

1624 Atlantic

S. Seybert 1/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1624 Atlantis

OWNER'S
NAME:

S. Catalano

CIRCLE: New Bldg.; Addn; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Ray Albright Service

STATE
LICENSE #

10181

CITY
LICENSE #

C 11721

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Ray Albright

Date:

7/29/75

Building Department

N. M. Miller

Date:

#12870

Permit No.

2027

Permit Fee \$

4.00

RECEIPT

8787 3004.00 - 07

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

30 JUL 75

Gloria Early 11-28-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Catalano Address 1624 Atlantic Date: 7/30/75
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor _____
Permit No. _____	Permit No. <u>2027</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>96</u>	Final Air Cond _____
Temp. Service _____	Final Gas <u>7-30-75</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1624 Atlantic Log No. _____ Gas _____ Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: GUY MATHEIS ADDRESS: 1624 ATLANTIC DATE: 2-23-60

GEN. CONT. SALE TYPE OF STRUCTURE: STORAGE ROOM

PERMIT NO. 35657 LEGAL DESCRIPTION: Lot 31, Blk. 5, Eastwood Tract #2

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS <u>2-26-60</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER _____	SLAB _____
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING	TOP-OUT _____	FINAL ROUGH _____
PLASTER	ROUGH GAS _____	FIXTURE CONT. _____
SCRATCH <u>2-26-60</u>	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN	FINAL PLUMBING _____	FIXTURES _____
FINAL BLDG. _____	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE	FINAL GAS _____	APPROVED FOR METER _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED OCCUPANCY: _____

INSPECTOR _____

DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
1624 ATLANTIC

STORAGE ROOM

2-23-60

23.04