

2909 ARMIN AVE

LOT 27 BLK 8 COLLEGE PARK 30 ZONE R-1

1365
13645
I hereby certify that I have carefully examined and read the above applica-
tion that the same is true and correct, and the work herein described is to
be done in accordance with all the provisions of the applicable Ordinances of
the City of Las Vegas, Nevada and State Laws, whether herein specified or not.
14/5 * As defined in Chapters 6 thru 15
Uniform Building Code..

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL (Single family
dwelling, duplex,
miscellaneous
residential)

LOG NO: 7-5 CONSTRUCTION VALUATION: \$20,311.00
AREA: 2 INSPECTION VALUATION: \$16,126.00
KARDEX FILE: _____ PERMIT FEE: \$57.00
TELEPHONE: _____ PERMIT NUMBER: 34280
DATE: June 23, 1966 19

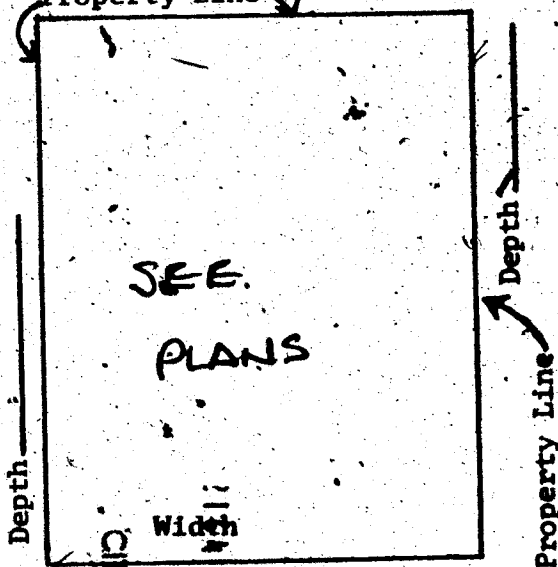
ADDRESS OF CONSTRUCTION: 2909 Armin Ave OWNER'S NAME: Norsac Building Co.
LOT(s) 35 BLOCK 6 SUBDIVISION College Park 30 ZONE R-1
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot
PROPOSED CONSTRUCTION: S.F.D. USE Dwg
MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame () Block () Concrete () Frame ()
SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET: _____
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V
ARCHITECT'S NAME: Project Planning Assoc ENGINEER'S NAME: Voorhes Trindle
PLANS SUBMITTED: YES _____ NO _____ CALCULATIONS SUBMITTED: YES _____ NO _____
CONTRACTOR'S NAME: Norsac Building Co. License # 6403 City License # C1188223321
ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()
Other ()

If Tract House Insert Model
Number Here

1104 A-B

Show House Location on Lot
Space Below:

STREET _____
Front Width _____
Property Line _____



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

BY: Jim Trindle (Contractor)

(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:

PLANNING DEPT. Jim Trindle 4/23/66 Date

ENGINEERING DEPT. William A. Trindle 4/23/66 Date

BUILDING & SAFETY P. R. Trindle 4/23/66 Date

#1285 P. 34280 F. 57.00

23.08

S. Pereira 11/15/79

1100-441 Model

PERMIT FEE \$

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF

OWNER'S

CONSTRUCTION: 2909 Arvin Avenue

NAME: PARDEE PHILLIPS

LOT(s) 35 BLOCK 6 SUBDIVISION COLLEGE PARK #30 Type of bldg. SFD ☐ Apt ☐ Comm ☐Check Proper Construction: New Bldg ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg ☐

STATE

CITY

CONTRACTOR'S NAME: GKM ELECTRIC INC.

LICENSE # 6070

LICENSE # 8812

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	1.75
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$ 15.60

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED:

Date: 9/6/66

Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT

Date: 9-7-66

#1286

PERMIT NO. 2223

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETYMust be machine validated
- 7 SEP 66

S. Pereira 11/15/79

PERMIT FEE \$

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF

APPLICATION & PERMIT FOR
AIR CONDITIONING

CONSTRUCTION: 2909 Arain Ave Lot 35 Bldg 6 OWNER'S NAME: Norrac Building Co.

CIRCLE: New bldg; Old bldg; Add'n; Remodel; TYPE OF BLDG: SFD APT. COMM.

STATE CITY

CONTRACTOR'S NAME: Carl's Air Cond.

LICENSE #8370-A LICENSE #10793

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00			VENTS		
	Steam or hot water heating system 15 to 30 outlets (Boiler excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50		2	Residential kitchen or bathroom vent each	.25	50
	Radiant type heating system under 1000 sq.ft. to be heated	\$ 8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq.ft. over 2000 sq. ft.	.50			BOILER		
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00	4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00			REPAIR		
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK (each opening) ONLY	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE . 4.50		
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and the State laws, whether herein specified or not.

SIGNED: Carl Butler DATE: 9/20/66
AIR CONDITIONING CONTRACTOR
BUILDING DEPARTMENT 9. Wenzl DATE: 9/20/66
#1289 PERMIT NO. 114142 PERMIT FEE \$ 4.50

RECEIPT

1145 \$004.50 - 4

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

21 SEP 66

22.05

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
FOR FENCE, WALL, RETAINING WALL

LOG NO. & AREA

CONSTRUCTION
VALUATION: \$ 250.00
INSPECTION
VALUATION: \$

ADDRESS OF
CONSTRUCTION: 2909 Armin

OWNER'S
NAME: Charles J. Martin

OWNER'S
ADDRESS: 2909 Armin

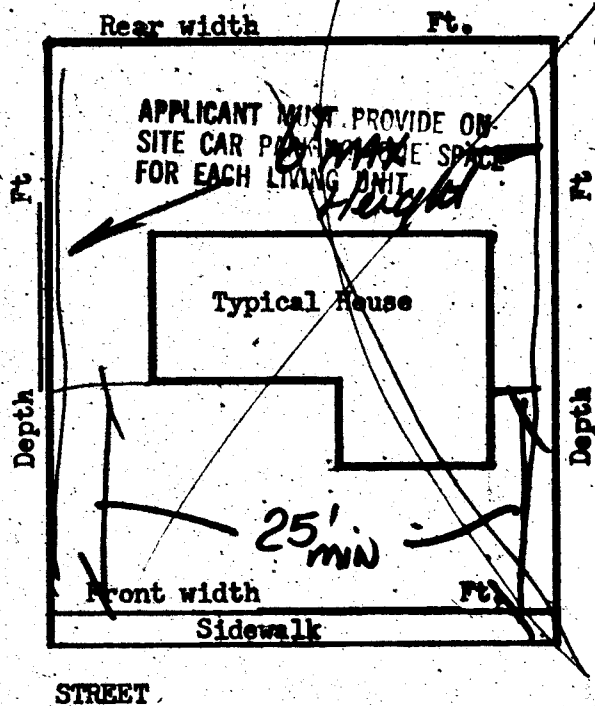
Lot (s) 35 Block 6 Subdivision COLLEGE PARK #30 Zone R-1

Materials of Construction: Concrete Block (X) Concrete () Wire () Wood () Other ()

Total Square Feet: Total Linear Feet 140'

CONTRACTOR'S NAME: SELF STATE LICENSE # CITY LICENSE #

Architect's Name: PLANS SUBMITTED: Yes No
Engineer's Name: CALCULATIONS: Yes No



I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box & shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada & effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted. I have read and understand the contents of above application & permit; I hereby state that same are true and correct.

SIGN HERE: Charles J. Martin Date: 11-16-67

APPROVED BY:

PLANNING DEPT. & CODE ASSISTANCE DATE

FIRE DEPARTMENT DATE

ENGINEERING DEPARTMENT DATE

BUILDING & SAFETY DEPARTMENT DATE

RECEIPT
710 \$500.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Must be machine validated
16 JUN 67

#1285 PERMIT NO. 35243

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

2960⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

2909 ARMIN

OWNER: CHARLES J. MARTIN

LOT(s)

35

BLOCK

A

SUBDIVISION

COLLEGE PARK #30

ZONE:

R1

Existing structure on lot:

Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Room & PATIO COVER

USE:

Family Room

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

240

TOTAL SQ. FT.

450

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

Z

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

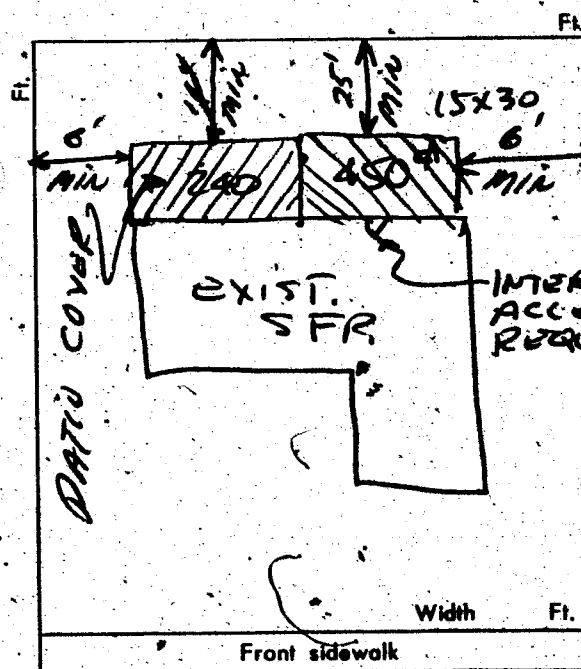
Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

C. J. Martin

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

R. L. W.

Date:

4-13-70

PUBLIC WORKS DEPT:

Date:

4-13-70

BUILDING DEPT:

R. L. W.

Date:

4-13-70

#12850

PERMIT NO:

52031

PERMIT FEE \$

1800

RECEIPT

2153

\$018.00

8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 APR 70

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2909 Armin

OWNER'S
NAME:

G. J. Martin

CIRCLE: New Bldg.;

Add'n; Remodel;

TYPE OF BLDG.:

SFD.

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

STATE
LICENSE #CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	100
	Wall or ceiling space heater	.35	
	Blas coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	300
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		409

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

4-13-70

BUILDING DEPARTMENT

G. J. Martin

DATE

4-13-70

*12860

PERMIT NO.

30319

PERMIT FEE: \$

409

RECEIPT

2154 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

13 APR 70

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-172

Const. valuation \$ 2860⁰⁰

ADDRESS OF
CONSTRUCTION:

2909 Arroyo

OWNER'S
NAME:

C. Martin

LOT

34

BLOCK

6

SUBDIVISION

College Park No 3

ZONE

R1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒

Semi-public ☐

Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☐

Reinforced concrete ☒

Other ☐

SQUARE FEET OF SURFACE AREA: 449

VOLUME IN GALLONS: 12,700

ARCHITECTS NAME:

ENGINEER NAME:

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☒ No ☐

CONTRACTOR'S NAME:

Palace Pools

State

License # 9839

City

License # C-11-235-20

ADDITIONAL PERMITS REQUIRED: Electrical ☒

Plumbing ☒

Other ☐

Sewer fee req'd: Yes ☐ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.
I have read and understand the contents of above application; I hereby state that same are true and correct.
I also agree to repair any utility line if damaged during excavation work.

Signed: Palace Pools
(Contractor)

By Shirley M. Link
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT.

Deane DeMay

DATE

5/14/72

PUBLIC WORKS DEPT.

R. P. Pl...

DATE

5-16-72

BUILDING DEPT.

PERMIT No. 4607

PERMIT FEE: \$ 18⁰⁰

RECEIPT

2171 \$018.00 - 8

CITY OF LAS VEGAS.

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12850

1 MAY 72

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2909 Amin OWNER'S NAME: E. Martin

LOT: _____ BLOCK: _____ SUBDIVISION: _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sw. Pool 18,700	37 ⁵⁰	37 ⁵⁰

PAID BY: _____

TOTAL 37⁵⁰

Less Credit 0

TOTAL FEE \$ 37⁵⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller
DEPARTMENT OF BUILDING & SAFETY

DATE _____

RECEIPT NO. 4851

SEWER FEE \$ 37⁵⁰

73102

RECEIPT

7170 \$037.50 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 MAY 72

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2909 Armin.

OWNER'S
NAME: C. Martin

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT: COMM. Pool

CONTRACTOR'S NAME: Potter Electric Co., Inc.

STATE
LICENSE #: 10145A

CITY
LICENSE #: 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speakers-outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 5-15-72

BUILDING DEPARTMENT

DATE 5-17-72

#12000 PERMIT NO.

3082

PERMIT FEE: \$

4.00

RECEIPT

7234 \$004.00 — 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 MAY 72

S Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 2909 ArminOWNER'S
NAME: C. MartinCIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Pioneer Plumbing, Inc.

STATE
LICENSE # 7507ACITY
LICENSE # 7677

UNITS	DESCRIPTION	FEE	TOTAL
	Bath/tub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

Date: _____

#12870

Permit No. 4963

Permit Fee \$ 10.00

RECEIPT

7703 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 MAY 72

14-178

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Duplex, Residential Const.

ADDRESS OF CONSTRUCTION: 2909 Austin

OWNER: Mackey

LOT(s) 54 BLOCK 4 SUBDIVISION TWINLAKESVILLE

ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Fireplace - In Standing -

USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: Occupancy Group

CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

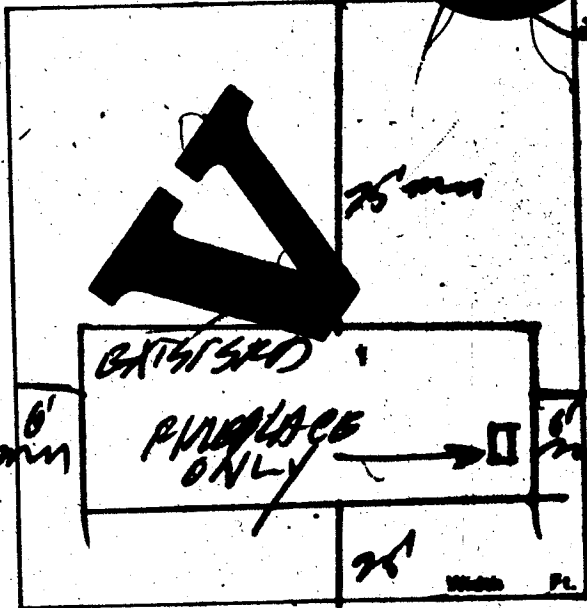
Plant Submitted: Yes ☐ No ☐ City License # STATE License # CITY License #

CONTRACTOR: OWNER ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Heating ☐ Signs ☐ Paving ☐ Fences ☐ Public Walks ☐ Curb-gutters ☐ Incinerator ☐ Fire Sprinkler System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinance and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work not listed above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



Front property line

SIGNED: BY: Michael J. Mackey

CONTRACTOR'S FEE
DOW \$ 5.00
STL \$ 5.00
STL \$ 5.00
TOTL \$ 5.00
CASH \$ 5.00

R#2877 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
01/13/78

PLANNING DEPT.

PUBLIC WORKS DEPT.

Date: 1-13-78
Date: 1-13-78

BUILDING DIVISION

154-01-220

PERMIT VALIDATED

Monia Ealy 11-24-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Charles J. Martin ADDRESS 2909 Armin DATE 1/16/67
CONTRACTOR Owner PERMIT NO. 35813
LOT 35 BLOCK 6 SUBDIVISION College Park #30
Block Fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location <u>CH 1-19-67</u>
Final Inspection	Footings <u>CH 1-19-67</u>
	Wall Steel 1st <u>2d</u> <u>3d</u>
	Final Inspection <u>1-22-67</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st <u>2d</u> <u>3d</u>	Wall Steel 1st <u>2d</u> <u>3d</u>
Rond Beam 1st <u>2d</u> <u>3d</u>	Final Inspection
Final Inspection	

23.14 B ADDRESS 2909 Armin LOG NO. AREA

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER C. Martin ADDRESS 2909 Armin DATE 5-16-72
CONTRACTOR Palace Pools PERMIT NO. 4607
LOT 34 BLOCK 6 SUBDIVISION College Park # 30

LOCATION <u>SP 5-25-72</u>	FINAL PLUMBING
ROUGH SOIL <u>SP 5-25-72</u>	FINAL ELECTRIC <u>VP 12-29-72</u>
ROUGH WATER	FINAL GAS
ROUGH GAS	FINAL SEWER
ROUGH ELECTRIC 1st <u>2d</u> <u>3d</u>	FINAL SEPTIC TANK
STEEL INSPECTION <u>SP 5-25-72</u>	

Palace Pools - 3082
Pioneer Plumb - 4963 FINAL POOL INSPECTION DATE
Sewer: 4851 (Inspector)
Pulled 4-24-73

23.24 B ADDRESS 2909 Armin LOG NO. AREA M-177

Glenn Ealy 11-24-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Norsac Building ADDRESS 2909 Armin Ave DATE 6/23/66
 GEN CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 13-1287 LEGAL DESCRIPTION L 35 B 6 College Park 30

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>4112-8-16</u>		PLUMBING CONT. <u>19836</u> DATE <u>8-30-66</u>	TEMP POLE CONT. _____ DATE _____
FIREPLACE <u>TO</u>		PERMIT NO. <u>19836</u> DATE <u>8-30-66</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>11-15-66</u>		HEAT & VENT. AC CONT. <u>19836</u> DATE <u>8-30-66</u>	INSPECTION <u>By M. E. 8-30-66</u>
FOUNDATION WALL <u>11-15-66</u>		PERMIT NO. <u>19836</u> DATE <u>8-30-66</u>	ELECTRICAL CONT. <u>22238</u> DATE <u>8-30-66</u>
FLOOR FRAMING _____		SEWER CONT. <u>19836</u> DATE <u>8-30-66</u>	PERMIT NO. <u>22238</u> DATE <u>8-30-66</u>
SLAB <u>11-15-66</u>		ROUGH SOIL <u>11-15-66</u>	FIXTURES CONT. <u>22238</u> DATE <u>8-30-66</u>
CHIMNEY STEEL (FIREPLACE) _____		ROUGH WATER _____	PERMIT NO. <u>22238</u> DATE <u>8-30-66</u>
WALL STEEL <u>11-15-66</u>		ROUGH GAS <u>11-15-66</u>	SLAB <u>11-15-66</u>
COLUMN STEEL _____		TOP-OUT <u>11-15-66</u>	ROUGH <u>11-15-66</u>
BEAM STEEL <u>11-15-66</u>		AC ROUGH DUCT <u>11-15-66</u>	FINAL ROUGH _____
FRAMING <u>11-15-66</u>		REF. ROUGH PIPING <u>11-15-66</u>	FINAL FIXTURE <u>11-15-66</u>
ROOF SHEATHING _____		FINAL PLUMBING <u>11-15-66</u>	FINAL ELECTRICAL <u>11-15-66</u>
INTERIOR _____		FINAL GAS _____	TEMPORARY SERVICE _____
EXTERIOR _____		FINAL AIR COND. <u>11-15-66</u>	
DRYWALL <u>11-15-66</u>		FINAL REFRIG. <u>11-15-66</u>	
LATHING _____		FINAL SEWER <u>11-15-66</u>	
BACKING (SIDING) <u>11-15-66</u>		FINAL SEPTIC TANK _____	
PLASTER <u>11-15-66</u>			
URBAN REDEVELOPMENT <u>11-15-66</u>			
FINAL BLDG <u>11-15-66</u>			

APPROVED FOR OCCUPANCY & METER 11/4/66 INSPECTOR 12-6-66 DATE _____
 PLEASE NOTE REMARKS REVERSE SIDE 2909 Armin LOG: # T-65 AREA: # 2 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Charles Martin ADDRESS 2909 Armin DATE 4/13/70
 GEN CONT. Owner TYPE OF STRUCTURE Family Bldg
 PERMIT NO. 52031 LEGAL DESCRIPTION L 35 B 6 College Park #30 Patio Cover

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>4112-8-16</u>		PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE <u>FTG</u>		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>4-15-70</u>		HEAT & VENT. AC CONT. _____	INSPECTION <u>Owner</u> DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. <u>30319</u> DATE <u>4/13/70</u>
SLAB <u>4-15-70</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL <u>4-15-70</u>		ROUGH WATER _____	SLAB <u>4-15-70</u>
COLUMN STEEL _____		TOP-OUT _____	ROUGH <u>4-15-70</u>
BEAM STEEL <u>4-15-70</u>		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____		FINAL GAS _____	
DRYWALL _____		FINAL AIR COND. _____	
LATHING _____		FINAL REFRIG. _____	
BACKING (SIDING) _____		FINAL SEWER _____	
PLASTER <u>4-15-70</u>		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT <u>4-15-70</u>			
FINAL BLDG _____			

APPROVED FOR OCCUPANCY & METER 4-15-70 INSPECTOR 4-15-70 DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 2909 Armin LOG: # _____ AREA: # _____ 23.04