

705 ALHAMBRA DR.

LOT 1 BLK 3 TOWN & COUNTRY ESTATES ZONE R-1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **703 Alhambra**

OWNER'S NAME: **Wilkins**

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: **SFD.** APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Poser Electric Inc.**

STATE LICENSE # **11117**

CITY LICENSE # **CH-7421**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	1.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
I	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED **Richard Poser**
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE **1-26-73**

BUILDING DEPARTMENT **D. Mills**

DATE **1-26-73**

#12860 PERMIT NO. **5236**

PERMIT FEE: **4.00**

RECEIPT

9827 \$004.00

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 JAN 73

Dicky Jones 12-5-78

12-11

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

2178⁰⁰

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

709 ALHAMBRA DR

OWNER: Marilyn & Lucille Shaw

LOT(s)

BLOCK

3

SUBDIVISION

TOWN & COUNTRY ESTATES

ZONE

R1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

☐ ☐

ARCHITECT:

ENGINEER:

CALCS:

☐ ☐

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

TOTAL SQUARE FEET:

1452

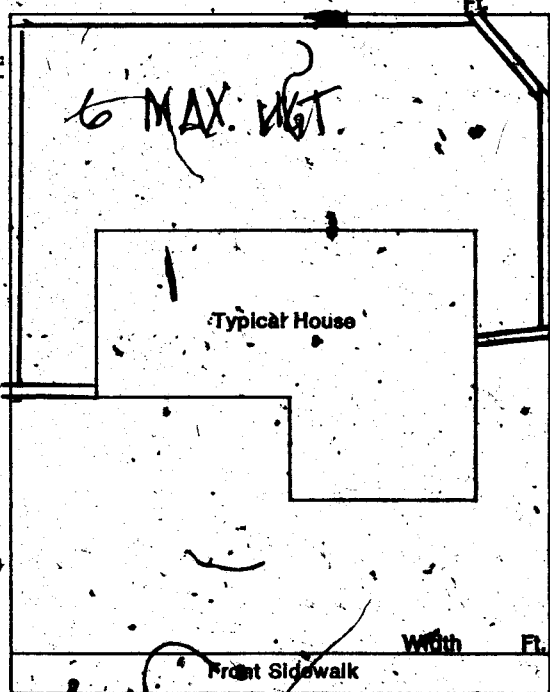
TOTAL LINEAL FEET:

242

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR

AGENT

OWNER

DATE:

2/3/76

PLANNING DEPT:

Date:

2-3-76

PUBLIC WORKS DEPT:

Date:

2/3/76

BUILDING DEPT:

Date:

2-2-76

#12860

PERMIT NO:

472

PERMIT FEE \$

18⁰⁰

RECEIPT

6587 \$818.00 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Gloria Ealy 10-23-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Wilkins Address 705 Alhambra Date: 1/26/7
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Poser</u>	Contractor _____	Contractor _____
Permit No. <u>5236</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>VP-30-73</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 705 Alhambra Log No. Service _____ Area _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Marilyn Lucille Shaw ADDRESS 705 Alhambra Dr. DATE 2-3-76
CONTRACTOR Owner PERMIT NO. 472
LOT _____ BLOCK _____ SUBDIVISION _____ Block fence _____

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>HB 2-11-76</u>
Final Inspection _____	Footings <u>HB 2-11-76</u>
	Wall Steel 1st <u>HB 2-11-76</u> 2d _____ 3d _____
	Final Inspection <u>HB 3-22-76</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 705 Alhambra Dr. LOG NO. _____ AREA _____

Gloria Caly 10-23-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>HEERS BROS.</u>	ADDRESS <u>705 Alhambra Dr.</u>	DATE <u>8-21-62</u>
GEN CONT. <u>same</u>	TYPE OF STRUCTURE <u>S.F. Dw1</u>	
PERMIT NO. <u>12082</u>	LEGAL DESCRIPTION <u>Lot 1 Block 3 Town & Country Est.</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>407-10-22</u>	PLUMBING CONT. <u>7-16-62</u>	TEMP POLE CONT. <u>7-16-62</u>
FIREPLACE FTG. <u>13-7-15-62</u>	PERMIT NO. <u>57169</u> DATE <u>7-16-62</u>	PERMIT NO. <u>57169</u> DATE <u>7-16-62</u>
FOOTINGS <u>13-7-15-62</u>	HEAT & VENT AC CONT. <u>7-16-62</u>	INSPECTION <u>7-16-62</u>
FOUNDATION WALL <u>13-7-15-62</u>	PERMIT NO. <u>57169</u> DATE <u>7-16-62</u>	ELECTRICAL CONT. <u>7-16-62</u>
STEM WALL <u>13-7-15-62</u>	SEWER CONT. <u>7-16-62</u>	PERMIT NO. <u>57169</u> DATE <u>7-16-62</u>
FLOOR FRAMING <u>13-7-15-62</u>	PERMIT NO. <u>57169</u> DATE <u>7-16-62</u>	FIXTURES CONT. <u>7-16-62</u>
SLAB <u>13-7-15-62</u>	ROUGH SOIL <u>7-16-62</u>	PERMIT NO. <u>57169</u> DATE <u>7-16-62</u>
CHIMNEY STEEL (FIREPLACE) <u>13-7-15-62</u>	ROUGH WATER <u>7-16-62</u>	SLAB <u>7-16-62</u>
WALL STEEL <u>13-7-15-62</u>	TOP-OUT <u>7-16-62</u>	ROUGH <u>7-16-62</u>
COLUMN STEEL <u>13-7-15-62</u>	ROUGH GAS <u>7-16-62</u>	FINAL ROUGH <u>7-16-62</u>
BEAM STEEL <u>13-7-15-62</u>	AC ROUGH DUCT <u>7-16-62</u>	FINAL FIXTURE <u>7-16-62</u>
STEEL FABRICATION <u>13-7-15-62</u>	REF ROUGH PIPING <u>7-16-62</u>	TEMPORARY SERVICE <u>7-16-62</u>
FRAMING <u>13-7-15-62</u>	FINAL PLUMBING <u>7-16-62</u>	
ROOF SHEATHING <u>13-7-15-62</u>	FINAL GAS <u>7-16-62</u>	MISCELLANEOUS
INTERIOR <u>13-7-15-62</u>	FINAL AIR COND. <u>7-16-62</u>	URBAN REDEVELOPMENT APPROVAL <u>7-16-62</u>
EXTERIOR <u>13-7-15-62</u>	FINAL REFRIG. <u>7-16-62</u>	
DRYWALL <u>13-7-15-62</u>	FINAL SEWER <u>7-16-62</u>	GRADING & DRAINAGE <u>7-16-62</u>
LATHING <u>13-7-15-62</u>	FINAL SEPTIC TANK <u>7-16-62</u>	ON-SITE PARKING SPACES <u>7-16-62</u>
BACKING (SIDING) <u>13-7-15-62</u>		ENG APPROVAL OF <u>7-16-62</u>
SCRATCH <u>13-7-15-62</u>		OFF-SITE IMPROVEMENTS <u>7-16-62</u>
PLASTER <u>13-7-15-62</u>		
BROWN <u>13-7-15-62</u>		
FINAL BLDG <u>13-7-15-62</u>		
DATE <u>7-16-62</u>		
APPROVED FOR OCCUPANCY <u>DO 2-24-63</u>	INSPECTOR <u>Dunkel 3-1-63</u>	DATE <u>7-16-62</u>
APPROVED FOR METER <u>Dunkel 3-1-63</u>		
PLEASE NOTE REMARKS ON REVERSE SIDE		

705 Alhambra Dr.

T-46

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