

2350 Canfield "A"

LOT 1 BLDG. 2 #5 CHAS. HGTS. 50-E-2 ZONED R-3 PUD

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

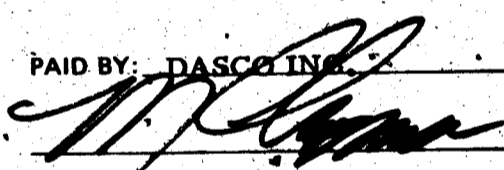
RECEIPT
FOR
SEWER CONNECTION FEE

2350 CANFIELD DR (A)

JOB ADDRESS: Wooster Circle OWNER'S NAME: Westchester Builders
LOT 1 BLK Bldg, 2, Unit A SUBDIVISION Charleston Heights 50 E-2

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD--Condominium	\$150	\$150

PAID BY: DASCO INC.



TOTAL \$150

Less Credit*

TOTAL FEE \$ 150

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 11958

SEWER FEE \$ 150

73102

RECEIPT

4591- \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 NOV 73

G. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2350 CANFIELD A OWNER'S NAME: DASCO, INC.
 CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE #: 10035 CITY LICENSE #: 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A", thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			16.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 12-16-73
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: [Signature] Date: _____
 #12870 Permit No. 12037 Permit Fee \$ 16.00

RECEIPT

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CITY OF LAS VEGAS
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D. Gatewood 2-9-79

UNIT "A"

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2350 CANFIELD DRIVE OWNER'S NAME: DASCO

CIRCLE New Bldg.: Add'n; Remodel; TYPE OF BLDG.: SFD APT PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 200350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
5	Fixture or sockets	.15	75
40	Light receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
	Blas coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
1	Dishwasher outlet	.35	35
1	Clothes dryer outlet	.35	35
1	Automatic clothes washer	.35	35
1	Electric range outlet	.35	35
1	Electric water heater outlet	.35	35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		15.35

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: K. R. Perry 84 MASTER (ELECTRICIAN) (TECHNICIAN) DATE

BUILDING DEPARTMENT: [Signature] DATE

#12860 PERMIT NO. 844 PERMIT FEE: 16.35

RECEIPT

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D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2350 CANFIELD DRIVE Apt A OWNER'S NAME: WESTCHESTER BUILDERS

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: DEPAUL AIR COND. STATE LICENSE # 11604 CITY LICENSE # C11-12515

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
					5 outlets or under	3.00	
					Over 5 and up to and including 10	5.00	
					Each additional outlet over 10	.25	
					VENTILATION:		
					For each fan connected to a single duct	1.00	2.00
					For each commercial or industrial ventilation system	5.00	
					For each commercial kitchen hood	5.00	
					MISCELLANEOUS:		
					For each water cooling tower	8.00	
					Duct work only - each opening	.25	
					For installation or relocation of each commercial or industrial incinerator	15.00	
					Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		9.00

UNITS	DESCRIPTION	FEE	TOTAL
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:		
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:		
1-3	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 80 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:		
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Daniel Stianer Date 3-5-74
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N. Mills Date

PERMIT NO. 4952 PERMIT FEE \$ 9.00

#12890

RECEIPT
 '035 \$009.00 - 4
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ANGELE JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Westchester Builders / ADDRESS: 2350 Canfield Dr. (A) DATE: 11-29-73
 GEN. CONT. Dasco, Inc. TYPE OF STRUCTURE PUD SFD
 PERMIT NO. 14060 LEGAL DESCRIPTION Lvl Bldg 2 Unit 5 Charleston Heights 50

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Furnont</i>	Temp. pole cont.
Location & Footing <i>29-11-73</i>	Permit No. <i>12037</i> Date <i>2-5-73</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <i>De Paul</i>	Inspection _____ Date _____
Concrete Slab Floor <i>29-12-73</i>	Permit No. <i>4952</i> Date <i>2-4-74</i>	Electrical Cont. <i>Anderson</i>
Floor Framing	Sewer Cont. <i>Dasco Inc.</i>	Permit No. <i>2404</i> Date <i>1-17-74</i>
Fireplace Footing	Permit No. <i>11958</i> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>WCP 12-10-73</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>WEP 12-10-73</i>	Slab _____
Horiz. Steel Reinf.	Top-Out <i>WEP 1-29-74</i>	Rough <i>WPI-23-74</i>
Roof Sheathing <i>29-2-74</i>	Rough Gas _____	Final Rough _____
Framing <i>29-2-74</i>	A/C Rough Duct <i>WEP 2-4-74</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <i>H D 2-10-74</i>
Ext. Lath <i>29-1-74</i>	Final Plumbing <i>HW 7-9-74</i>	Temporary Service _____
Ext. Scratch <i>29-4-74</i>	Final Gas _____	MISCELLANEOUS
Ext. Brown <i>29-5-74</i>	Final Air Cond. <i>HW 7-9-74</i>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <i>WEP 1-25-74</i>	Eng. Approval of _____
Drywall <i>29-2-74</i>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE: _____
 APPROVED FOR OCCUPANCY & METER: *29-7-9-74*

PLEASE NOTE REMARKS ON REVERSE SIDE 2350 Canfield Dr. (A) LOG # _____ AREA # _____ T 31-3