

. A. 805 Bartona .

Debbi Inghram 8-20-87

R. P. M. *microfilm*

GRANT, BARGAIN, SALE DEED

Pro Forma

THIS INDENTURE WITNESSETH: That SAMUEL W. COOPER and MARY A. COOPER, husband
and wife as joint tenants
in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

PRO FORMA

all that real property situate in the 305 Barton County of Clark
State of Nevada, bounded and described as follows: BARTON

Lot One (1), as shown by map thereof on file in File 51 of Parcel Maps, page 82, in the Office of the County Recorder of Clark County, Nevada.

RESERVING AND EXCEPTING THEREFROM, for the benefit of the owners of Lots Two (2) and Three (3), a non-exclusive easement over the easterly five (5') feet thereof for drainage purposes, including the rights of ingress and egress over, above and across said easterly five (5') feet for any necessary maintenance, repair, or removal of obstructions therefrom by the owners of Lots Two (2) and Three (3).

SUBJECT TO: 1. Taxes for the fiscal year 19 87 - 19 88
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness our hand s this ----- day of ----- 19 87

SAMUEL W. COOPER

MARY A. COOPER

STATE OF NEVADA

County of Clark

On Pro Forma personally appeared before me, a Notary Public, SAMUEL W. COOPER
and MARY A. COOPER

known (or proved) to me to be the persons who executed the foregoing instrument and who acknowledged that he y executed the above instrument.

WITNESS my hand and official seal.

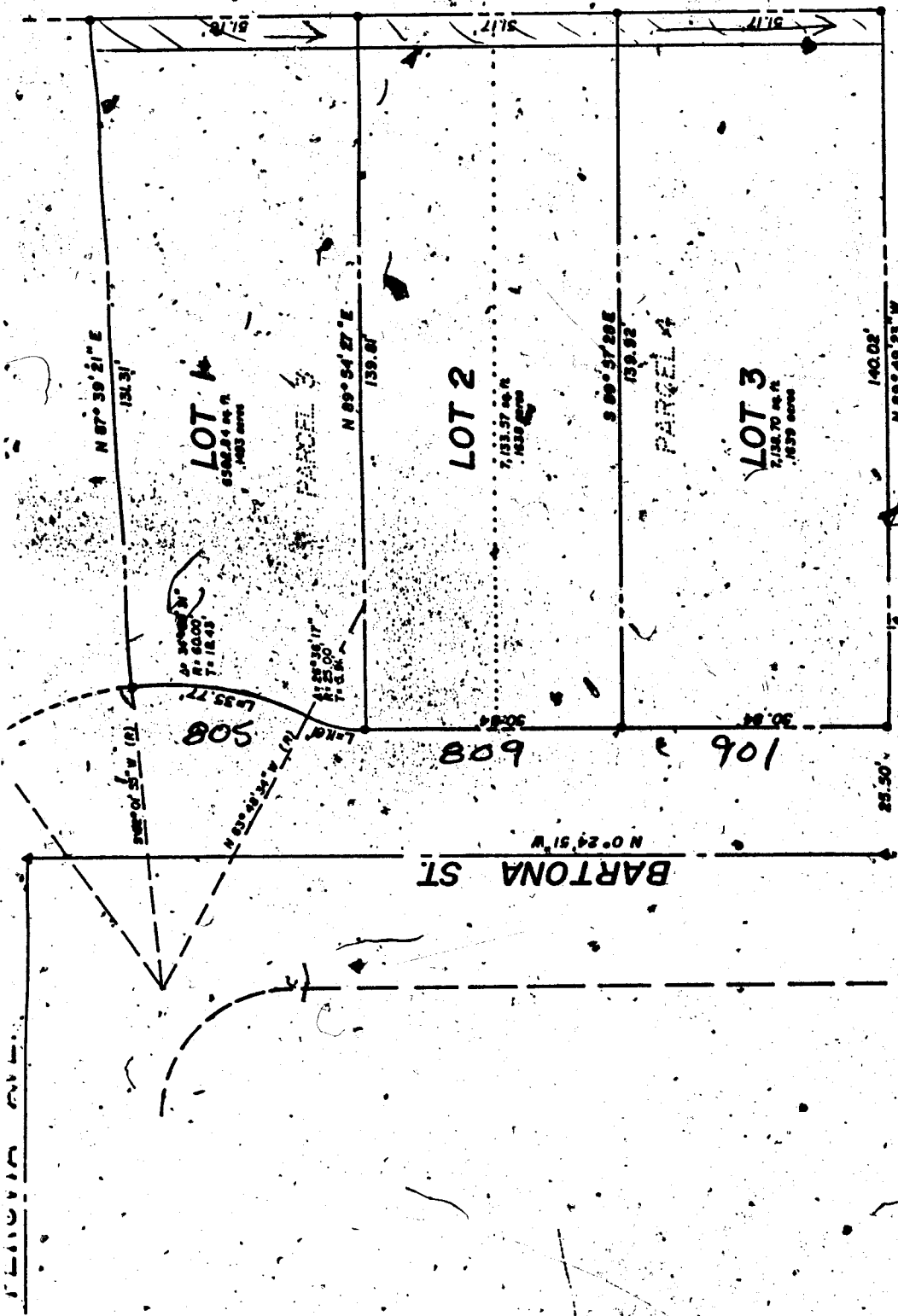
Notary Public in and for said County and State

ESCROW NO. Pro Forma
ORDER NO. Pro Forma

WHEN RECORDED MAIL TO: Pro Forma

SPACE BELOW FOR RECORDER'S USE ONLY

Steve Ingdom 8-20-87



PM-51-82

2-4-87

BASIS OF BEARINGS

N 0° 24' 51" W BEING THE BEARING OF THE
CENTERLINE OF BARTON ST. AS SHOWN
FILE 9 PG. 27 OF PARCEL MAPS CLARK CO.
RECORDS