

136 Baltimore

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 136 Baltimore

OWNER'S  
NAME: Elizabeth Barbee

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Jay's Plbg. & Service, Inc. STATE LICENSE # 10181 CITY LICENSE # C11721

| UNITS                            | DESCRIPTION                                                         | FEE   | TOTAL |
|----------------------------------|---------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |       |       |
|                                  | For Issuing Each Permit                                             | 10.00 | 10.00 |
|                                  | For Issuing Each Supplemental Permit                                | 1.25  | 1.25  |
| <b>FIXTURE CHARGE</b>            |                                                                     |       |       |
|                                  | Bath Tub                                                            | 1.50  |       |
|                                  | Shower                                                              | 1.50  |       |
|                                  | Lavatory                                                            | 1.50  |       |
|                                  | Toilet                                                              | 1.50  |       |
|                                  | Urinal                                                              | 1.50  |       |
|                                  | Floor Drain                                                         | 1.50  |       |
|                                  | Floor Sink                                                          | 1.50  |       |
|                                  | Wash Tray                                                           | 1.50  |       |
|                                  | Sink                                                                | 1.50  |       |
|                                  | Garbage Disposal (residential)                                      | 1.50  |       |
|                                  | Garbage Disposal (commercial)                                       | 5.50  |       |
|                                  | Clothes Dryer (gas/venting)                                         | 1.50  |       |
|                                  | Clothes Washer (residential)                                        | 1.50  |       |
|                                  | Clothes Washer (commercial)                                         | 1.50  |       |
|                                  | Dishwasher (residential)                                            | 1.50  |       |
|                                  | Dishwasher (commercial)                                             | 1.50  |       |
|                                  | Dental Unit                                                         | 1.50  |       |
|                                  | Drinking Fountain                                                   | 1.50  |       |
|                                  | Refrigerator Ice Maker, Water Dispenser                             | 1.50  |       |
|                                  | Any other water using equipment, Attached coffee Makers, Ice Makers | 1.50  |       |
|                                  | Water Heaters (gas) (electric)                                      | 1.50  |       |
| <b>SEWER SYSTEM</b>              |                                                                     |       |       |
| 1                                | New, Replacement, Modification, or Any Drainage Work                | 7.50  | 10.00 |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00  | 27.50 |
|                                  | Trailer Trap (rental parks)                                         | 3.50  |       |
| <b>WATER SOFTENERS</b>           |                                                                     |       |       |
|                                  | Non Permanent Type (rental)                                         | 2.00  |       |
|                                  | Permanent Type (connected to drain)                                 | 2.00  |       |
| <b>SWIMMING POOLS</b>            |                                                                     |       |       |
|                                  | Private or Wading Pool (including spa)                              | 15.00 |       |
|                                  | Public or Semi Public                                               | 25.00 |       |
|                                  | Spas - Preformed (private)                                          | 10.00 |       |
|                                  | Spas - Preformed (commercial)                                       | 15.00 |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |       |       |
|                                  | Single Family Dwelling                                              | 5.00  |       |
|                                  | Multi Family Dwelling                                               | 5.00  |       |
|                                  | Plus Each Dwelling Unit                                             | 2.50  |       |
|                                  | Commercial Building per floor                                       | 3.00  |       |
|                                  | Plus Each Unit (leased space or office)                             | 6.00  |       |

| UNITS                                      | DESCRIPTION                                                                                                           | FEE           | TOTAL |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|-------|
|                                            | Hotel or Motel                                                                                                        | 6.00          |       |
|                                            | Plus Each Unit                                                                                                        | 2.50          |       |
|                                            | Trailer Park                                                                                                          | 25.00         |       |
|                                            | Plus Each Space                                                                                                       | 1.50          |       |
|                                            | Irrigation                                                                                                            | 6.00          |       |
| <b>FUEL PIPING SYSTEM</b>                  |                                                                                                                       |               |       |
|                                            | Single Family Dwelling                                                                                                | 4.50          |       |
|                                            | Multi Family Dwelling                                                                                                 | 8.00          |       |
|                                            | Plus Each Unit                                                                                                        | 1.50          |       |
|                                            | Commercial Building (per floor)                                                                                       | 4.50          |       |
|                                            | Plus Each Unit (leased space or office)                                                                               | 4.50          |       |
|                                            | Medium Pressure Gas System (plan check)                                                                               | 6.00          |       |
|                                            | Each Gas Appliance (any type)                                                                                         | 1.50          |       |
|                                            | Standby Emergency (generating engines)                                                                                | 2.50          |       |
|                                            | Steam Boilers                                                                                                         | 2.50          |       |
|                                            | Service Station Fuel Tank and Piping System                                                                           | 5.00          |       |
|                                            |                                                                                                                       | 5.00          |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                                                                       |               |       |
|                                            | Underground Piping                                                                                                    | 15.00         |       |
|                                            | Distribution Piping (per foot)                                                                                        | 0.08          |       |
|                                            | Sprinkler Head (each)                                                                                                 | 15.00         |       |
|                                            | In Range Hood and Vent                                                                                                | 7.50          |       |
|                                            | Dr. Standpipe System                                                                                                  | 62.50         |       |
|                                            | Piping                                                                                                                | 1.50          |       |
|                                            | Each Outlet                                                                                                           | 7.50          |       |
|                                            | Wet Standpipe System                                                                                                  | 1.50          |       |
|                                            | Piping                                                                                                                | 2.50          |       |
|                                            | Fire Hose Cabinet                                                                                                     | 2.50          |       |
| <b>SOLAR ENERGY SYSTEMS</b>                |                                                                                                                       |               |       |
|                                            | Collectors (including piping) (per collector)                                                                         | 2.50          |       |
|                                            | Storage Tanks (each)                                                                                                  | 2.50          |       |
| <b>PIPELINE CONTRACT</b>                   |                                                                                                                       |               |       |
|                                            | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                     |               |       |
|                                            | Inspections for which no fee is specifically indicated (minimum charge - one half hour)                               | 7.50 per hour |       |
|                                            | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour) | 7.50 per hour |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

[Signature] Registered Master Plumber, Spec. Contr. or Owner

Date 11/12/80

BUILDING DIVISION

Toni

Date 11/12/80

PERMIT NO. 6452

PERMIT FEE \$ 20500.

#1721 2403 (REV. 3/80)

RECEIPT

MUST BE MACHINE VALIDATED

**CITY OF LAS VEGAS, NEVADA**  
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT  
FOR  
SEWER CONNECTION FEE**

JOB ADDRESS:

*136 Baltimore*

OWNER'S NAME:

*Elizabeth Baker*

LOT:

*37438*

BLOCK:

SUBDIVISION:

*Meadowood*

| QUANTITY | OCCUPANCY                              | UNIT FEE | AMOUNT        |
|----------|----------------------------------------|----------|---------------|
| <i>F</i> | <i>sd</i>                              |          | <i>250.00</i> |
| <i>1</i> | <i>sd</i>                              |          |               |
|          | <i>Converting from Septic to Sewer</i> |          |               |
|          |                                        |          |               |
|          |                                        |          |               |
|          |                                        |          |               |
|          |                                        |          |               |
|          |                                        |          |               |

PAID BY:

TOTAL

*250.00*

Less Credit\*

TOTAL FEE \$

*250.00*

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

*11-14-80*

RECEIPT

RECEIPT NO.

*6516*

SEWER FEE \$

*250.00*

# 73102

MUST BE MACHINE VALIDATED

These Records 2-4-81

|                                      |                                                           |                       |  |
|--------------------------------------|-----------------------------------------------------------|-----------------------|--|
| OWNER Elizabeth Barbee               |                                                           | ADDRESS 136 Baltimore |  |
| DATE 11-14-80                        | GEN. CONT. Owner                                          |                       |  |
| Converting from Septic to Sewer 6516 |                                                           |                       |  |
| TYPE OF STRUCTURE                    | PERMIT NO.                                                | FINAL INSPECTION      |  |
| LEGAL DESCRIPTION                    | LOG #                                                     | AREA #                |  |
| APPROVED FOR OCCUPANCY & METER       |                                                           |                       |  |
| BUILDING                             |                                                           | MECHANICAL            |  |
| Investigation                        | Plumbing Cont.                                            |                       |  |
| Location & Footing                   | Permit No.                                                | Date                  |  |
| Concrete Slab Floor                  | Heat & Vent. A/C Cont.                                    |                       |  |
| Fireplace Footing                    | Permit No.                                                | Date                  |  |
| Chimney Steel                        | Sewer Cont.                                               |                       |  |
| Vert. Steel Reinf.                   | Permit No.                                                | Date                  |  |
| Horiz. Steel Reinf.                  | Rough Soil                                                |                       |  |
| Framing                              | Rough Water                                               |                       |  |
| Ext. Lath                            | Top Out                                                   |                       |  |
| Ext. Brown                           | Rough Gas                                                 |                       |  |
| Drywall                              | A/C Rough Duct                                            |                       |  |
| Final Building                       | Final Plumbing                                            |                       |  |
| Appr. for Occu.                      | Final Gas                                                 |                       |  |
| ELECTRICAL                           |                                                           | Final Air Cond.       |  |
| Temp. Pole Cont.                     | Final Sewer                                               |                       |  |
| Permit No.                           | Date                                                      | REMARKS               |  |
| Inspection                           | Date                                                      |                       |  |
| Electrical Cont.                     |                                                           |                       |  |
| Permit No.                           | Date                                                      |                       |  |
| Rough                                | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.           |                       |  |
| Final Rough                          | DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                       |  |
| Final Electrical                     | 79-3-16                                                   |                       |  |
| Temporary Service                    |                                                           |                       |  |

|                                                                   |                 |                         |  |
|-------------------------------------------------------------------|-----------------|-------------------------|--|
| ELEC. ONLY, PLBG. ONLY, A.C. ONLY                                 |                 |                         |  |
| OWNER Elizabeth                                                   | DATE 11-14-80   |                         |  |
| ADDRESS 136 Baltimore                                             |                 |                         |  |
| CONTRACTOR Jay P. Papp                                            | PERMIT NO. 6452 | FINAL INSPECTION        |  |
| LOT                                                               | BLOCK           | SUBDIVISION             |  |
| LOG NO.                                                           |                 | AREA                    |  |
| ELECTRIC ONLY                                                     |                 | PLUMBING ONLY           |  |
| Contractor                                                        |                 | Contractor Jay P. Papp  |  |
| Permit No.                                                        |                 | Permit No. 6452         |  |
| Rough Elec.                                                       |                 | Rough Soil              |  |
| Final Rough                                                       |                 | Rough Water             |  |
| Final Elec.                                                       |                 | Top Out                 |  |
| Temp. Service                                                     |                 | Rough Gas               |  |
| HEAT & VENT. A/C ONLY                                             |                 | Final Plbg.             |  |
| Contractor                                                        |                 | Final Gas               |  |
| Permit No.                                                        |                 | Sewer Final JH 11-19-80 |  |
| A/C Rough Duct                                                    |                 |                         |  |
| Rough Gas                                                         |                 |                         |  |
| Final A/C                                                         |                 |                         |  |
| Final Gas                                                         |                 |                         |  |
| 79-3-18 DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                 |                         |  |

# CITY OF LAS VEGAS, NEVADA

PHONE # 362-2033

LOG NO. & AREA

DATE 5-23-84

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT  
FOR: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 2117 Fairfield AKA 136 Baltimore

OWNER Atlas Thrift

CONTRACTOR Owner

STATE LICENSE NO.

CITY LICENSE NO.

LOT(s) 37 & 38 BLOCK 4 SUBDIVISION Meadows Addition

ZONE R-4

PROPOSED CONSTRUCTION DEMOLITION

BUILDING PERMIT NO. 1028

ELECTRIC PERMIT NO.

PLUMBING PERMIT NO.

USE:

AIR COND. PERMIT NO.

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Incinerators ☐

Fire Sprinkling System ☐

Off-Site Permit ☐

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Verbal Verification of Ownership per Jim Jameson

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions at approved plans = \$25.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinance and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

CONTRACTOR

BY

AGENT/OWNER

LICENSE DEPT

DATE

PLANNING DEPT

DATE

BUILDING DEPT

DATE

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

SEWER CONNECTION  
# 7114-3654

FIXTURES X TOTAL

FEE

PLAN REVIEW FEE

PERMIT FEE

TOTAL FEES

01 JULIE

RECEIPT

SFD

30.00

30.00

05-23-84

1028 R010001 1111 710:05

30.00

MUST BE MACHINE VALIDATED