

4205 ALTA DR.

L-3 B-11 SUB CHARLESTON HGTS. 15-C Z R-1 S.F.D.

1968

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 105.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

OWNER:

LOT(s) 3 BLOCK 11 SUBDIVISION

Chua Hgta #15-C. ZONE: R-1

Materials of Construction: Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR:

STATE LICENSE # 9506 A

CITY LICENSE # 10456

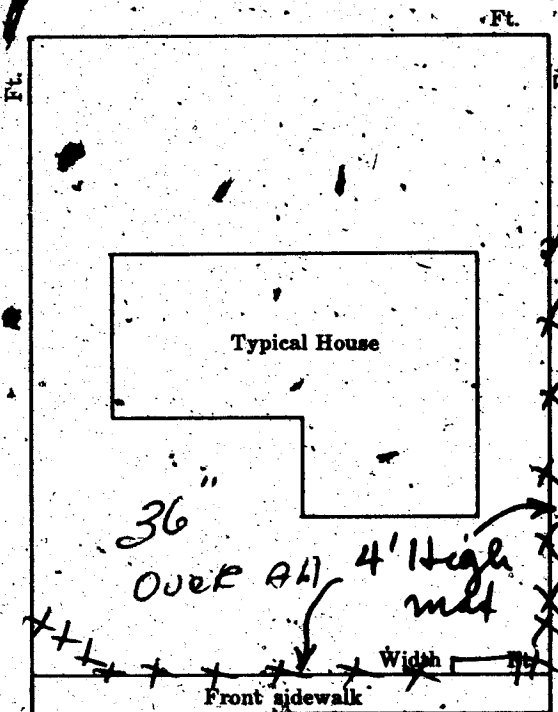
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 100

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐ DATE:

PLANNING DEPT:

Date: 4-29-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date: 5-2-68

A285

PERMIT NO:

PERMIT FEE:

RECEIPT

8973 \$804.00 — 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12-11-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4205 Alta Drive

OWNER'S NAME: Roger J. Barnson

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
| /               | Shower                                                  | 1.00  |       |
| /               | Lavatory                                                | 1.00  |       |
| /               | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| *               | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| /               | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE   | TOTAL |
|-------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |       |       |
| /                                   | Single Family Dwelling                    | 4.00  | 4.00  |
|                                     | Multiple Family Dwelling plus each unit   | 2.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 6.00  |       |
|                                     | Hotel or Motel plus each bath             | 1.50  |       |
|                                     | Trailer Park plus each space              | 1.00  |       |
|                                     | Irrigation                                | 4.00  |       |
| GAS PIPING SYSTEM                   |                                           |       |       |
|                                     | Single Family Dwelling                    | 3.00  |       |
|                                     | Multiple Family Dwelling plus each unit   | 1.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 3.00  |       |
|                                     | Gas Appliance (any type)                  | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |       |       |
|                                     | Underground Piping                        | 10.00 |       |
|                                     | Distribution Piping ea. ft.               | .01   |       |
|                                     | Sprinkler Head each                       | .10   |       |
|                                     | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 50.00 |       |
|                                     | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 5.00  |       |
|                                     | Fire Hose Cabinet                         | 1.00  |       |
|                                     | MINIMUM PERMIT FEE                        | 4.00  |       |
| TOTAL PERMIT FEE \$                 |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Roger J. Barnson  
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date: 3-1-71

Building Department

Date: 3-1-71

#12870

Permit No. 32768

Permit Fee \$8.00

RECEIPT

0007 \$008.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 MAR 71

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4025 Alta Drive

OWNER'S NAME: Roger J. Barron

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |
|--------|---------------------------------------------------------|------------|
|        | Fixture or sockets                                      | .15        |
|        | Light, receptacle or switch outlet                      | .20        |
|        | Wall or ceiling space heater                            | .35        |
|        | Blast coil heater per kilowatt                          | .35        |
|        | Garbage grinder outlet                                  | .35        |
|        | Dishwasher outlet                                       | .35        |
|        | Clothes dryer outlet                                    | .35        |
|        | Automatic clothes washer                                | .35        |
|        | Electric range outlet                                   | .35        |
|        | Electric water heater outlet                            | .35        |
|        | Mercury arc lamp and equipment                          | .35        |
|        | Special purpose outlet                                  | .35        |
|        | X-ray unit and its appurtenances                        | 5.00       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |
|        | for each additional thousand watts                      | 1.50       |
|        | Horsepower - all motors first horsepower or less        | 1.75       |
|        | for each additional horsepower                          | .36        |
|        | Temporary power and lights (temporary pole)             | 4.00       |
|        | Electric service (including any single meter socket)    | 3.00       |
|        | for each additional socket                              | .35        |
|        | Air conditioning service                                | amps 1.50  |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |
|        | Special inspection per hour                             | 4.00       |
|        | Speaker outlets                                         | .15        |
|        | Signal or Alarm outlets                                 | .15        |
|        | Amplifiers                                              | .10        |
|        | Control panels                                          | .25        |
|        | T. V. outlets - master system only                      | .15        |
|        | Radio outlets                                           | .15        |
|        | Main control racks                                      | 1.00       |
|        | T. V. and Radio antennas - master system only           | .75        |
|        | Minimum fee for any permit                              | 4.00       |
|        | Total fee                                               |            |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

\*12860

PERMIT NO.

PERMIT FEE

RECEIPT

006 \$204.00 - 6

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 MAR 71

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4205 Alta Drive

OWNER: Roger J. Harrison

LOT(s) 3 BLOCK 11 SUBDIVISION Charleston Mts. #15C ZONE: R1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐ bathroom

PROPOSED CONSTRUCTION: enclose garage & add room USE: bedroom

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 208 + 400

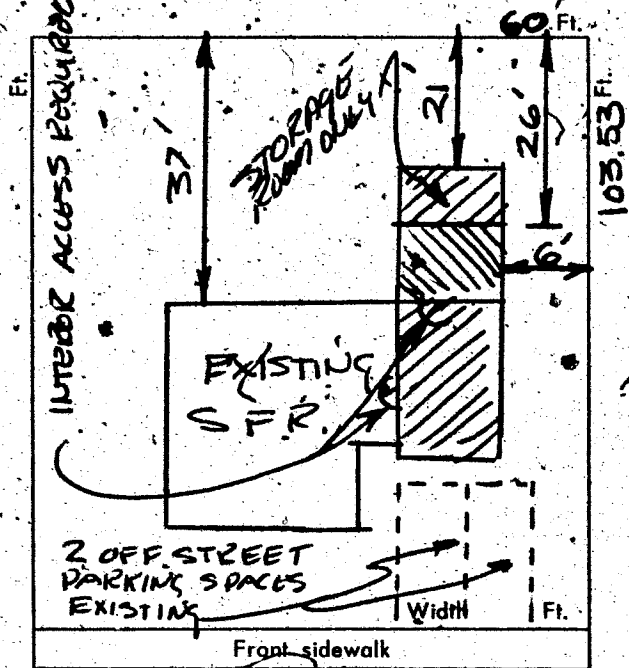
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1 23-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Roger J. Harrison Agent or Owner

CLARK COUNTY HEALTH DEPT.

CLARK COUNTY FIRE DEPARTMENT

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

#12850

PERMIT NO.

PERMIT FEE \$

Date: 3/1/71

Date: 3-1-71

Date: 3-1-71

1800

## RECEIPT

005 \$018.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1971  
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4205 Alva

OWNER'S NAME: Roger Barison

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Oasis Air Conditioning

STATE LICENSE 8454A CITY LICENSE 10371

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater-floor, wall or suspended                                                                                                     | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       |                                                                                                                                          |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
| 5 T.  | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| 1     | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   | .25   |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  | 3.00  |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 10.25 | 13.25 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Richard Patton Date 3-15-71  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: N. Mills Date 3-15-71

PERMIT NO. 30250 PERMIT FEE \$ 13.25

RECEIPT

5467 \$0 13.25 - 4

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 MAR 71

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

750

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

4205 ALTA DR.

OWNER:

ROGER J. BARNSON

LOT(s)

3

BLOCK

11

SUBDIVISION

CHAR HGT'S 15-L

ZONE:

R

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS:

☐

☐

ARCHITECT:

ENGINEER:

CALCS:

☐

☐

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET:

750

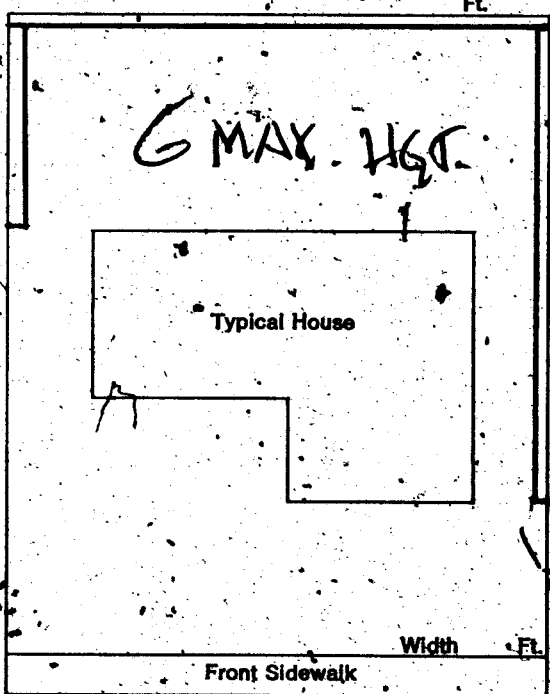
TOTAL LINEAL FEET:

150

Remarks:

## CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
- I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Roger J. Barnson

DATE:

2/22/74

CONTRACTOR ☐

AGENT ☐

OWNER ☒

PLANNING DEPT:

Date:

2/22/74

PUBLIC WORKS DEPT:

Date:

2-22-74

BUILDING DEPT:

Date:

2-22-74

#12850

PERMIT NO:

14551

PERMIT FEE \$

10.00

## RECEIPT

98 \$010.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 FEB 74

**CITY OF LAS VEGAS, NEVADA**

**BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL**

LOG No. 7777

Const. valuation \$ 3460

ADDRESS OF CONSTRUCTION: 4205 Alta Dr.

OWNER'S NAME: Mr. & Mrs. Roger Barnson

LOT 350 BLOCK 11 SUBDIVISION Charleston 11th 15-16 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☒ Reinforced concrete ☐ Other ☐

SQUARE FEET OF SURFACE AREA: 410 VOLUME IN GALLONS 14,600

ARCHITECT'S NAME: \_\_\_\_\_

ENGINEER NAME: \_\_\_\_\_

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☐

CONTRACTOR'S NAME: Seahorse Pools Inc.

State License # 11111 City License # 11204

ADDITIONAL PERMITS REQUIRED: Electrical ☒ Plumbing ☒ Other ☐ Sewer fee req'd: Yes ☒ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith, I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.  
I have read and understand the contents of above application; I hereby state that same are true and correct.  
I also agree to repair any utility line if damaged during excavation work.

Signed: Seahorse Pools Inc.  
(Contractor)

[Signature]  
(Agent or Owner)

**CITY SWIMMING POOL ORDINANCE**

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. [Signature]

DATE 3-8-74

PUBLIC WORKS DEPT. [Signature]

DATE 3-8-74

BUILDING DEPT. [Signature]

DATE 3/8/74

PERMIT No. 15241 PERMIT FEE: \$ 24.00

RECEIPT

\$24.00

YOUR RECEIPT  
THANK YOU

MUST BE MACHINE VALIDATED

8 MAR 1974

Approved 12-11-78

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
**RECEIPT  
FOR  
SEWER CONNECTION FEE**

JOB ADDRESS: 4205 Alta Dr. OWNER'S NAME: Mr. & Mrs. Roger Barnson

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

| QUANTITY | OCCUPANCY                 | UNIT FEE | AMOUNT |
|----------|---------------------------|----------|--------|
| 1        | Private Pool<br>14600 gal |          | 3750   |
|          |                           |          |        |
|          |                           |          |        |
|          |                           |          |        |
|          |                           |          |        |
|          |                           |          |        |
|          |                           |          |        |
|          |                           |          |        |

PAID BY

Seahorse Pools

TOTAL

3750

Less Credit

TOTAL FEE \$

3750

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

3/8/74

RECEIPT NO.

12625

SEWER FEE \$

3750

# 73192

RECEIPT

\$37.50

YOUR RECEIPT  
THANK YOU

MUST BE MACHINE VALIDATED

78 MAR 8 1974

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION: **4205 Alta Dr.**

OWNER'S  
NAME: **Mr. & Mrs. Roger Barnson**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Seahorse Pools Inc.**

STATE  
LICENSE # **11111**

CITY  
LICENSE # **11204**

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathtub                                                    | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water using Equipment                                  | 1.00  |       |
|                 | Water Heater (gas) (elect.)                                | 1.00  |       |
|                 | Sewer System - New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
| 1               | Private or Wading Pool                                     | 10.00 | 10    |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
|                                         | Single Family Dwelling                       | 4.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>2.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                              |               |       |
|                                         | TOTAL PERMIT FEE \$                          |               | 12.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed *M. L. Sullivan* Date: *3-14*  
Registered Master Plumber, Spec. Contr. or Owner

Building Department

Date: *3/8/74*

Permit No. *12626*

Permit Fee \$ *12.00*

#12870

RECEIPT

\$12.00 -

YOUR RECEIPT  
THANK YOU

MUST BE MACHINE VALIDATED  
- 8 MAR 1974

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **4205 Alta Dr.**

OWNER'S NAME: **Mr. & Mrs. Roger Barnson**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **SIMPSON ELECTRIC, INC.**

STATE LICENSE # **11276**

CITY LICENSE # **7564**

| NUMBER | FIXTURE OR INSTALLATION                                                                | UNIT PRICE   | TOTAL       |
|--------|----------------------------------------------------------------------------------------|--------------|-------------|
|        | Rm addition, carport or garage enclosure                                               | 4.00         |             |
|        | Temporary power                                                                        | 4.00         |             |
|        | Light, receptacle or switch outlet                                                     | .20          |             |
|        | Wall or ceiling space heater                                                           | .35          |             |
|        | Garbage grinder outlet                                                                 | .35          |             |
|        | Dishwasher outlet                                                                      | .35          |             |
|        | Clothes dryer outlet                                                                   | .35          |             |
|        | Automatic clothes washer                                                               | .35          |             |
|        | Electric range outlet                                                                  | .35          |             |
|        | Electric water heater outlet                                                           | .35          |             |
|        | Special purpose outlet                                                                 | .35          |             |
|        | X-ray unit and its appurtenances                                                       | 5.00         |             |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |             |
|        | Horsepower each motor first horsepower or less for each additional horsepower          | 1.75<br>.35  |             |
|        | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  |             |
|        | Air conditioning service                                                               | 1.50         |             |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00<br>.01  |             |
|        | Speaker, signal or alarm outlet                                                        | .15          |             |
|        | Amplifiers                                                                             | .50          |             |
|        | Control panels                                                                         | .25          |             |
|        | Main control racks                                                                     | 1.00         |             |
|        | T.V. and radio antennas-master system only                                             | .75          |             |
|        | Minimum fee for any permit                                                             | 4.00         |             |
|        | <b>TOTAL FEE</b>                                                                       |              | <b>9.00</b> |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson #20 DATE 3/8/74  
MASTER (ELECTRICIAN) (TELEPHONE) (OWNER)

BUILDING DEPARTMENT WRJ DATE 3/8/74

#12860 PERMIT NO. 8830 PERMIT FEE \$ 9.00

### RECEIPT

\$04.00 -

YOUR RECEIPT  
THANK YOU

MUST BE MACHINE VALIDATED

8 MAR 1974

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 4205 Alta Drive,

OWNER'S  
NAME: Roger Barnson/

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

repair

CONTRACTOR'S NAME: Danneberger Plbg. Co.

STATE  
LICENSE # 5037

CITY  
LICENSE # C11-430

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
|                 | Bathtub                                                  | 1.00  |       |
|                 | Shower                                                   | 1.00  |       |
|                 | Lavatory                                                 | 1.00  |       |
|                 | Toilet                                                   | 1.00  |       |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
|                 | Sink                                                     | 1.00  |       |
|                 | Garbage Disposal                                         | 1.00  |       |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
|                 | Clothes Washer                                           | 1.00  |       |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
|                 | Dishwasher                                               | 1.00  |       |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                              | 1.00  | 1.00  |
|                 | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
|                                         | Single Family Dwelling                       | 4.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Commercial Bldg. per floor                   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
| MINIMUM PERMIT FEE                      |                                              |               |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$ 4.00                |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

Signed Mr. D. Danneberger  
Registered Master Plumber, Spec. Contr. or Owner

Date: \_\_\_\_\_

Building Division: MD

Date: 7-10-78

Permit No. 7792-8 Permit Fee \$ 4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Therese KYRIAKOS 10-27-80

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Roger Barnson ADDRESS 4205 Alta Drive DATE 2-22-74

CONTRACTOR Owner PERMIT NO. 14551

LOT 3 BLOCK 11 SUBDIVISION Char Hgts 15-C block fence

| Fence (wire, wood, etc.) | Walls (masonry, rock, etc.)    |
|--------------------------|--------------------------------|
| Location                 | Location PR2-28-74             |
| Final Inspection         | Footing PR2-28-74              |
|                          | Wall Steel 1st CR3-11-74 2d 3d |
|                          | Final Inspection PR4-11-74     |
| Retaining Wall (masonry) | Retaining Wall (concrete)      |
| Location                 | Location                       |
| Footings                 | Footings                       |
| Wall Steel 1st 2d 3d     | Wall Steel 1st 2d 3d           |
| Bond Beam 1st 2d 3d      | Final Inspection               |
| Final Inspection         |                                |

23.14 B

ADDRESS 4205 Alta Drive LOG NO. AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Roger J. Barnson ADDRESS 4205 Alta Drive DATE 3-1-71  
GEN CONT Owner  
PERMIT NO 57326 LEGAL DESCRIPTION L 3 B 11 Charleston Hts TYPE OF STRUCTURE enc garage  
& add a room

| BUILDING                     | MECHANICAL                    | ELECTRICAL                   |
|------------------------------|-------------------------------|------------------------------|
| LOCATION SC 3-31-71          | PLUMBING CONT. OWNER          | TEMP POLE CONT.              |
| FIREPLACE FTS                | PERMIT NO. 52768 DATE 3-1-71  | PERMIT NO. DATE              |
| FOOTINGS SC 3-31-71          | HEAT & VENT AC CONT. Owner    | INSPECTION DATE              |
| FOUNDATION WALL              | PERMIT NO. 30750 DATE 3-12-71 | ELECTRICAL CONT. Owner       |
| FLOOR FRAMING                | SEWER CONT.                   | PERMIT NO. 33085 DATE 3-1-71 |
| SLAB SC 3-31-71              | PERMIT NO. DATE               | FIXTURES CONT.               |
| CHIMNEY STEEL (FIREPLACE)    | ROUGH SOIL SC 3-31-71         | PERMIT NO. DATE              |
| WALL STEEL                   | ROUGH WATER SC 3-30-71        | SLAB                         |
| COLUMN STEEL                 | TOP-OUT SC 4-28-71            | ROUGH SC 4-29-71             |
| BEAM STEEL                   | ROUGH GAS                     | FINAL ROUGH                  |
| FRAMING SC 4-28-71           | AC ROUGH DUCT SC 4-28-71      | FINAL FIXTURE                |
| ROOF SHEATHING SC 4-28-71    | REF. ROUGH PIPING             | FINAL ELECTRICAL SC 7-2-71   |
| INTERIOR                     | FINAL PLUMBING SC 4-28-71     | TEMPORARY SERVICE            |
| DRYWALL SC 5-11-71           | FINAL GAS SC 3-1-71           | MISCELLANEOUS                |
| LATHING SC 4-28-71           | FINAL AIR COND SC 3-1-71      | GRADING & DRAINAGE           |
| BACKING (SHING)              | FINAL REFRIG SC 3-1-71        | ON-SITE PARKING SPACES APP.  |
| PLASTER SC 5-11-71           | FINAL SEWER SC 4-1-71         | ENG APPROVAL OF              |
| BROWN                        | FINAL SEPTIC TANK             | OFF-SITE IMPROVEMENTS        |
| URBAN REDEVELOPMENT APPROVAL |                               |                              |
| FINAL BLDG DATE              |                               |                              |

APPROVED FOR OCCUPANCY & METER SC 7-2-71

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE.

4205 Alta Drive

LOG #

AREA #

23 04

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Roger Barnson Address 4205 Alta Drive Date 7-10-78  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                      | Heat & Vent. A/C Only |
|---------------------|------------------------------------|-----------------------|
| Contractor _____    | Contractor <u>Danneberger Plb.</u> | Contractor _____      |
| Permit No. _____    | Permit No. <u>7792-8</u>           | Permit No. _____      |
| Slab _____          | Rough Soil _____                   | A/C Rough Duct _____  |
| Rough Elec. _____   | Rough Water _____                  | Ref. Ro. Piping _____ |
| Final Rough _____   | Top Out _____                      | Rough Gas _____       |
| Final Fixture _____ | Rough Gas _____                    | Final Refrig. _____   |
| Final Elec. _____   | Final Plbg. _____                  | Final A/C _____       |
| Temp. Service _____ | Final Gas _____                    | Final Gas _____       |
|                     | Final Sewer _____                  |                       |
|                     | Final Septic Tank _____            |                       |

23.06D Address 4205 Alta Drive

Log No. \_\_\_\_\_

Area \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER ROGER BARNSON ADDRESS 4205 Alta Drive DATE 3/8/74  
CONTRACTOR SEAHORSE POOLS INC. PERMIT NO. 15241  
LOT 3 BLOCK 11 SUBDIVISION Chas Hgts 15C

|                                                        |                                 |
|--------------------------------------------------------|---------------------------------|
| LOCATION <u>ER 3-22-74</u>                             | FINAL PLUMBING <u>RW 4-5-74</u> |
| ROUGH SOIL _____                                       | FINAL ELECTRIC <u>VP 4-5-74</u> |
| ROUGH WATER <u>DW 3-22-74</u>                          | FINAL GAS <u>RW 4-5-74</u>      |
| ROUGH GAS _____                                        | FINAL SEWER _____               |
| ROUGH ELECTRIC <u>1st ER 3-22-74</u> 2d _____ 3d _____ | FINAL SEPTIC TANK _____         |
| STEEL INSPECTION <u>ER 3-22-74</u>                     |                                 |

Sewer 12625  
Plbg 12626  
Elec 8830

FINAL POOL INSPECTION BW 1-7-75 DATE \_\_\_\_\_  
(Inspector) \_\_\_\_\_

23.24 B

ADDRESS 4205 Alta Dr LOG NO. M 77 AREA \_\_\_\_\_

Theresa KYRIAKOS 10-27-80

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER ROGER BARNSON ADDRESS 4205 ALTA DR. DATE 5-7-68

CONTRACTOR BILL'S FENCE PERMIT NO. 11668

LOT 3 BLOCK 11 SUBDIVISION CHAS. HTS. #15-C

| WIRE FENCE                             |                                        |
|----------------------------------------|----------------------------------------|
| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
| Location _____                         | Location _____                         |
| Final Inspection <u>C.H.S. 9-68</u>    | Footing _____                          |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               |                                        |
| Retaining Wall (concrete)              |                                        |
| Location _____                         | Location _____                         |
| Footing _____                          | Footing _____                          |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 4205 ALTA DR. LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER ALTA CONST. CO. ADDRESS 4205 ALTA DRIVE DATE 6-1-61  
GEN. CONT. E. A. BECKER TYPE OF STRUCTURE DWELLING  
PERMIT NO. 4676 LEGAL DESCRIPTION Lot. 3, Blk. 11, Chas. Hts. #15-C

|                              |                               |                                           |                                                                  |
|------------------------------|-------------------------------|-------------------------------------------|------------------------------------------------------------------|
| LOCATION _____               | FIREPLACE FTG. _____          | PLUMBING CONT. <u>United</u>              | TEMP. POLE CONT. _____                                           |
| FOOTINGS _____               | PILES _____                   | PERMIT NO. <u>2628</u> DATE <u>6/1/61</u> | PERMIT NO. _____ DATE _____                                      |
| FOUND _____                  | PIERS _____                   | HEAT & VENT. CONT. <u>United</u>          | INSPECTION _____ DATE _____                                      |
| FLOOR _____                  | SLAB _____                    | PERMIT NO. <u>685</u> DATE <u>6/14/61</u> | ELECTRICAL CONT. _____                                           |
| ANCHOR BOLTS _____           | BASE PLATES _____             | SEWER CONT. <u>United</u>                 | PERMIT NO. _____ DATE _____                                      |
| WALL STEEL _____             |                               | PERMIT NO. <u>2628</u> DATE <u>6/1/61</u> | OUTLETS _____                                                    |
| COLUMN STEEL _____           |                               | ROUGH SOIL _____                          | MOTORS _____ H.P. _____                                          |
| BEAM STEEL _____             |                               | ROUGH WATER _____                         | SLAB _____                                                       |
| FRAMING _____                |                               | TOP-OUT _____                             | ROUGH _____                                                      |
| ROOF SHEATHING _____         |                               | ROUGH GAS _____                           | FINAL ROUGH _____                                                |
| STEEL FABRICATION _____      |                               | AC ROUGH DUCT _____                       |                                                                  |
| STEEL CONNECTION _____       |                               | REF. ROUGH PIPING _____                   |                                                                  |
| LATHING _____                | INTERIOR _____ EXTERIOR _____ | SEWER <u>Battery 8-11-61</u>              | FIXTURES CONT. _____                                             |
| BACKING _____                |                               | SEPIC TANK _____                          | PERMIT NO. _____ DATE _____                                      |
| PLASTER <u>SCRATCH</u> _____ |                               |                                           | FIXTURES _____                                                   |
| FINAL BLDG. _____            | DATE <u>11-61</u>             |                                           | FINAL FIXTURE _____                                              |
| GRADING & DRAINAGE _____     |                               |                                           |                                                                  |
| ON-SITE PARKING _____        | SPACES _____                  | FINAL PLUMBING <u>United 9-12-61</u>      | URBAN REDEVELOPMENT APPROVAL <input checked="" type="checkbox"/> |
| ENG. APPROVAL OF _____       |                               | FINAL GAS <u>United 9-12-61</u>           |                                                                  |
| OFF-SITE IMPROVEMENTS _____  |                               | FINAL HEATING _____                       |                                                                  |
|                              |                               | FINAL AIR COND. <u>214 5-10-61</u>        |                                                                  |
|                              |                               | FINAL REFRIG. _____                       |                                                                  |

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR OCCUPANCY \_\_\_\_\_  
APPROVED FOR METER \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 4205 ALTA DRIVE Log# T-17 AREA# 4 23.04