

321 ANTELOPE WAY

LOT 40 BLK 12 CHARLESTON RAINBOW 7-B ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG. NO. & AREA

T-19-4

1971

CONST. VAL. \$

21485

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

321 Antelope Way

OWNER: SPROUL HOMES OF NEVADA

LOT(s)

40

BLOCK

12

SUBDIVISION

Charleston Rainbow 7-8

ZONE: R-1

Existing structure on lot:

Dwelling ☒

Accessory bldg. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Single Family Dwelling

USE: Same

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 1482

2nd

3rd

Other 470

TOTAL SQ. FT.

1482

FIRE ZONE:

1

2

3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

Z

CONST. TYPE:

I

II

III

IV

V

VI

VII

VIII

IX

X

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd. Yes ☒

No ☐

CONTRACTOR:

SPROUL HOMES OF NEVADA

STATE

LICENSE #

6011

CITY

LICENSE #

6427

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA

Contractor

BY:

William H. Hirtman

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

[Signature]

Date:

7-15-71

PUBLIC WORKS DEPT.

[Signature]

Date:

7-16

BUILDING DEPT.

[Signature]

Date:

7-19-71

12850

PERMIT NO.

266

PERMIT FEE \$

89.00

RECEIPT

1740 \$089.00 -- 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUSKIE MACHINE VALIDATED

12-28-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 321 Antelope Way OWNER'S NAME: SPRONL HOMES OF NEVADA
LOT: 40 BLOCK: 12 SUBDIVISION: Charleston Rainbow 7-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SED		\$150.00

PAID BY: _____

TOTAL _____
Less Credit * _____
TOTAL FEE \$ 150.00

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY
DATE 7-12-78

73102
RECEIPT NO. 349 SEWER FEE \$ 150

RECEIPT
7683 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
7-12-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

321 Antelope Way

OWNER'S
NAME:

Sproul Homes

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Roberts Electric

STATE
LICENSE #

452

CITY
LICENSE #

3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
16	Fixture or sockets	.15	
59	Light, receptacle or switch outlet	.20	240
	Wall or ceiling space heater	.35	1250
	Base coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of fast-burn lighting (Watts) First 3,000 watts for each additional thousand watts	4.00	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.50	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00	300
	Air conditioning service	.35	
1	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	1.50	150
	Special inspection per hour	2.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1940

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7/23/71

BUILDING DEPARTMENT

*12860

PERMIT NO.

272

PERMIT FEE \$

1940

RECEIPT

1987-8019.40 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

NOT TO BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 321 ANTELOPE WAY OWNER'S NAME: SPROUT HOMES, INC.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1-
1	Shower	1.00	1-
3	Lavatory	1.00	3-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>21-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] Date: 7-21-71
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department

Date: 7-27-71

#12870

Permit No. 438

Permit Fee \$ 21-

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE RE-EXAMINED

12-28-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 321 Antelope Way

OWNER'S NAME: SPROUT HOUSE OF NEV.

CIRCLE: Addition: • Remodel: (New Bldg.) TYPE OF BLDG.: (FD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: E. E. Gearing Air Conditioning STATE LICENSE: 6058 CITY LICENSE: 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	12.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: 8/16/78
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 8-26-78

PERMIT NO. 354 Fee: 12

RECEIPT

1035 \$012.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

321 Antelope

OWNER'S
NAME:

John Ballini

CIRCLE (New Bldg., Add'n., Remodel, TYPE OF BLDG. (SFD) APT. PUBLIC COMM. Swimming Pool

CONTRACTOR'S NAME:

Center Line Electric

STATE
LICENSE #

11726

CITY
LICENSE #

06884

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
1	Light, receptacle or switch outlet	.20	20
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN/TECHNICIAN/OWNER)

DATE

4-2-78

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

6203

RECEIPT

5164 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

PERMIT MACHINE VALIDATED

Maria Caly 11-6-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER John Bellini ADDRESS 321 Antelope Way DATE 4-27-73
CONTRACTOR Owner PERMIT NO. 10955
LOT 29 BLOCK 13 SUBDIVISION Charleston Rainbow 9-B block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>4-27-73</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 321 Antelope Way LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes Of Nevada ADDRESS 321 Antelope Way DATE 7-21-71
GEN CONT Sproul Homes TYPE OF STRUCTURE SED
PERMIT NO 266 LEGAL DESCRIPTION L 40 B 12 Charleston Rainbow 9-B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>SEP 7-71</u>	PLUMBING CONT. <u>Waited</u>	TEMP POLE CONT. _____
PLACE PTS. _____	PERMIT NO. <u>438</u> DATE <u>2-27-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>SEP 7-71</u>	HEAT & VENT. AC CONT. <u>Feasibility</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>SEP 7-71</u>	PERMIT NO. <u>324</u> DATE <u>2-27-71</u>	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING _____	SEWER CONT. <u>Sproul Homes</u>	PERMIT NO. <u>272</u> DATE <u>2-26-71</u>
SLAB <u>SEP 7-71</u>	PERMIT NO. <u>349</u> DATE <u>7-20-</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>10-8-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>10-8-71</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>10-8-71</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS <u>10-8-71</u>	FINAL ROUGH _____
FRAMING <u>10-9-71</u>	AC ROUGH DUCT <u>10-8-71</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>10-9-71</u>	REF. ROUGH PIP. _____	FINAL ELECTRICAL <u>SEP 11-4-71</u>
INTERIOR _____	FINAL PLUMBING <u>SEP 11-4-71</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>10-8-71</u>	MISCELLANEOUS _____
DRYWALL _____	FINAL AIR COND. <u>SEP 11-4-71</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) <u>10-9-71</u>	FINAL SEWER <u>10-8-71</u>	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 10-11-71 INSPECTOR _____

PLEASE NOTE REMARKS ON REVERSE SIDE

321 Antelope Way

LOG: #

AREA: #

T 19-4

23 04

Marionne Francis

5-2394

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

030-341-040

CONST. VAL. \$ 870.00

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT

PHONE 386-6251

FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

321 Antelope Way

OWNER

Harriet Todd

CONTRACTOR

Owner

STATE LICENSE NO.

CITY LICENSE NO.

LOT(s)

40

BLOCK

10

SUBDIVISION

Char Lumber 7B

ZONE

C-1

PROPOSED CONSTRUCTION

Enclosed atrium

USE

BUILDING PERMIT NO.

677

ELECTRIC PERMIT NO.

PLUMBING PERMIT NO.

AIR COND. PERMIT NO.

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Incinerators ☐

Fire Sprinkling System ☐

Off-Site Permit ☐

MATERIALS OF CONSTRUCTION

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS

1st

2nd

3rd

Other

TOTAL SQ. FT.

887

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after release and debris have been removed from job site and public right of way.

BY

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

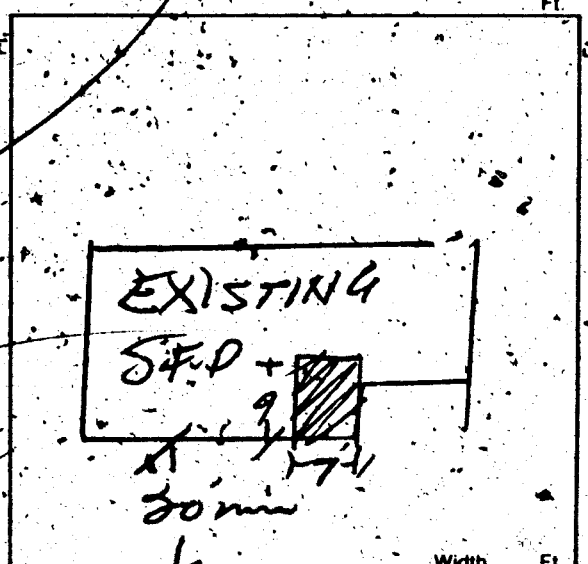
OWNER

BY

AGENT

PLANNING DEPT.

BUILDING DEPT.



01

JULIE

0.00

RECEIPT

11

SFD

16.00

PLUMBING	SEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE SWITCH	
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET	
FIXTURES - WATER SOFTENER, H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC.	
GARBAGE DISPOSAL - WASHER, (DISH OR CLOTHES)		ELECTRICAL SERVICE OR PANEL	
FUEL PIPING		A.C. UNIT OR MOTORS	
GAS APPLIANCE OR A.C. UNIT		2310 - 2402	
IRRIGATION SYSTEM		MISC.	
2310 - 2403	TOTAL		
AIR CONDITIONING	✓ FEE		
NEW UNIT			
HEATERS - WALL, CEILING OR FLOOR			
EVAPORATIVE COOLER			
2310 - 2405	TOTAL		

PLAN REVIEW FEE

BLDG. PERMIT FEE

TOTAL FEES

16.00

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

McDanne Francis

7-24-84

OWNER: Harvey Todd		ADDRESS: 321 Antelope	
DATE: 5-17-84	GEN. CONT. owner		
TYPE OF STRUCTURE: encl. atrium	PERMIT No. 677		
LEGAL DESCRIPTION: 40, 10, Chas. rainbow	LOG No.		AREA No.
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Location & Footing		Plumbing Cont.	
Concrete Slab Floor		Permit No.	Date
Fireplace Footing		Htg. / Vt. / A.C. Cont.	
Chimney Steel		Permit No.	Date
Vent. Steel Roof		Sewer Cont.	
Horiz. Steel Roof		Permit No.	Date
Framing AW 6-1-84		Rough Soil	
Ext. Lath		Rough Water	
Roof Sheathing		Top-Out	
Ext. Brown		Rough Gas	
Insulation BM 6-12-84		A/C Rough Duct	
Drywall BM 6-21-84		Final Plumbing	
Final Building BM 7-18-84		Final Gas	
Appl. for Occu.		Final Air Cond.	
ELECTRICAL		Final Sewer	
Temp. Pole cont.		REMARKS	
Permit No.	Date		
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Electrical		DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 82-3-99	
Temporary Service			