

2628 BRADY

LOT 59 BLK 3 WASHINGTON ADDITION #1 ZONE R-1

G. Gatewood 2-15-79

10-18

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

915.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall Retaining Wall

ADDRESS OF CONSTRUCTION:

2628 Brady

OWNER:

Carl C. Smith

LOT:

59

BLOCK

3

SUBDIVISION

Washington App H

ZONE

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes- No

PLANS:

ARCHITECT:

ENGINEER:

CALCS:

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET: 366

TOTAL LINEAL FEET: 61

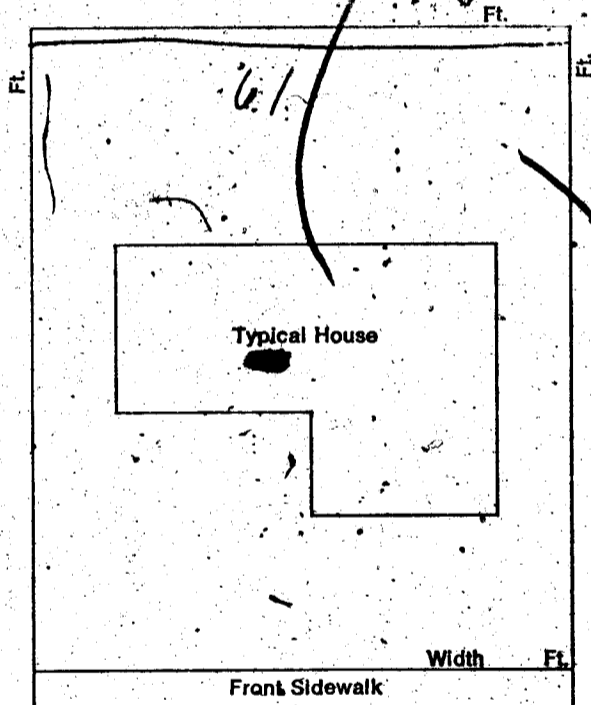
Remarks:

61' x 6' high

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6' above and rear yards, maximum in front yard with the vertical surface above the height of 2' - 30% open.
- I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.

CHNG \$ 3.00
 A#0994 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 02/13/79



SIGNED:

Carl C. Smith

DATE: 2-12-79

CONTRACTOR AGENT OWNER

PLANNING DEPT:

Date: 2-12-79

PUBLIC WORKS DEPT:

Date: 2/12/79

BUILDING DIVISION:

Date: 2-12-79

#12850

PERMIT NO:

0994

PERMIT FEE \$

12.00

RECEIPT

MUST BE MACHINE VALIDATED

Y. City July 28, 1980

CITY OF LAS VEGAS, NEVADA

LOG, NO. & AREA _____ CONST. VAL. \$ 1560
DEPARTMENT OF PUBLIC SERVICES APPLICATION & BUILDING PERMIT - for:
DIVISION OF BUILDING & SAFETY Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 2628 Brady OWNER: Clifford Smith

LOT(s) 59 BLOCK 3 SUBDIVISION Washington Add. #1 ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other PLANS:

ARCHITECT: _____ ENGINEER: _____ CALCS:

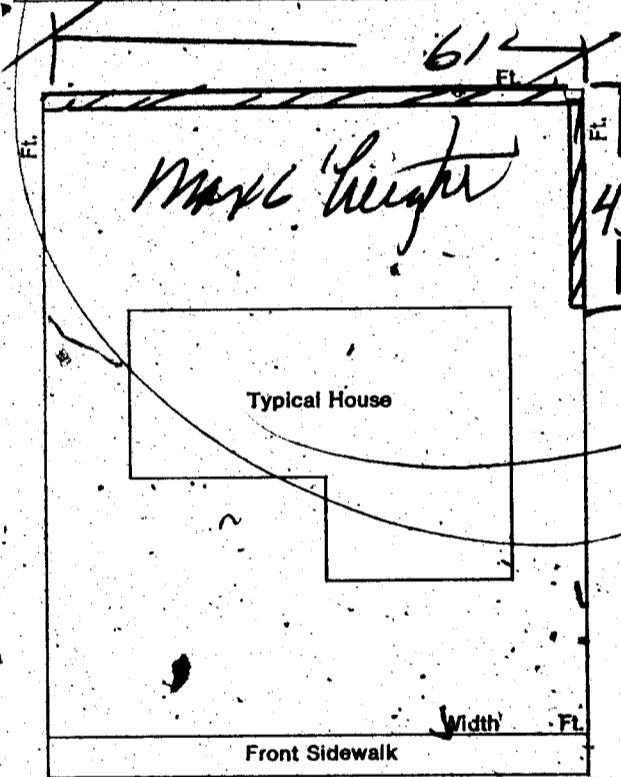
CONTRACTOR: Owned STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: 624 TOTAL LINEAL FEET: 104

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Clifford Smith DATE: 7-22-80
CONTRACTOR AGENT OWNER

PLANNING DEPT: [Signature] Date: 7/22/80
 PUBLIC WORKS DEPT: [Signature] Date: 7/22/80
 BUILDING DIVISION: [Signature] Date: 7/22/80
 PERMIT NO: 3978 PERMIT FEE \$ 23.75

RECEIPT

MUST BE MACHINE VALIDATED

Earl C. Smith 2/13/80

FENCE & RETAINING WALLS			
OWNER		Earl C. Smith	
ADDRESS		2628 Brady	
CONTRACTOR		PERMIT NO.	FINAL INSPECTION
Owner		0994	
LOT	BLOCK	SUBDIVISION	
59	3	Washington Add #1	
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location		
2	Footing		
3	Wall Steel		
	1st	2nd	
4	Bond Beam		
	1st	2nd	
5	Final		
Specify Type Of Fence			
<i>No New Fence - no one in 3-11-80</i>			
2-1-78 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78			

FENCE & RETAINING WALLS			
OWNER		Clifford Smith	
ADDRESS		2628 Brady	
CONTRACTOR		PERMIT NO.	FINAL INSPECTION
Owner		3978	
LOT	BLOCK	SUBDIVISION	
59	3	Washington Add. #1	
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location		
2	Footing		
3	Wall Steel		
	1st	2nd	
4	Bond Beam		
	1st	2nd	
5	Final		
Specify Type Of Fence			
<i>M.N. to lift</i>			
2-1-78 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78			

Angela S. Jackson / 2/1/68

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Nev. Western Dev. Corp. ADDRESS 2328 Brady DATE 12/6/68

CONTRACTOR ERNIE BLACK PERMIT NO. 45389

LOT 26 BLOCK 1 SUBDIVISION Gr. L.V. #3

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location		Location	<u>Q 9-12-18-68</u>
Final Inspection		Footing	<u>Q 9-12-18-68</u>
		Wall Steel 1st	<u>Q 9-12-18-68</u> 2d _____ 3d _____
		Final Inspection	<u>Q 9-12-18-68</u>
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location		Location	
Footing		Footing	
Wall Steel 1st	2d _____ 3d _____	Wall Steel 1st	2d _____ 3d _____
Bond Beam 1st	2d _____ 3d _____	Final Inspection	
Final Inspection			

23.14 B ADDRESS 2328 Brady LOG NO. _____ AREA _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Robert Shaw ADDRESS 2328 Brady DATE 7/24/68

CONTRACTOR Ernie Black PERMIT NO. 43730

LOT 26 BLOCK 1 SUBDIVISION Greater L. V. Add 3 II 5A
Block

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location		Location	<u>Q 7-26-68</u>
Final Inspection		Footing	<u>Q 7-26-68</u>
		Wall Steel 1st	<u>Q 7-26-68</u> 2d _____ 3d _____
		Final Inspection	<u>Q 7-26-68</u>
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location		Location	
Footing		Footing	
Wall Steel 1st	2d _____ 3d _____	Wall Steel 1st	2d _____ 3d _____
Bond Beam 1st	2d _____ 3d _____	Final Inspection	
Final Inspection			

23.14 B ADDRESS 2328 Brady LOG NO. _____ AREA _____

Angela L. Spinkman 2/2/62

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER, ARDEN BUILDING CORP. ADDRESS 2628 Brady DATE 10-11-61
GEN. CONT. same TYPE OF STRUCTURE S.F. Dwl.
PERMIT NO. 6329 LEGAL DESCRIPTION Lot 59 Block 3 Wash. Addn #1

LOCATION same as FIREPLACE FTS. _____
FOOTINGS same as PILES _____
FOUND. same as PIERS _____
FLOOR _____ SLAB 11-28-61
ANCHOR BOLTS 11-28-61 BASE PLATES _____
WALL STEEL _____
COLUMN STEEL _____
BEAM STEEL _____
FRAMING 11-28-61
ROOF SHEATHING 12-11-61
STEEL FABRICATION _____
STEEL CONNECTION _____
LATHING INTERIOR 12-11-61 EXTERIOR 1-3-62
BACKING SCRATCH 1-3-62
PLASTER BROWN 1-3-62
FINAL BLDG. 1-3-62 DATE 4-6-62
GRADING & DRAINAGE _____
ON-SITE PARKING _____ SPACES _____
ENG APPROVAL OF _____
OFF-SITE IMPROVEMENTS _____

PLUMBING CONT. Bill Guller
PERMIT NO. 1273 DATE 12-18-61
HEAT & VENT. CONT. Bill Guller
PERMIT NO. _____ DATE _____
SEWER CONT. Bill Guller
PERMIT NO. 1273 DATE 11-28-61
ROUGH SOIL 11-3-61
ROUGH WATER 11-3-61
TOP-OUT Bill Guller 12-30-61
ROUGH GAS _____
A/C ROUGH DUCT Bill Guller 1-4-62
REF. ROUGH PIPING _____
SEWER Bill Guller 11-28-61
SEPIC TANK _____
FINAL PLUMBING Bill Guller 4-10-62
FINAL GAS _____
FINAL HEATING _____
FINAL AIR COND _____
FINAL REFRIG. _____

TEMP. POLE CONT. _____
PERMIT NO. _____ DATE _____
INSPECTION _____ DATE _____
ELECTRICAL CONT. Bill Guller
PERMIT NO. 1273 DATE 12-30-61
OUTLETS 11
MOTORS _____ H.P. _____
SLAB Bill Guller 12-26-61
ROUGH _____
FINAL ROUGH _____
FIXTURES CONT. Bill Guller
PERMIT NO. 1273 DATE 2-13-62
FIXTURES _____
FINAL FIXTURE Bill Guller 4-10-62
URBAN REDEVELOPMENT APPROVAL

APPROVED FOR OCCUPANCY 10-11-61 INSPECTOR _____ DATE _____
APPROVED FOR METER 10-11-61
PLEASE NOTE REMARKS ON REVERSE SIDE 2628 Brady LOG# T-51 AREA # 2 23.04