

1816 BLACKHAWK RD.

LOT 19 BLK 14 KINGSWOOD ESTATES #4 ZONE R-1

S. Seybert 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T32-3

CONST. VAL. \$ 375.30

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 1816 Blackhawk Road

OWNER Chism Homes, Inc.

LOT(S) 19 BLOCK 14 SUBDIVISION

Kingswood Estates #4

ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION

S.F. Dwelling w/P.F.

USE Resident

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 1599

2nd

Entry 95

Other 437

TOTAL SQ. FT. 2131

FIRE ZONE:

3

Occupancy Group

R-3 & M1

CONST. TYPE: V-N

ARCHITECT

ENGINEER

NO. of UNITS 1

NO. of STORIES 1

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted:

Yes ☐ No ☒

Sewer Fee Req'd:

Yes ☒ No ☐

CONTRACTOR

Chism Homes, Inc.

STATE

LICENSE #

7834

CITY

LICENSE # C-11-466-2-04918

ADD'L PERMITS REQ'D:

Air Cond ☒

Elec ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

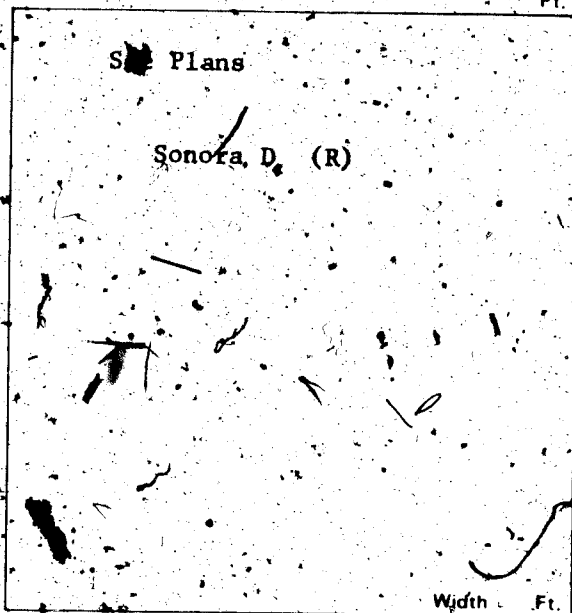
Chism Homes, Inc.

Contractor

BY

Donald A. Chism

Agent or Owner



PLANNING DEPT.

Date:

5/12/78

PUBLIC WORKS DEPT.

Date:

5/12/78

BUILDING DIVISION:

Date:

5-16-78

PERMIT NO.:

6436-16-3/4

PERMIT FEE \$

155.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **1816 Blackhawk Road**

OWNER'S NAME: **Chism Homes, Inc.**

CIRCLE: New Bldg., Add'n., Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: **Sunrise Plumbing, Inc.**

STATE LICENSE # **12672A** CITY LICENSE # **13790** **C11 902-2-**

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                 | 1.00  | 1.00  |
| 1               | Shower                                                  | 1.00  | 1.00  |
| 2               | Lavatory                                                | 1.00  | 2.00  |
| 2               | Toilet                                                  | 1.00  | 2.00  |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| 1               | Sink                                                    | 1.00  | 1.00  |
| 1               | Garbage Disposal                                        | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
| 1               | Clothes Dryer (gas)                                     | 1.00  | 1.00  |
| 1               | Clothes Washer                                          | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
| 1               | Dishwasher                                              | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                             | 1.00  | 1.00  |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 4.00  | 4.00  |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                         | Hotel or Motel plus each bath             | 6.00  |       |
|                                         | Trailer Park plus each space              | 4.00  |       |
|                                         | Irrigation                                | 20.00 |       |
|                                         |                                           | 1.00  |       |
|                                         |                                           | 4.00  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 3.00  | 3.00  |
|                                         | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                         |                                           | 3.00  |       |
| 4                                       | Gas Appliance (any type)                  | 3.00  | 4.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 10.00 |       |
|                                         | Distribution Piping ea. ft.               | .01   |       |
|                                         | Sprinkler Head each                       | 10    |       |
|                                         | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 50.00 |       |
|                                         | Each                                      | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
| MINIMUM PERMIT FEE                      |                                           |       |       |
|                                         |                                           | 4.00  |       |
| PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEE \$                     |                                           |       | 27.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Richard P. Edwards  
Registered Master Plumber, Spec. Contr., or Owner

Date: \_\_\_\_\_

Building Department

Date: 6-26-78

Permit No. 7411-9

Permit Fee \$ 27.00

#12870

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **1816 BLACKHAWK ROAD**

OWNER'S NAME: **CHISM HOMES**

CIRCLE: Addition; Remodel; **New Bldg** TYPE OF BLDG.: **SFD** ART. COMM. PUBLIC

CONTRACTOR'S NAME: **CARL'S AIR CONDITIONING AND SHEET METAL INC.** STATE LICENSE # **8370-B** CITY LICENSE # **230-2-10793**

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater floor, wall or suspended                                                                                                     | 4.00  |       |       | EVAPORATIVE COOLERS                                                                                                                                                                                                                                   |       |       |
|       | FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES                               |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING, UNIT ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION                                                                                                                                                                                                                                           |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       | 1     | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  | 1.00  |
| 1     | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 50, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS                                                                                                                                                                                                                                         |       |       |
|       | Over 50 ton or 50 horsepower or absorption system over 1,700,000 B.t.u.'s                                                                | 30.00 |       | 7     | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work, only each opening                                                                                                                                                                                                                          | .25   | 1.75  |
| 1     | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 12.75 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Carl Butcher Date: 6-14-78

Air Conditioning Contractor - Owner

BUILDING DIVISION N/M Date: 8-7-78

PERMIT NO. 8541-15

PERMIT FEE \$ 12.75

RECEIPT

MUST BE MACHINE VALIDATED

#12890

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1816 Blackhawk

OWNER'S NAME: Chism Homes

CIRCLE: (New Bldg.) Add'n. Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE LICENSE # 14718

CITY LICENSE # 14422

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 40     | Light, receptacle or switch outlet                                                        | .20          | 8.00  |
|        | Wall or ceiling space heater                                                              | .35          |       |
| 1      | Garbage grinder outlet                                                                    | .35          | .35   |
| 1      | Dishwasher outlet                                                                         | .35          | .35   |
| 1      | Clothes dryer outlet                                                                      | .35          | .35   |
| 1      | Automatic clothes washer                                                                  | .35          | .35   |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00  |
| 1      | Air conditioning service                                                                  | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antenna-master system only                                                 | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 13.90 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED George D. Waller  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 9/14/78

BUILDING DIVISION: M.S.

DATE 9-14-78

PERMIT NO. 9482-17

PERMIT FEE \$ 13.90

### RECEIPT

MUST BE MACHINE VALIDATED

17-12

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 480

ADDRESS OF CONSTRUCTION:

1816 Blackhawk

OWNER:

Burgess, Dennis

LOT(s)

19

BLOCK

14

SUBDIVISION

Kingswood Estates No 5

ZONE

N-1

Materials of Construction:

Block

☒ Concrete

Wire

Wood

Other

Yes

No

PLANS:

☐

☐

CALCS:

☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Dunn

STATE LICENSE #

CITY

LICENSE #

TOTAL SQUARE FEET:

192

TOTAL LINEAL FEET:

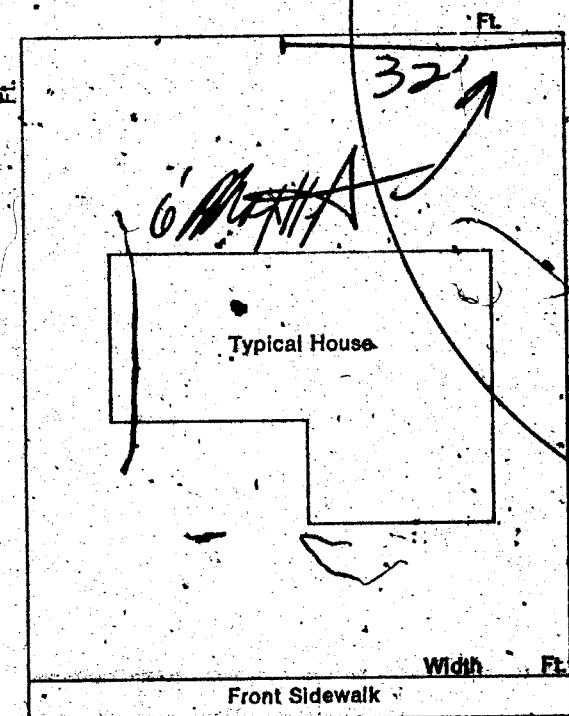
32'

Remarks:

32' x 6' Block

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way. But this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I hereby agree to the requirements outlined above.



FILL \$ 2.00  
 WALL \$ 7.00  
 STL \$ 14.00  
 TOTL \$ 14.00  
 CHEK \$ 14.00  
 A#8044 SR#001/01  
 CITY - LAS VEGAS  
 BLDG. & SAFETY  
 11/01/79

SIGNED

Dennis J. Burgess

DATE:

10-31-79

CONTRACTOR

AGENT

OWNER

PLANNING DEPT:

Date:

10-30-79

PUBLIC WORKS DEPT:

Date:

11/1/79

BUILDING DIVISION:

Date:

11/1/79

#12850

PERMIT NO:

8044

PERMIT FEE \$

700

RECEIPT

MUST BE MACHINE VALIDATED

S, NEVADA

CONST. VAL. \$ 480

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

OWNER: Burgess, Dennis

WOOD BR/ATES N10 S

ZONE: R-1

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☐

CALCS: ☐

☐

CITY

LICENSE #

SQUARE FEET: 192

TOTAL LINEAL FEET: 32'

CONDITIONS OF THE PERMIT:

pe of retaining wall must be engineered by a Civil or Structural  
er.

me owner takes out the Building Permit and if the owner sublets  
rk to a Contractor, then the Contractor must take out the permit  
y for it.

ce or wall can be built on City property or rights-of-way. But this  
intended to preclude construction within utility easements if  
s. Will not be damaged or made inaccessible.

ge or wall shall not enclose any water meter, light standard, or  
arm box and shall not come closer than 24" from the nearest fire  
outlet.

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lock wall reinforcing before grouting is done.

um height of any wall or fence is 6', side and rear yards: 4' maxi-  
in front yard with the vertical surface above the height of 2'-  
open.

t not obstruct required onsite parking space: \$2 space \$0.00 for each  
ng unit) by the erection of this fence or wall.

a signing of this application I hereby agree to the requirements  
ed above.

STL \$ 14.00

TOTL \$ 14.00

CHEK \$ 14.00

A#2044 SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

11/01/79

Dennis J. Burgess  
CONTRACTOR ☐ AGENT ☐ OWNER ☒

DATE: 10-31-79

Date: 10-30-79  
Date: 11/1/79  
Date: 700

RECEIPT

MUST BE MACHINE VALIDATED

Therese Kyriakos 1-19-81

| DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA |                                                          |                                     |
|-----------------------------------------------------------|----------------------------------------------------------|-------------------------------------|
| OWNER <u>Chism Homes</u>                                  | ADDRESS <u>1816 Blackhawk Road</u>                       | DATE <u>5-18-78</u>                 |
| GEN. CONT. <u>Same</u>                                    |                                                          |                                     |
| PERMIT NO. <u>6436-16</u>                                 | LEGAL DESCRIPTION <u>L 19 B 14 Kingswood Estates # 4</u> | TYPE OF STRUCTURE <u>SED w fp</u>   |
| <b>BUILDING</b>                                           | <b>MECHANICAL</b>                                        | <b>ELECTRICAL</b>                   |
| Investigation                                             | Plumbing Cont. <u>Chism</u>                              | Temp. pole cont.                    |
| Location & Footing <u>7B6-16-78</u>                       | Permit No. <u>7411-7</u>                                 | Permit No.                          |
| Stem Wall                                                 | Heat & Vent. A/C Cont. <u>Chism</u>                      | Inspection                          |
| Concrete Slab Floor <u>8K2-24-78</u>                      | Permit No. <u>8541-4</u>                                 | Electrical Cont. <u>Chism</u>       |
| Floor Framing                                             | Sewer Cont. <u>Chism Homes</u>                           | Permit No. <u>8412-17</u>           |
| Fireplace Footing                                         | Permit No. <u>6435</u>                                   | Fixtures Cont.                      |
| Chimney Steel                                             | Rough Soil <u>mm 7-10-78</u>                             | Permit No.                          |
| Vert. Steel Reinf.                                        | Rough Water                                              | Date                                |
| Horiz. Steel Reinf.                                       | Top-Out <u>829-15-78</u>                                 | Slab                                |
| Roof Sheathing <u>8K2-23-78</u>                           | Rough Gas <u>829-15-78</u>                               | Rough <u>3K9-20-78</u>              |
| Framing <u>8K2-23-78</u>                                  | A/C Rough Duct <u>829-15-78</u>                          | Final Rough                         |
| Backing for siding                                        | Ref. Rough Piping                                        | Final Fixture                       |
| Ext. Bath <u>8K2-10-78</u>                                | Final Plumbing <u>MC 11-23-78</u>                        | Final Electrical <u>CW 11-29-78</u> |
| Ext. Scratch                                              | Final Gas <u>MC 11-23-78</u>                             | Temporary Service                   |
| Ext. Brown <u>EC 11-22-78</u>                             | Final Air Cond. <u>MC 11-23-78</u>                       |                                     |
| Int. Lath                                                 | Final Refrig.                                            | <b>MISCELLANEOUS</b>                |
| Int. Brown                                                | Final Sewer                                              | Grading & Drainage                  |
| Drywall <u>8K2-10-78</u>                                  | Final Septic Tank                                        | On Site Parking Spaces              |
| Insulation                                                |                                                          | Eng. Approval of                    |
| Final Building <u>EC 11-20-78</u>                         |                                                          | Off Site Improvements               |
| Appr. for Occu. <u>EC 11-20-78</u>                        |                                                          |                                     |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1816 Blackhawk Road LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ T 32-3 76-114

*Reggie Jackson*

| FENCE & RETAINING WALLS                           |                                       |                        |                                  |
|---------------------------------------------------|---------------------------------------|------------------------|----------------------------------|
| OWNER <i>Burgess Dennis</i>                       |                                       | DATE <i>11-8-79</i>    |                                  |
| ADDRESS <i>1815 Black Hawk</i>                    |                                       |                        |                                  |
| CONTRACTOR <i>Owner</i>                           |                                       | PERMIT NO. <i>8044</i> | FINAL INSPECTION <i>Blk wall</i> |
| LOT <i>19</i>                                     | BLOCK <i>14 Kingswood Estates #5</i>  | SUBDIVISION            |                                  |
| LOG #                                             |                                       | AREA                   |                                  |
| FENCES (w/rip, wood, block, & retaining walls)    |                                       |                        |                                  |
| 1                                                 | Location                              |                        |                                  |
| 2                                                 | Footings                              |                        |                                  |
| 3                                                 | Wall Steel <i>Grout Vert 2x4-2x17</i> |                        |                                  |
|                                                   | 1st                                   | 2nd                    |                                  |
| 4                                                 | Bond Beam                             |                        |                                  |
|                                                   | 1st                                   | 2nd                    |                                  |
| 5                                                 | Final <i>FC 0-5-80</i>                |                        |                                  |
| Specify Type Of Fence                             |                                       |                        |                                  |
| 99-2-11 DLY. OF PLAN & SAFETY CITY OF LOS ANGELES |                                       |                        |                                  |

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$ 1000<sup>00</sup>

ADDRESS OF CONSTRUCTION:

1816 Blackhawk

OWNER:

Stott, John

LOT(s)

19

BLOCK

14

SUBDIVISION

Kingwood Est #4

ZONE

R1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

39-58 2-047

PROPOSED CONSTRUCTION:

Mobile Caper (wood)  
W/Slab

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

180

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

John Stott

Contractor

BY:

STL \$

SFD \$

Agent or Owner

STL \$

TOTL \$

CASH \$

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PLANNING DEPT.:

Date:

12/17/81

PUBLIC WORKS DEPT.:

Date:

12-17-81

BUILDING DIVISION:

Date:

12/17/81

PERMIT NO.:

6369

PERMIT FEE \$

17.50

1721-2401

RECEIVED  
CITY - LAS VEGAS

BLDG. & SAFETY

12/17/81

MUST BE MACHINE VALIDATED

Donie Hoesly

4-11-84

|                                                      |  |                                                 |  |
|------------------------------------------------------|--|-------------------------------------------------|--|
| OWNER <b>Stotts Jeri</b>                             |  | ADDRESS <b>1816 Blackhawk</b>                   |  |
| DATE <b>12-17-81</b>                                 |  | GEN. CONT. <b>Owner</b>                         |  |
| TYPE OF STRUCTURE <b>Patio Cover w/slab(wood)</b>    |  | PERMIT NO. <b>6369</b>                          |  |
| LEGAL DESCRIPTION <b>L-19 B-14 Kingswood Est. #4</b> |  | FINAL INSPECTION                                |  |
| APPROVED FOR OCCUPANCY & METER                       |  | AREA #                                          |  |
| <b>BUILDING</b>                                      |  | <b>MECHANICAL</b>                               |  |
| Investigation                                        |  | Plumbing Cont.                                  |  |
| Location & Footing                                   |  | Permit No. Date                                 |  |
| Concrete Slab Floor                                  |  | Heat & Vent. A/C Cont.                          |  |
| Fireplace Footing                                    |  | Permit No. Date                                 |  |
| Chimney Steel                                        |  | Sewer Cont.                                     |  |
| Vert. Steel Reinf.                                   |  | Permit No. Date                                 |  |
| Horiz. Steel Reinf.                                  |  | Rough Soil                                      |  |
| Framing                                              |  | Rough Water                                     |  |
| Ext. Cath                                            |  | Top-Out                                         |  |
| Ext. Brown                                           |  | Rough Gas                                       |  |
| Drywall                                              |  | A/C Rough Duct                                  |  |
| Final Building <b>DB4-6-84</b>                       |  | Final Plumbing                                  |  |
| Appr. for Occu.                                      |  | Final Gas                                       |  |
| <b>ELECTRICAL</b>                                    |  | Final Air Cond.                                 |  |
| Temp. Pole Cont.                                     |  | Final Sewer                                     |  |
| Permit No. Date                                      |  | <b>REMARKS</b>                                  |  |
| Inspection Date                                      |  |                                                 |  |
| Electrical Cont.                                     |  |                                                 |  |
| Permit No. Date                                      |  |                                                 |  |
| Rough                                                |  | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |  |
| Final Rough                                          |  | DIV. OF BLDG. & SAFETY                          |  |
| Final Electrical                                     |  | CITY OF LAS VEGAS                               |  |
| Temporary Service                                    |  | REV 10-79                                       |  |