

6416 BRANDYWINE WAY

LOT 33 BLK 15 CHARLESTON HGTS #25 ZONE R-1

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$ 192<sup>00</sup>

ADDRESS OF CONSTRUCTION: 6416 Brandywine Way

OWNER: C. N. MERCER

LOT(s) 33 BLOCK 15 SUBDIVISION CHAS HBTS PG 25. ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: DETACHED STORAGE SHED ON SKIDS USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 96

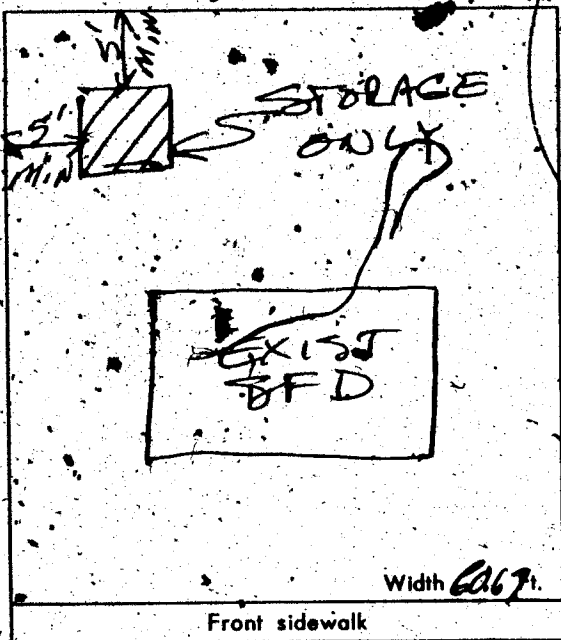
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: C. N. MERCER Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: [Signature] Date: 4-15-70

PUBLIC WORKS DEPT: [Signature] Date: 4-15-70

BUILDING DEPT: [Signature] Date: 4-15-70

PERMIT NO. 52703 PERMIT FEE \$ 5<sup>00</sup>

RECEIPT  
\$005.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
16 APR 70

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Sproul Homes, Inc. ADDRESS 6416 Brandywine Way DATE Feb. 1, 1962  
GEN. CONT. Same TYPE OF STRUCTURE B. I. QWE.  
PERMIT NO. 7735 LEGAL DESCRIPTION L. 33 Blk. 15, Chas. Hts. 25

| BUILDING                  |                  | MECHANICAL            |                       | ELECTRICAL        |                      |
|---------------------------|------------------|-----------------------|-----------------------|-------------------|----------------------|
| LOCATION                  | <u>DB2-7-62</u>  | PLUMBING CONT.        | <u>2-1-62</u>         | TEMP. POLE CONT.  |                      |
| FIREPLACE FTG.            |                  | PERMIT NO.            | <u>1507</u>           | PERMIT NO.        |                      |
| FOOTINGS                  | <u>DB2-7-62</u>  | HEAT & VENT. AC CONT. | <u>2-13-62</u>        | INSPECTION        | <u>Robert</u>        |
| FOUNDATION WALL           | <u>DB2-14-62</u> | PERMIT NO.            | <u>2124</u>           | ELECTRICAL CONT.  | <u>Robert</u>        |
| STEM WALL                 |                  | SEWER CONT.           | <u>2-1-62</u>         | PERMIT NO.        | <u>5865</u>          |
| FLOOR FRAMING             |                  | PERMIT NO.            | <u>1507</u>           | DATE              | <u>2-20-62</u>       |
| SLAB                      | <u>DB2-20-62</u> | ROUGH SOIL            | <u>2-9-62</u>         | FIXTURES CONT.    | <u>Robert</u>        |
| CHIMNEY STEEL (FIREPLACE) |                  | ROUGH WATER           | <u>2-12-62</u>        | PERMIT NO.        | <u>5865</u>          |
| WALL STEEL                |                  | TOP-OUT               | <u>3-12-62</u>        | DATE              | <u>2-20-62</u>       |
| COLUMN STEEL              |                  | ROUGH GAS             | <u>3-12-62</u>        | SLAB              | <u>Miller 3-8-62</u> |
| BEAM STEEL                |                  | AC ROUGH DUCT         |                       | ROUGH             |                      |
| STEEL FABRICATION         |                  | REF. ROUGH PIPING     | <u>London 4-9-62</u>  | FINAL ROUGH       |                      |
| FRAMING                   | <u>DB3-6-62</u>  | FINAL PLUMBING        | <u>London 4-9-62</u>  | FINAL FIXTURE     |                      |
| ROOF SHEATHING            | <u>DB3-6-62</u>  | FINAL GAS             | <u>Wiley 4-12-62</u>  | TEMPORARY SERVICE |                      |
| INTERIOR                  |                  | FINAL AIR COND.       |                       |                   |                      |
| EXTERIOR                  |                  | FINAL REFRIG.         | <u>London 3-12-62</u> |                   |                      |
| DRYWALL                   |                  | FINAL SEWER           |                       |                   |                      |
| LATHING                   | <u>DB3-12-62</u> | FINAL SEPTIC TANK     |                       |                   |                      |
| BACKING (SIDING)          | <u>DB3-6-62</u>  |                       |                       |                   |                      |
| PLASTER                   | <u>DB3-23-62</u> |                       |                       |                   |                      |
| SCRATCH                   |                  |                       |                       |                   |                      |
| BROWN                     |                  |                       |                       |                   |                      |
| FINAL BLDG.               |                  |                       |                       |                   |                      |

APPROVED FOR OCCUPANCY Burlingame 4-11-62  
APPROVED FOR METER Prentiss 4-11-62  
PLEASE NOTE REMARKS ON REVERSE SIDE  
6416 Brandywine Way T-2 A. 4  
LOG # AREA # 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER C. N. MERCER ADDRESS 6416 Brandywine DATE 4/16/70  
GEN. CONT. OWNER-BUILDER TYPE OF STRUCTURE Storage shed  
PERMIT NO. 52703 LEGAL DESCRIPTION L. 33 Blk. 15 Chas. Hts. 25

| BUILDING                  |  | MECHANICAL            |  | ELECTRICAL        |  |
|---------------------------|--|-----------------------|--|-------------------|--|
| LOCATION                  |  | PLUMBING CONT.        |  | TEMP. POLE CONT.  |  |
| FIREPLACE FTG.            |  | PERMIT NO.            |  | PERMIT NO.        |  |
| FOOTINGS                  |  | HEAT & VENT. AC CONT. |  | INSPECTION        |  |
| FOUNDATION WALL           |  | PERMIT NO.            |  | ELECTRICAL CONT.  |  |
| FLOOR FRAMING             |  | SEWER CONT.           |  | PERMIT NO.        |  |
| SLAB                      |  | PERMIT NO.            |  | FIXTURES CONT.    |  |
| CHIMNEY STEEL (FIREPLACE) |  | ROUGH SOIL            |  | PERMIT NO.        |  |
| WALL STEEL                |  | ROUGH WATER           |  | DATE              |  |
| COLUMN STEEL              |  | TOP-OUT               |  | SLAB              |  |
| BEAM STEEL                |  | ROUGH GAS             |  | ROUGH             |  |
| FRAMING                   |  | AC ROUGH DUCT         |  | FINAL ROUGH       |  |
| ROOF SHEATHING            |  | REF. ROUGH PIPING     |  | FINAL FIXTURE     |  |
| INTERIOR                  |  | FINAL PLUMBING        |  | FINAL ELECTRICAL  |  |
| EXTERIOR                  |  | FINAL GAS             |  | TEMPORARY SERVICE |  |
| DRYWALL                   |  | FINAL AIR COND.       |  |                   |  |
| LATHING                   |  | FINAL REFRIG.         |  |                   |  |
| BACKING (SIDING)          |  | FINAL SEWER           |  |                   |  |
| PLASTER                   |  | FINAL SEPTIC TANK     |  |                   |  |
| SCRATCH                   |  |                       |  |                   |  |
| BROWN                     |  |                       |  |                   |  |
| FINAL BLDG.               |  |                       |  |                   |  |

APPROVED FOR OCCUPANCY & METER Wp/Prentiss 4-16-70  
PLEASE NOTE REMARKS ON REVERSE SIDE  
6416 Brandywine  
LOG # AREA # 23.04