

401 ARNOLD ST

LOT 18 & 19 BLK 5 HIGHLAND PARK ZONE R-1

D. Gatewood 1-17-79

1967  
CONST. VAL. \$ 112.00

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DEPARTMENT OF BUILDING & SAFETY

ADDRESS OF CONSTRUCTION: 401 Arnold OWNER: R. Courley

LOT(s) 18 & 19 BLOCK 5 SUBDIVISION Highland Park ZONE: R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes  No

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ PLANS:  CALCS:

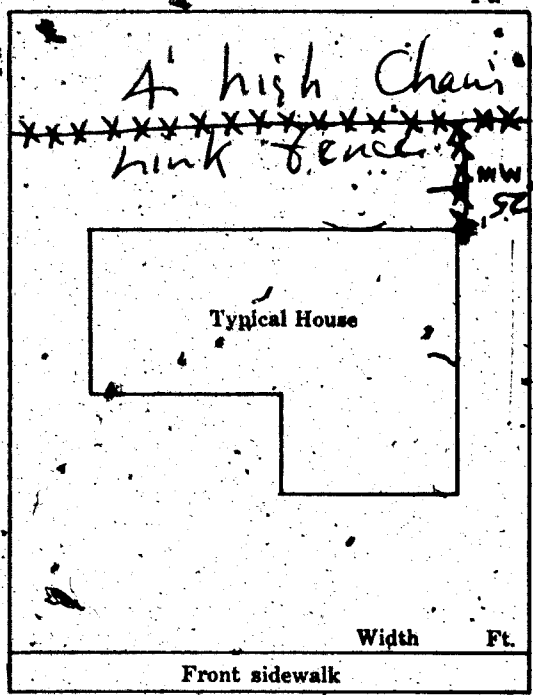
CONTRACTOR: Fencing Inc STATE LICENSE # 4019 CITY LICENSE # 700-9

TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 112

Remarks:


CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes off the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block walk reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots, is limited to a maximum height of 30".
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: 12-4-67

CONTRACTOR  AGENT  OWNER

PLANNING DEPT: DLB Date: 12/4/67

ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: G. Wang Date: 12-4-67

PERMIT NO: 39462 PERMIT FEE \$: 4

RECEIPT

1499 5084.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 DEC 67

1285

Meria Ealy 11-24-80

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER R. Gouley ADDRESS 401 Arnold DATE 12/1/67  
CONTRACTOR Fencing Inc. PERMIT NO. 39162  
LOT 18 & 19 BLOCK 5 SUBDIVISION Highland Park  
Wire Fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 401 Arnold LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER F. Dickinson ADDRESS 401 Arnold DATE 9-12-63  
GEN-CONT. Same TYPE OF STRUCTURE SFD & Garage  
PERMIT NO 21597 LEGAL DESCRIPTION Lot 18-19 Block 5 Highland Park

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>13768</u> DATE <u>7-2-63</u>	TEMP POLE CONT. <u>4209</u> DATE <u>9-10-63</u>
FIREPLACE FTG. _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FOUNDATION WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL _____	TOP-OUT <u>Handwritten</u> DATE <u>4-63</u>	ROUGH <u>Handwritten</u> DATE <u>10-63</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>Handwritten</u> DATE <u>11-4-63</u>	FINAL FIXTURE _____
FRAMING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
ROOF SHEATHING _____	FINAL PLUMBING <u>Handwritten</u> DATE <u>12-31-63</u>	TEMPORARY SERVICE _____
INTERIOR _____ EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. <u>Handwritten</u> DATE <u>12-31-63</u>	
LATHING _____	FINAL REFRIG _____	
BACKING (SIDING) _____	FINAL SEWER <u>Handwritten</u> DATE <u>2-63</u>	
SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVALS _____		
FINAL BLDG _____ DATE <u>7-30-63</u>		

APPROVED FOR OCCUPANCY & METER 654 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE Investigations & proposed LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04  
401 Arnold R 157