

· 4728 Ballentine ·

See Application

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **4728 BALLANTINE DRIVE**

OWNER'S NAME: **DASCO, INC.**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: **SEC. APT. BLC COMM.**

CONTRACTOR'S NAME: **FREMONT PLUMBING, INC.**

STATE LICENSE # **10035A** CITY LICENSE # **8014**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	1.00	
		1.50	
	Trailer Park plus each space	2.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEES \$			26.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: L. E. Carson
Registered Master Plumber, Spec. Contr. or Owner

Date: **2-20-80**

Building Division: Lorie

Date: **3/13/80**

Permit No: **0942-1**

Permit Fee \$: **26.00**

154 01-222

RECEIVED

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **4728 Ballantine Drive**
Lot 16 Blk. 12

OWNER'S NAME: **Dasco, Inc.**

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: **Certified Air Cond. Co., Inc.** STATE LICENSE # **11191** CITY LICENSE # **11417**

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			1	Duct work only - each opening	.25	.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	10.25	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Date

BUILDING DIVISION

Date

PERMIT NO

PERMIT FEE \$

RECEIPT

#12890

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4728 Ballantine Drive OWNER'S NAME: DASCO, INC.
CIRCLE: New Bldg. Add'n.: Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
53	Light, receptacle or switch outlet	.20	10.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
1	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.30

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED SE Anderson DATE 4-8-80
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #26
BUILDING DIVISION: Issue DATE 4-14-80
PERMIT NO. 1687-1 PERMIT FEE: \$ 16.30

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Las Vegas, Nev. July 3, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4728 BALLANTINE DR OWNER'S NAME: DASCO INC

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Simor Properties STATE 013452 CITY C11
LICENSE # 776-2-94716

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System, New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14 B P F, S		4.00	
TOTAL PERMIT FEE \$		4	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Simor Properties Inc Date: 6-30-80
Registered Master Plumber, Spec. Cbnt'r. or Owner

Building Division: Tonnie Date: 7/1/80

Permit No. 3578-21 Permit Fee \$ 4.00

1721-2403

RECEIPT

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CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC WORKS
DIVISION OF BUILDING & SAFETY

COUNTY: CLAY

243000

ADDRESS OF CONSTRUCTION:

4728 Burkhead Ave.

Mark Pennington

LOT(s): 116

BLOCK: 6

SUBDIVISION: Clark Park # 6-B

ZONE: B-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes ☐ No ☐

PLANS:

☐ ☐

CALCS:

☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Curran

STATE LICENSE #

CITY LICENSE #

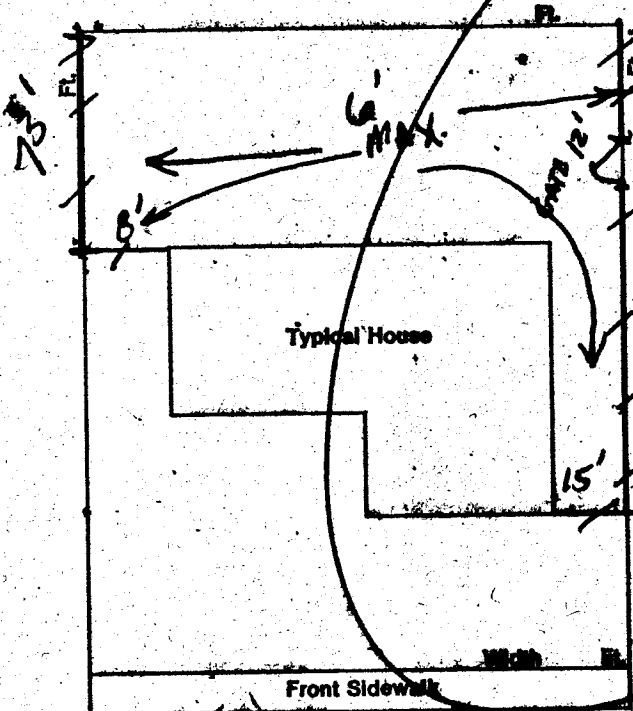
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 8' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



11MHA \$.00
WALL \$ 38.50
STL \$ 38.50
TOTL \$ 38.50
CHK \$ 38.50

#7299 SR#001/01

LOG#VEGAS

BUILDING & SAFETY

12/16/80

SIGNED:

CONTRACTOR ☐

AGENT ☐

PLANNING DEPT:

PUBLIC WORKS DEPT:

BUILDING DIVISION:

PERMIT NO:

7299

PERMIT FEE \$

3850

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CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF ENGINEERING AND SAFETY

CONST. VAL. \$

APPLICATION FOR BUILDING PERMIT - for:

Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION:

4728 Bellantini

OWNER:

Mark Remington

LOT(s)

16

BLOCK

6

SUBDIVISION

Stewart Place 6B

ZONE:

R

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

ARCHITECT:

ENGINEER:

PLANS:

CALCS:

CONTRACTOR:

(Owner)

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET:

291

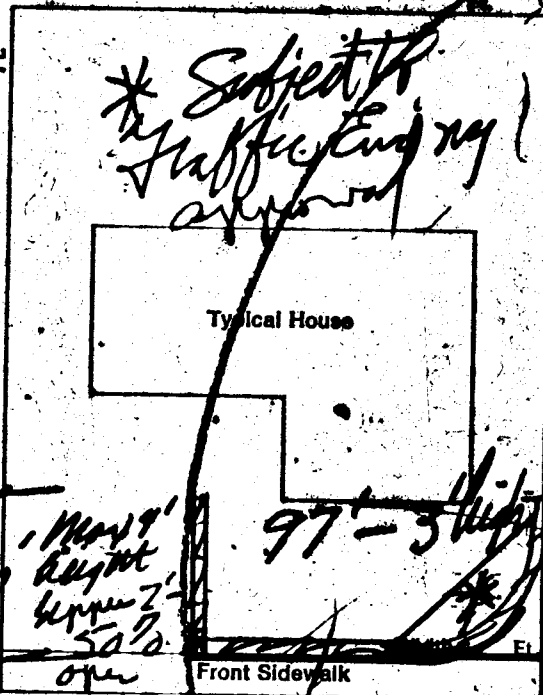
TOTAL LINEAL FEET:

97

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



Subject to 30" maximum height in corner area. 4 blocks with top block decorative.

SIGNED:

Mark Remington

CONTRACTOR

AGENT

PLANNING DEPT:

John Brown

Date:

2/2/81

PUBLIC WORKS DEPT:

John Brown

Date:

2/2/81

BUILDING DIVISION:

John Brown

Date:

2/2/81

PERMIT NO:

3937

PERMIT FEE \$

4.50

WALL \$ 14.50
STL \$ 14.50
TOTL \$ 14.50
CASH \$ 20.00
CHNG \$ 5.50

883937 SR#001/01
CITY - LAS VEGAS
BLDG & SAFETY

RECEIPT

09/02/81

10-19-81

FENCE & RETAINING WALL		
OWNER MR. J. J. JONES 1/24/81		
ADDRESS 4724 Ballantyne Dr.		
CONTRACTOR	PERMIT NO.	FINAL INSPECTOR
OWENS	1937	DET 0411
LOT	BLOCK	SUBDIVISION
25	C. Stewart Place	6-8
APR		
FENCES (wre. wood, black, & retaining walls)		
Location		
459-48-87		
Footing		
459-20-47		
Wall Base		
Base Base		
Final		
Quality Type of Fence		

066-413-001

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4728 Valentini Dr.

OWNER: Mark Remington

LOT(s) 7C BLOCK 5 SUBDIVISION Stewart Place 6.5 ZONE F-1

Existing structure on lot: Dwelling ☒ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Radio Cover, Flat Existing USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1 2nd 1 3rd 1 Other 1 TOTAL SQ. FT. 480

FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☒ Calculations Submitted Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Mackelprang Const. STATE LICENSE # 020118 CITY LICENSE # C11-4352

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☒ Fence ☐ Public Walks ☐ Curb-gutters ☐

~~Incinerator~~ ☐ ~~Fire Sprinkling System~~ ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below renders authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED: [Signature] **Contractor**

BY: _____ Agent or Owner

PLANNING DEPT.: _____ Date: 2/7/93

PUBLIC WORKS DEPT. _____ Date: _____

BUILDING DIVISION: _____ Date: _____

PERMIT NO. 1138 PERMIT FEE \$ 4.00

2300-2401

RECEIPT

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