

4632 Beatrice

LOT 30 BLOCK 5 STEWART PLACE UNIT #5 ZONED R-1

J. Seybert 1-23-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Multi-Residential Const.

CONST. VAL. \$25730.-

ADDRESS OF  
CONSTRUCTION

4632 Beatrice Avenue

OWNER: DASCO, Inc.

LOT(s)

30

BLOCK

5

SUBDIVISION

Stewart Place, Unit #5

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION: Framed Stucco

USE: SFD

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

1084

2nd

3rd

Other

375

TOTAL SQ. FT.

1459

FIRE ZONE:

3

Occupancy Group

T-5

CONST. TYPE:

V-H

ARCHITECT:

Earl G. Kaltenbach

ENGINEER:

VIN

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☒

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

DASCO, Inc.

STATE  
LICENSE #

9778A

CITY  
LICENSE #

C11-281-2-05733

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☒

Fence ☐

Public Walks ☒

Curb-gutters ☒

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: DASCO, Inc.

Contractor

BY:

Agent or Owner

Plan 3ER

See Plot Plan

Front property line

PLANNING DEPT.:

Date:

12-5-77

PUBLIC WORKS DEPT.:

Date:

12-5-77

BUILDING DIVISION:

Date:

12-6-77

PERMIT NO.:

2172-8

PERMIT FEE \$

101.-

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

S. Seybert 1-23-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: **4632 BEATRICE AVENUE**

OWNER'S  
NAME: **DASCO, INC.**

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: **FREMONT PLUMBING, INC.**

STATE  
LICENSE # **10035A**

CITY  
LICENSE # **8014**

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1.00  |
| 1               | Shower                                                   | 1.00  | 1.00  |
| 2               | Lavatory                                                 | 1.00  | 2.00  |
| 2               | Toilet                                                   | 1.00  | 2.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1.00  |
| 1               | Garbage Disposal                                         | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
|                 | Dishwasher                                               | 1.00  |       |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                              | 1.00  | 1.00  |
|                 | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                  | DESCRIPTION                                  | FEE           | TOTAL |
|----------------------------------------|----------------------------------------------|---------------|-------|
| WATER-DISTRIBUTION SYSTEM              |                                              |               |       |
| 1                                      | Single Family Dwelling                       | 4.00          | 4.00  |
|                                        | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                        | Commercial Bldg. per floor                   | 6.00          |       |
|                                        | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                        | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                        | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                      |                                              |               |       |
| 1                                      | Single Family Dwelling                       | 3.00          | 3.00  |
|                                        | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                        | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
| 22                                     | Gas Appliance (any type)                     | 1.00          | 2.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM    |                                              |               |       |
|                                        | Underground Piping                           | 10.00         |       |
|                                        | Distribution Piping ea. ft.                  | .01           |       |
|                                        | Sprinkler Head each                          | .10           |       |
|                                        | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                   |                                              |               |       |
|                                        | Piping                                       | 50.00         |       |
|                                        | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                   |                                              |               |       |
|                                        | Piping                                       | 5.00          |       |
|                                        | Fire Hose Cabinet                            | 1.00          |       |
|                                        | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F.'S |                                              |               |       |
| TOTAL PERMIT FEE \$ 23.00              |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed J. E. Cannon  
Registered Master Plumber, Spec. Contr. or Owner

Date: 12-13-77

Building Division: NM

Date: 12-19-77

Permit No. 2340-7

Permit Fee \$ 23.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4632 Beatrice Avenue

OWNER'S NAME: DASCO, INC.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Anderson Electric

STATE LICENSE # 10997

CITY LICENSE # 090-2-00350

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL   |
|--------|-------------------------------------------------------------------------------------------|--------------|---------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |         |
|        | Temporary power                                                                           | 4.00         |         |
| 49     | Light, receptacle or switch outlet                                                        | .20          | 9.80    |
|        | Wall or ceiling space heater                                                              | .35          |         |
| 1      | Garbage grinder outlet                                                                    | .35          | .35     |
| 1      | Dishwasher outlet                                                                         | .35          | .35     |
|        | Clothes dryer outlet                                                                      | .35          |         |
|        | Automatic clothes washer                                                                  | .35          |         |
|        | Electric range outlet                                                                     | .35          |         |
|        | Electric water heater outlet                                                              | .35          |         |
|        | Special purpose outlet                                                                    | .35          |         |
|        | X-ray unit and its appurtenances                                                          | 8.00         |         |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |         |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.38  |         |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00    |
| 1      | Air conditioning service                                                                  | 1.50         | 1.50    |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |         |
| 1      | Speaker, signal or alarm outlet                                                           | .15          | .15     |
|        | Amplifiers                                                                                | .50          |         |
|        | Control panels                                                                            | .25          |         |
|        | Main control racks                                                                        | 1.00         |         |
|        | T.V. and radio antennas-master system only                                                | .75          |         |
|        | Minimum fee for any permit                                                                | 4.00         |         |
|        | TOTAL FEE                                                                                 |              | \$15.15 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 1/23/78

BUILDING DIVISION: [Signature]

DATE 2-2-78

PERMIT NO. 3353-37

PERMIT FEE: \$ 15.15

### RECEIPT

MUST BE MACHINE VALIDATED

S. Seybert 1-23-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4632 Beatrice Ave. OWNER'S NAME: Dasco, Inc.  
Lot: 30 Bk: 5  
CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC  
CONTRACTOR'S NAME: Certified Air Cond. Co. STATE LICENSE # 11191 CITY LICENSE # 11417

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       | 1     | Duct work only - each opening                                                                                                                                                                                                                         | .25   | .25   |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 10.25 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Wayne J. Laws Air Conditioning Contractor - Owner

Date 2-14-78

BUILDING DIVISION DM

Date 2-13-78

PERMIT NO. 3640-6

PERMIT FEE \$ 10.25

#12890

RECEIPT

MUST BE MACHINE VALIDATED

*Engels Jackson*

| DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA |                                                   |                                              |
|-----------------------------------------------------------|---------------------------------------------------|----------------------------------------------|
| OWNER                                                     | ADDRESS                                           | DATE                                         |
| Dasco Inc.                                                | 4632 Beatrice Ave.                                | 12-12-77                                     |
| GEN. CONT.                                                | Same                                              | TYPE OF STRUCTURE SFD                        |
| PERMIT NO. 2172-8                                         | LEGAL DESCRIPTION L 20 B 5 Stewart Place Unit # 5 |                                              |
| <b>BUILDING</b>                                           | <b>MECHANICAL</b>                                 | <b>ELECTRICAL</b>                            |
| Investigation                                             | Plumbing Cont. <i>Insured pty</i>                 | Temp. pole cont.                             |
| Location & Footing <i>RP 12-20-77</i>                     | Permit No. <i>2340-7</i> Date <i>12-12-77</i>     | Permit No. _____ Date _____                  |
| Stem Wall <i>RP 1-16-78</i>                               | Heat & Vent. A/C Cont. <i>Certified</i>           | Inspection _____ Date _____                  |
| Concrete Slab Floor <i>RP 1-11-78</i>                     | Permit No. <i>3640-6</i> Date _____               | Electrical Cont. <i>Anderson</i>             |
| Floor Framing                                             | Sewer Cont. <i>Dasco Inc.</i>                     | Permit No. <i>3353-37</i> Date <i>2-2-78</i> |
| Fireplace Footing                                         | Permit No. <i>2170</i> Date _____                 | Fixtures Cont.                               |
| Chimney Steel                                             | Rough Soil <i>BF 1-6-78</i>                       | Permit No. _____ Date _____                  |
| Vert. Steel Reinf.                                        | Rough Water <i>BF 2-21-78</i>                     | Slab                                         |
| Horiz. Steel Reinf.                                       | Top-Out <i>BF 2-21-78</i>                         | Rough <i>10-3-78</i>                         |
| Roof Sheathing <i>RP 2-17-78</i>                          | Rough Gas <i>BF 2-21-78</i>                       | Final Rough                                  |
| Framing <i>BM 3-3-78</i>                                  | A/C Rough Duct <i>BF 3-1-78</i>                   | Final Fixture                                |
| Backing for siding                                        | Ref. Rough Piping                                 | Final Electrical <i>8-16-78</i>              |
| Ext. Lath <i>BM 3-8-78</i>                                | Final Plumbing <i>8-22-78</i>                     | Temporary Service                            |
| Ext. Scratch <i>BM 3-16-78</i>                            | Final Gas <i>8-22-78</i>                          | <b>MISCELLANEOUS</b>                         |
| Ext. Brown                                                | Final Air Cond. <i>8-22-78</i>                    | Grading & Drainage                           |
| Int. Lath                                                 | Final Refrig.                                     | On Site Parking Spaces _____ App. _____      |
| Int. Brown                                                | Final Sewer <i>BF 1-6-78</i>                      | Eng. Approval of _____                       |
| Drywall <i>BM 3-24-78</i>                                 | Final Septic Tank                                 | Off Site Improvements _____                  |
| Insulation                                                |                                                   |                                              |
| Final Building <i>VHP 2-28</i>                            |                                                   |                                              |
| Appr. for Occu.                                           |                                                   |                                              |

INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER *VHP 2-28*

PLEASE NOTE REMARKS ON REVERSE SIDE 4632 Beatrice Ave. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ T 15-2 76-11-4