

3800 Alta dr

See Application

Florida City 4-5-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

C-159-4

CONST. VAL. \$

77,280⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures

ADDRESS OF
CONSTRUCTION:

2900 ALTA DR.

OWNER:

KIWANIS (LAS VEGAS VALLEY
WATER DIST.)

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

VISITOR CENTER

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

2250

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

GUNLY & BAIZ

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted

Yes ☒ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

CASEY'S CONST.

STATE
LICENSE #

NO 602

CITY
LICENSE #

C/1-04478

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

BOARD OF ZONING ADJUSTMENT

APPROVED U-47-80 ON 8-12-80, SUBJECT TO

THE FOLLOWING CONDITIONS:

1. A five ft. planter shall be installed along Alta Drive as required by the Dept. of Community Planning and Development.
2. Conformance to the plot plan.
3. Securing all necessary permits and licenses, and satisfaction of City code requirements and design standards of all City departments.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

James C. Davis

Contractor

BY

Agent or Owner

Front property line

Width Ft.

Clark County Health Department

Las Vegas Fire Department

Date

7-24-80

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DIVISION:

76-10-13
154-01-220

PERMIT NO.:

4829

PERMIT FEE \$

No Fees

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3800 Alta Dr.

OWNER'S NAME: LAS VEGAS WATER DIST.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: AMERICAN SOLAR ENGS.

STATE LICENSE # 10726

CITY LICENSE # C-1-14963

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	7.00	7.00
1	For Issuing Each Supplemental Permit	4.25	
FIXTURE CHARGE			
1	Bathtub	1.50	
4	Shower	1.50	
4	Lavatory	1.50	
2	Toilet	1.50	
2	Urinal	1.50	
1	Floor Drain	1.50	
1	Floor Sink	1.50	
1	Wash Tray	1.50	
1	Sink	1.50	
1	Garbage Disposal (residential)	1.50	
1	Garbage Disposal (commercial)	5.50	
1	Clothes Dryer (gas) (venting)	1.50	
1	Clothes Washer (residential)	1.50	
1	Clothes Washer (commercial)	1.50	
1	Dishwasher (residential)	1.50	
1	Dishwasher (commercial)	1.50	
1	Dental Unit	1.50	
1	Drinking Fountain	1.50	
1	Refrigerator Ice Maker, Water Dispenser	1.50	
1	Any other water using equipment, Attached coffee Makers, Ice Makers	1.50	
1	Water Heaters (gas) (electric)	1.50	
SEWER SYSTEM			
1	New, Replacement, Modification, or Any Drainage Work	7.50	
1	Grease or Sand Trap or Interceptor	2.00	
1	Trailer Trap (rental parks)	3.50	
WATER SOFTENERS			
1	Non-Permanent Type (rental)	2.00	
1	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
1	Private or Wading Pool (including spa)	15.00	
1	Public or Semi Public	25.00	
1	Spas - Preformed (private)	10.00	
1	Spas - Preformed (commercial)	15.00	
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	5.00	
1	Multi-Family Dwelling	5.00	
1	Plus Each Dwelling Unit	2.50	
1	Commercial Building per floor	3.00	
1	Plus Each Unit (leased space or office)	6.00	

UNITS	DESCRIPTION	FEE	TOTAL
1	Hotel or Motel	6.00	
1	Plus Each Unit	2.50	
1	Trailer Park	25.00	
1	Plus Each Space	1.50	
1	Irrigation	6.00	
FUEL PIPING SYSTEM			
1	Single Family Dwelling	4.50	
1	Multi-Family Dwelling	8.00	
1	Plus Each Unit	1.50	
1	Commercial Building (per floor)	4.50	
1	Plus Each Unit (leased space or office)	4.50	
1	Medium Pressure Gas System (plan check)	6.00	
1	Each Gas Appliance (any type)	1.50	
1	Standby Emergency (generating engines)	2.50	
1	Steam Boilers	2.50	
1	Service Station Fuel Tank and Piping System	6.00	
1		5.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
1	Underground Piping	15.00	
1	Distribution Piping (per foot)	03	
1	Sprinkler Head (each)	15	
1	In Range Hood and Vent	7.50	
1	Dry Standpipe System	62.50	
1	Piping	1.50	
1	Each Outlet	7.50	
1	Wet Standpipe System	1.50	
1	Piping	2.50	
1	Fire Hose Cabinet	2.50	
SOLAR ENERGY SYSTEMS			
1	Collectors (including piping) (per collector)	2.50	
1	Storage Tanks (each)	2.50	
PIPELINE CONTRACT			
1	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
1	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	7.50 per hour	
1	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	7.50 per hour	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Signature Attached Date 9/11/80
Registered Master Plumber, Spec. Contr. or Owner

BUILDING DIVISION Torine Date 9/14/80

PERMIT NO. 5094

PERMIT FEE \$ 10/C

#1721-2403 (REV 3/80)

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3800 4th St.

OWNER'S NAME: Kenneth (Las Vegas Water Dist.)

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: America Soto & Son

STATE LICENSE # 10724

CITY LICENSE # 0114963

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
4	Lavatory	1.00	
4	Toilet	1.00	
2	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
1	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Commercial Bldg. per floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	3.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STAND PIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STAND PIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14 B P F S			
TOTAL PERMIT FEES			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval of the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature]
Registered Master Plumber, Spec. Contr. or Owner

Date: 11 Sept 80

Building Division: _____

Date: _____

Permit No. _____

Permit Fee \$ _____

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETYADDRESS OF
CONSTRUCTION: 3800 Alta DriveOWNER'S
NAME: Casey Construction

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: Urban Electric Corp/

STATE
LICENSE # 8016ACITY
LICENSE # 9013

UNITS	DESCRIPTION	FEE	TOTAL
100	Receptacles Outlets Switches	.30	
	Wall or Ceiling Space Heaters	.50	
	Blast Coil Heaters (per kilowatt)	.35	
	Garbage Grinder Outlet	.50	
	Trash Compactor	.35	
	Dishwasher Outlet	.50	
	Clothes Dryer Outlet	.50	
	Automatic Clothes Washer Outlet	.50	
	Electric Range	.50	
	Electric Water Heater	.50	
	Each Fixture or Socket	.15	
	Each Mercury Arc Lamp and Equipment (sodium)	.50	
5	Each Special Purpose Outlet	.50	
	Each X-ray Unit and its Appurtenances	7.50	
	Area Lighting—First 3000 Watts	6.00	
	For Each Additional 1000 Watts	2.25	
	Total Horsepower Each Motor—Generator, Transformer, Welder		
	First Horsepower or KVA	2.50	
	For Each Additional Horsepower up to 50	.40	
	For Each Horsepower over 50	.15	
	Temporary Power and Lights — Temporary Pole	5.00	
	Electric Service, Including First Meter Socket	4.50	
	For Each Additional Meter Socket	.40	
	Services over 200 to 600 Amperes	6.25	
	600 to 1200 Amperes	12.50	
	over 1200 Amperes	25.00	
1	Sub Panel	1.50	
	Permanently Connected Air Conditioning Service (Heating/Cooling)	2.25	####
	Speaker Outlets	.20	
	Signal or Alarm Outlets	.25	
	Amplifiers	1.25	
	Control Panels	.35	
	T.V. Outlets — Master System Only	.30	
	Swimming Pool (residential)	10.00	
	Swimming Pool (commercial)	15.00	
	Spas	4.00	
	Recreational Vehicles (per space)	1.50	
	Busways — for Molex and Plug-in Type Busways, Each 100 Feet or Fraction Thereof	1.50	
	Fee for issuing Each Permit		00

Other inspections and fees:

1. Inspections outside of normal business hours = \$7.50 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$7.50 per hour.
3. Inspections for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$7.50 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application, and the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED James D. [Signature] Date Sept 24, 1980

Master (Electrician) (Technician) (Owner)

BUILDING DIVISION T. DineDate 9/24/80PERMIT NO. 5383

PERMIT FEE \$

#1721-2402 (REV. 3/80)

STAMP NO. CHARGE

Approval for the work under this permit shall be given only after the fee and debris have been removed from the site and public right of way.

CITY - LAS VEGAS

BLDG. & SAFETY

09/24/80

MUST BE MACHINE VALIDATED.

Theresa Kivorker 11-12-80

BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE

11-6-80 Correction Completed
11/6/83

Job Located at 2nd Floor

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

- 1. Will proper steps to support
- the lines (not wires)
- where wires are being hung
- to mount water lines to
- interior walls, copper must be
- insulated.
- Do not allow that the
- lines are not properly

You are hereby notified to correct above violation and call for re-inspection.

Date 11-6-80 Inspector [Signature]

23.03 Do not remove this tag!

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3800 Alhambra

OWNER'S NAME: L.V. Valley Water District

CIRCLE: Addition, Remodel, New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

STATE LICENSE # 3157

CITY LICENSE # 01102367

CONTRACTOR'S NAME: Ken Frie's Heating

UNITS	DESCRIPTION	FEE	TOTAL
	PERMIT ISSUANCE		
	For the issuance of each permit.	10.00	10.00
	For issuing each supplemental permit.	2.00	
	UNIT FEE SCHEDULE		
1	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btuh.	6.00	
1	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btuh.	7.50	
	For the installation or relocation of each floor furnace, including vent.	6.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	6.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	3.00	
	For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption or evaporative cooling system, including installation of controls regulated by this code.	6.00	
	For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btuh.	6.00	
	For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btuh and including 500,000 Btuh.	11.00	
	For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btuh to and including 1,000,000 Btuh.	15.00	
	For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btuh to and including 1,750,000 Btuh.	22.50	
	For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btuh.	37.50	

UNITS	DESCRIPTION	FEE	TOTAL
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. <i>Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.</i>	4.50	
	For each air-handling unit over 10,000 cfm.	7.50	
1	For each evaporative cooler other than portable type.	4.50	22.50
	For each ventilation fan connected to a single duct.	3.00	
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	4.50	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	4.50	
	For the installation or relocation of each domestic-type incinerator.	7.50	
	For the installation or relocation of each commercial or industrial-type incinerator.	30.00	
5	For each appliance or piece of equipment regulated by this code, but not classed in other appliance categories, or for which no other fee is listed in this code.	4.50	22.50
	When Chapter 22 is applicable (see Section 103), permit fees for fuel-gas piping shall be as follows: For each gas-piping system of one to four outlets. For each gas-piping system of more than four outlets, per outlet.	2.00 .50	
	OTHER INSPECTIONS AND FEES:		
	Inspections outside of normal business hours (minimum charge - two hours).	15.00 per hour	
	Inspection fee assessed under provisions of Section 305 (1).	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour).	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour).	15.00 per hour	
	TOTAL PERMIT FEE	59.50	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor

Date 11-7-80

BUILDING DIVISION

PERMIT NO.

PERMIT FEE

RECEIPT

CITY OF LAS VEGAS

DATE

Dona. Hualy

3-7-83

OWNER <i>Kiwanis (Water Dist)</i>		ADDRESS <i>3800 Alta Dr</i>	
DATE <i>8-29-80</i>	GEN. CONT. <i>Casey's Const.</i>		
TYPE OF STRUCTURE <i>Visitor Center</i>		PERMIT NO. <i>4829</i>	FINAL INSPECTION
LEGAL DESCRIPTION <i>PE OF NE 1/4, Sec 31, T20S, R61E</i>			
APPROVED FOR OCCUPANCY & METER		C-159-4	
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <i>American S...</i>	
Location & Footing <i>EC 9-16-80</i>		Permit No. <i>5094</i> Date <i>8/1/80</i>	
Concrete Slab Floor <i>EC 9-16-80</i>		Heat & Vent. & <i>...</i>	
Vert. Steel Reinf.		Permit No. <i>6372</i> Date <i>11/1/80</i>	
Horiz. Steel Reinf.		Sewer Cont.	
Framing <i>EC 10-7-80</i>		Permit No. Date	
Ext. Lath <i>EC 10-10-80</i>		Rough Soil <i>MME 9-15-80</i>	
Ext. Brown		Rough Water <i>MME 9-15-80</i>	
Final Building <i>EC 10-6-80</i>		Top Out <i>8-11-80</i>	
Appr. for Occu.		Rough Gas	
		A C Rough Duct <i>MME 11-1-80</i>	
		Final Plumbing <i>MME 2-19-81</i>	
		Final Gas	
ELECTRICAL		Final Air Cond <i>MME 3-17-80</i>	
Temp. pole cont.		Final Sewer <i>MME 1-1-81</i>	
Permit No. Date			
Inspection Date			
Electrical Cont. Date			
Permit No. <i>5303</i> Date <i>9-24-80</i>		PLEASE NOTE REMARKS ON REVERSE SIDE	
Rough <i>EC 11-5-80</i>		DIV OF BLDG & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Rough <i>EC 11-4-80</i>			
Final Electrical		79-3-22	
Temporary Service			

Roof Mounting EC 10-28-80
Insulation EC 11-12-80
Drywall EC 11-14-80
Final Elec - Partition only
Log 12-5-80

4829