

4513 Ash Avenue

LOT 42 BLK 2 CHARLESOTN GARDEN ZONE R-1

8 August 1-18-79

9-05

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-6-2

CONST. VAL. \$ 25,672

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4513 Ash

OWNER: John E. S. Buchanan

LOT(s) 42 BLOCK 2 SUBDIVISION Chatteston Gardens ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: S.F.D. USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1112 2nd 308 3rd 0 Other 0 TOTAL SQ. FT. 1420

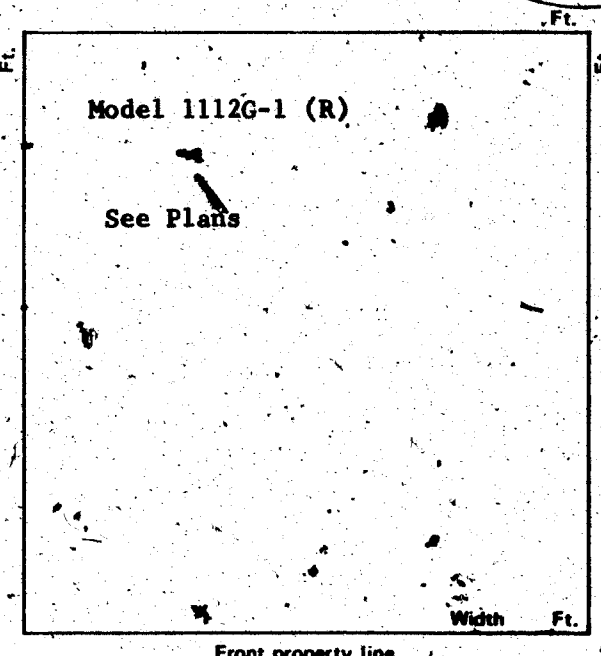
FIRE ZONE: 3 Occupancy Group: R-MI CONST. TYPE: V-N

ARCHITECT: _____ ENGINEER Strobeck & Associates NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Tri-State Development Corp. STATE LICENSE # 13876 CITY LICENSE # G11836-217404

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb/gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Tri-State Development Corporation Contractor

BY: [Signature] Agent or Owner

1 PLAN \$.00
STL \$ 3552.00
STL \$ 3552.00
TOTL \$ 3552.00
CHEK \$ 3552.00
#3500 SERIAL 01

PLANNING DEPT.: [Signature] Date: 2-3-78

PUBLIC WORKS DEPT.: Charles Turk Date: 2/3/78

BUILDING DIVISION: [Signature] Date: 2/3/78

PERMIT NO.: 3500 PERMIT FEE \$ 114.00

CITY - LAS VEGAS
BLDG. & SAFETY
02/07/78

154-01-220

MUST BE MACHINE VALIDATED

J. Scarlett 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4513 ASH AVENUE OWNER'S NAME: TRI-STATE DEVELOPMENT

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: RON SCARLETT PLUMBING STATE LICENSE # 14319 CITY LICENSE # C11-16414

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
1	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Ron Scarlett Date: 2-24-78
 Registered Master Plumber, Spec. Contr. or Owner

Building Division: NM Date:

Permit No. 39249 Permit Fee \$ 23.00

54-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4513 ASH

OWNER'S NAME: TRI STATE DEVELOPMENT

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Adelstein

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
120	Light, receptacle or switch outlet	.20	24.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		26.55

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Robert [Signature] DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: MM

DATE 3-31-78

PERMIT NO.: 4969-2

PERMIT FEE: 26.55

RECEIPT

MUST BE MACHINE VALIDATED

J. Schubert 1-18-79

35-09

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 828⁰⁰

LOG NO. & AREA _____
DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION FOR BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 4513 ASH

OWNER: ROBERT DEVERS

LOT(s) 47 BLOCK 2 SUBDIVISION Chen Subdivision

ZONE L7

Materials of Construction: Block Concrete Wire Wood Other

Yes No
PLANS:
CALCS:

ARCHITECT: _____

ENGINEER: _____

CONTRACTOR: owner

STATE LICENSE # _____

CITY LICENSE # _____

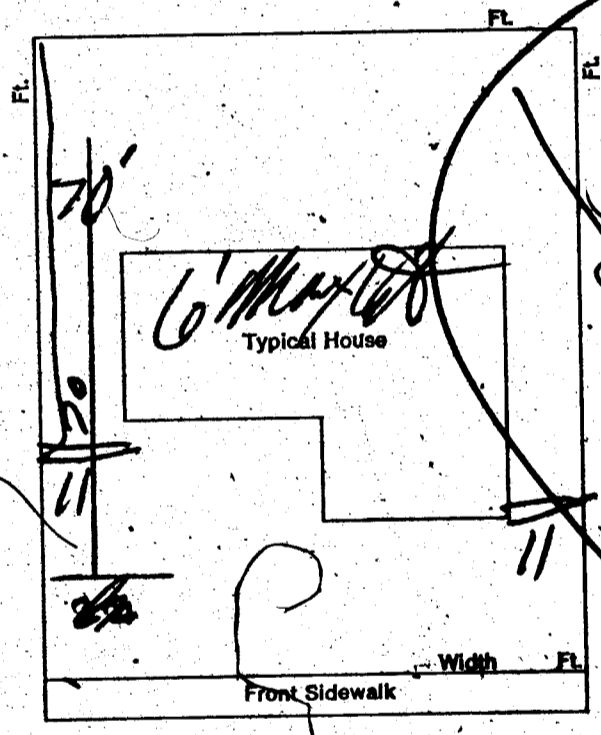
TOTAL SQUARE FEET: 552

TOTAL LINEAL FEET: 92'

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- Must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Betty Devers DATE: 10-17-78
CONTRACTOR AGENT OWNER

PLANNING DEPT: _____ Date: 10-26-78
 PUBLIC WORKS DEPT: _____ Date: 10-26-78
 BUILDING DIVISION: M.S. Date: 10/26/78
 #12850 PERMIT NO: 10487-2 PERMIT FEE \$ 10⁰⁰

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kynarke 11-25-80

DIVISION OF BUILDING & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER John E. S. Buchanan ADDRESS 4513 Ash DATE 2-7-78
 GEN. CONT. Tri State Development Corp TYPE OF STRUCTURE SFD
 PERMIT NO. 3500 LEGAL DESCRIPTION L 42 B 2 Charleston Gardens

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Ron Scarlett</i>	Temp. pole cont.
Location & Footing <i>DM 3-14-78</i>	Permit No. <i>3424-9</i> Date	Permit No. Date
Stem Wall <i>DM 3-14-78</i>	Heat & Vent. A/C Cont. <i>Jour. Hand</i>	Inspection Date
Concrete Slab Floor <i>DM 3-14-78</i>	Permit No. <i>4125-2</i> Date <i>3/29/78</i>	Electrical Cont. <i>all slab</i>
Floor Framing	Sewer Cont. <i>Tri State</i>	Permit No. <i>7969-2</i> Date <i>3/31/78</i>
Fireplace Footing	Permit No. <i>3500-13</i> Date	Fixtures Cont.
Chimney Steel	Rough Soil <i>BF 2-24-78</i>	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out <i>RW 4-17-78</i>	Rough <i>LH 4-19-78</i>
Roof Sheathing <i>MM 3-30-78</i>	Rough Gas <i>RW 4-17-78</i>	Final Rough
Framing <i>BM 4-5-78</i>	A/C Rough Duct <i>RW 4-21-78</i>	Final Fixture
Backing for siding	Refr. Rough Piping	Final Electrical <i>L96 15-78 5-9-10-78</i>
Ext. Lath <i>NB 4-19-78</i>	Final Plumbing <i>RW 6-15-78</i>	Temporary Service
Ext. Scratch	Final Gas <i>RW 6-15-78</i>	
Ext. Brown	Final Air Cond. <i>RW 1-12-79</i>	MISCELLANEOUS
Int. Lath <i>MM 2-6-78</i>	Final Refrig.	
Int. Brown	Final Sewer	Grading & Drainage
Drywall <i>WH 4-27-78</i>	Final Septic Tank	On Site Parking Spaces - App
Insulation		Eng. Approval of
Final Building <i>MM 7-1-78</i>		Off Site Improvements
Appr. for Occu.		

INSPECTOR: _____ DATE: _____

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 4513 Ash LOG # AREA # T 6-2 76-114

OWNER ROBERT DEVERS		PERM NO. 10487-2
ADDRESS 4513 ASH		
CONTRACTOR OWNER	PERM NO. 10487-2	FINAL INSPECTOR
LOT 32	BLOCK 2	SUBDIVISION CHAS GARDENS #1
LOG #	AREA	
BLK. FENCES (wire, wood, block, & retaining walls)		
1	Location	
2	Footing	
3	Wall Steel	
4	1st	2nd
5	Bond Beam	
	1st	2nd
	Final	
	75-5-29-79	
Specify Type Of Fence		
2-1-79	CITY OF LOS ANGELES REV. 10-78	PRINTED IN U.S.A.