

5808 Alta Dr

— Lot 10 Blk 22 Charleston hqts #8 —

Gloria City 10-29-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: CHARLES F. MARSTELLER ADDRESS: 5808 Alta Drive DATE: 7/22/60

GEN. CONT. W. J. CHESTER TYPE OF STRUCTURE: CHAINLK. FENCE

PERMIT NO. 1030 LEGAL DESCRIPTION: Lot 10, Bl. 22, Chas. Hts. #8

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK	ROUGH
LATHING	TOP-OUT	FINAL ROUGH
PLASTER	ROUGH GAS	FIXTURE CONT.
SCRATCH	ROUGH DUCT	PERMIT NO. _____ DATE _____
BROWN	FINAL PLUMBING	FIXTURES
FINAL BLDG.	FINAL HEATING	FINAL FIXTURE
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER
ON-SITE PARKING		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

5808 Alta Drive CHAINLK. FENCE 7/22/60

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: PRUDENTIAL INV. CO. INC. ADDRESS: 5808 Alta Drive DATE: 8/13/59

GEN. CONT. LANGSON CONSTR. CO. TYPE OF STRUCTURE: S. F. DWELLING

PERMIT NO. 34163 LEGAL DESCRIPTION: Lot 10, Bl. 22, Chas. Hts. #8 - Unit 3.

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS <u>12-24-59</u>	PERMIT NO. <u>31515</u> DATE <u>9-17-59</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. <u>25142</u> DATE <u>11-3-59</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>31515</u> DATE <u>9-17-59</u>	OUTLETS
STEEL FABRICATION	ROUGH SOIL <u>London 9-14-59</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>London 9-14-59</u>	SLAB
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK <u>Bully 10-2-59</u>	ROUGH <u>Orzech 11-2-59</u>
LATHING	TOP-OUT	FINAL ROUGH
PLASTER	ROUGH GAS	FIXTURE CONT.
SCRATCH	ROUGH DUCT	PERMIT NO. <u>25142</u> DATE <u>11-3-59</u>
BROWN	FINAL PLUMBING <u>London 1-17-60</u>	FIXTURES
FINAL BLDG.	FINAL HEATING	FINAL FIXTURE
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER <u>Orzech 1-25-60</u>
ON-SITE PARKING		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

5808 Alta Drive DWELLING 8/13/59

23.04

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

PHONE NO. 386-0437

ADDRESS OF CONSTRUCTION: 5808 West Alta

OWNER'S NAME: Community Cable TV

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Delta Electric Company

STATE LICENSE # 15598

CITY LICENSE # 1560

UNITS	DESCRIPTION	FEE	TOTAL
1	PERMIT ISSUANCE		
	For Issuing Each Per. At	10.00	10.00
	Supplemental Fee	4.50	
	APPLIANCE CHARGE		
	Receptacle _____ Switch _____	.40	
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. and Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
1	Electric Service (Incl'd First Meter)	6.00	6.00
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways, Trolley or Plug-in (Ea. 100-Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
	LOW VOLTAGE INSTALLATIONS		
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
	CONDUIT ONLY		
	TOTAL PERMIT FEE \$	16.00	

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☒ no

Occupancy type: _____

Type of Construction _____

Square
Footage _____

Received by PAC: _____

Date: _____

Valuation (declared) \$ _____

Review by Plans Check: _____

Date: _____

Fee calculated \$ _____

Issued by _____

Date: _____

Other Fees (226) \$ _____

Check ☐ Cash ☒

Total Fees \$ _____

Other inspections and fees:

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge one hour).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 5-A of the Uniform Building Code = \$15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
5. Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. 164

SIGNED _____

Master (Electrician, Technician, Owner)

Date 4-9-82

BUILDING DIVISION _____

Date 4-12-82

PERMIT NO. 9630-B

PERMIT FEE \$ 16.00

2380-2402 (3/82)

RECEIPT

Lula Collins. #22.82

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER Community Cable T.V.		DATE 4/12/82
ADDRESS 5808 W. Alta		
CONTRACTOR Delta Elec Co.		PERMIT NO. 9630-3
FINAL INSPECTION		
LOT	BLOCK	SUBDIVISION
LOG NO.		AREA
ELECTRIC ONLY		PLUMBING ONLY
Contractor Same (Elec. Service)		Contractor
Permit No. 9630-3		Permit No.
Rough Elec.		Rough Soil
Final Rough		Rough Water
Final Elec. 415-82		Top Out
Temp. Service		Rough Gas
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor		Final Gas
Permit No.		Sewer Final
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS		