

2304 BRADY ST.

LOT 20 BLK 1 GREATER LAS VEGAS ADDITION 3 ZONE R-1

D. Gatewood 1-29-79

1968
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T/15/2

CONST. VAL. \$ 14,600.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION: 2304 Brady Street

OWNER: Nevada Western Development Corp.

LOT(s) 20 BLOCK 1 SUBDIVISION Greater Las Vegas Add'n. 3. Unit 5-A ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Single Family dwelling with garage USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 1304 + 286

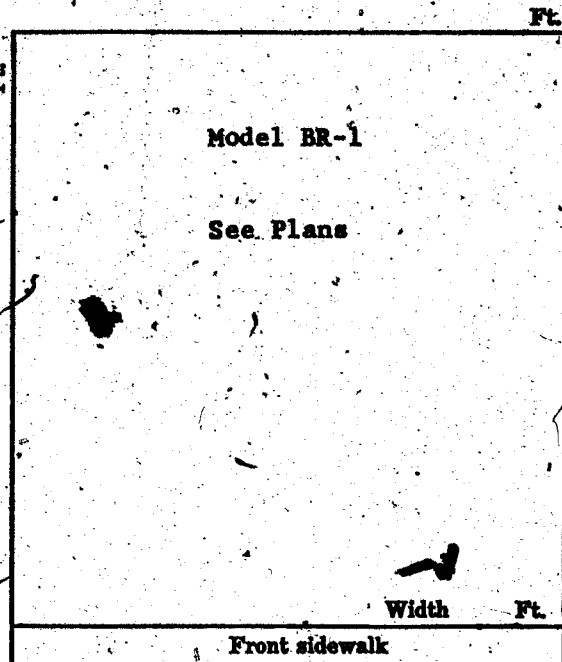
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: None ENGINEER: Voorheis-Trindle NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Robert Shaw STATE LICENSE # B 9440 CITY LICENSE # C11-916-2-12446

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Robert Shaw Contractor

BY: R. Shaw Agent or Owner

CLARK COUNTY HEALTH-DEPT.

LAS VEGAS FIRE DEPARTMENT,

RECEIPT

091 \$051.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
24 MAY 68

PLANNING DEPT: [Signature] Date: 5-24-68

ENGINEERING DEPT: [Signature] Date: 5-24

BUILDING DEPT: [Signature] Date: 5-24

#12850 PERMIT NO: 42008 PERMIT FEE \$ 51.00

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 2304 Brady Street OWNER'S NAME: Nevada Western Development Corp.

LOT 20 BLOCK 1 SUBDIVISION Greater Las Vegas Addition 3, Unit 5-A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Conn. - S. F. D.	150.00	150.00

TOTAL \$150.00

Less Credit*

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. W. Smith
DEPARTMENT OF BUILDING & SAFETY DATE 5-24-68

#12870 RECEIPT NO. 22736 SEWER FEE \$ 150.00

73/02

23.30

Receipt

112 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

G. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 2304 Brady

OWNER'S
NAME: Robert Shaw

LOT 20 BLOCK 1 SUBDIVISION

Bldg. type: SFD ☒ APT ☐ COMM

Circle: ☒ New bldg; ☐ Old bldg; ☐ Add'n; ☐ Remodel; ☐ Pool; ☐ Wtr. Sftner; ☐ Lawn Sprkr; ☐ Other

CONTRACTOR: P. C. Plumbing

State Lic. # 7596 City Lic. # 10100

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	1.00
1	Clothes washer	1.00	1.00
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	5.00	
	Fire sprinkling - underground piping	.01	
	Fire sprinkling - distribution piping per each foot	.10	
	Fire sprinkling heads - per each head	1.00	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
2	Lavatory	1.00	2.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1.00
1	Sink - kitchen type	1.00	1.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
2	Toilet	1.00	2.00
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
1	Water heater (gas) (electric)	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Delo E. Cas Date: 6-18-68
Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date

Building Department Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

PERMIT NO. 24323 PERMIT FEE \$ 20.00

23.10

#12870

TOTAL FEE \$ 20.00

RECEIVED 1105 5070.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

J. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2304 Brady OWNER'S NAME: Nevada Western

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Cadenbach Electric STATE LICENSE # 8016 CITY LICENSE # 09013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets	.15	1.65
46	Light, receptacle or switch butlet	.20	9.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
2	Special purpose outlet	.35	.70
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.10

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] Date
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] Date 7-17-68

#1286

PERMIT NO. 25947 PERMIT FEE: \$ 17.10

RECEIPT

2441 \$017.10 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JUL 68

D. Gatewood 1-29579

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2304 Brady, Las Vegas, Nevada

OWNER'S
NAME: Mortgage Services, Inc.

CIRCLE: New bldg. Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

STATE CITY LICENSE # 8133A LICENSE # 1655

CONTRACTOR'S NAME: Clark County Air Conditioning

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
1	Refrigeration system 3 ton or less	\$5.00	5.00		DUCT WORK ONLY (each opening)	.25	2.00
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					\$7.00
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED G. J. Lewin AIR CONDITIONING CONTRACTOR - OWNER

Date 7-12-68

BUILDING DEPARTMENT J. W. W.

Date 7-17-68

#1289

PERMIT NO. 16357

PERMIT FEE \$ 2.00

RECEIPT
2427 \$607.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JUL 68

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION

2304 Brady

OWNER:

Robert Shaw

LOT (a)

BLOCK

SUBDIVISION

Greater LV add 3 Unit SA

ZONE:

K-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

PLANS:

☐

☐

ARCHITECT:

ENGINEER:

CALCS:

☐

☐

CONTRACTOR:

STATE

LICENSE #

9721

CITY

LICENSE #

C 11197

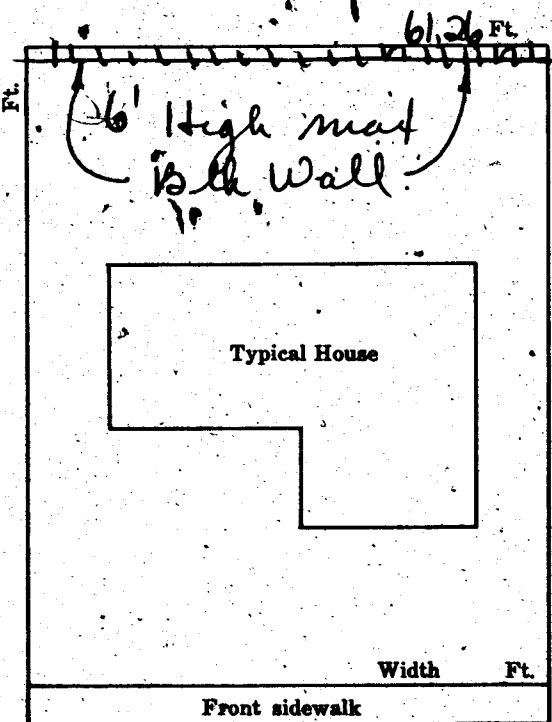
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 61.26

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE:

PLANNING DEPT:

Date:

DLB 7-24-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

7-24-68

#12850

PERMIT NO:

43729

PERMIT FEE \$

400

RECEIPT

2856 \$004.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

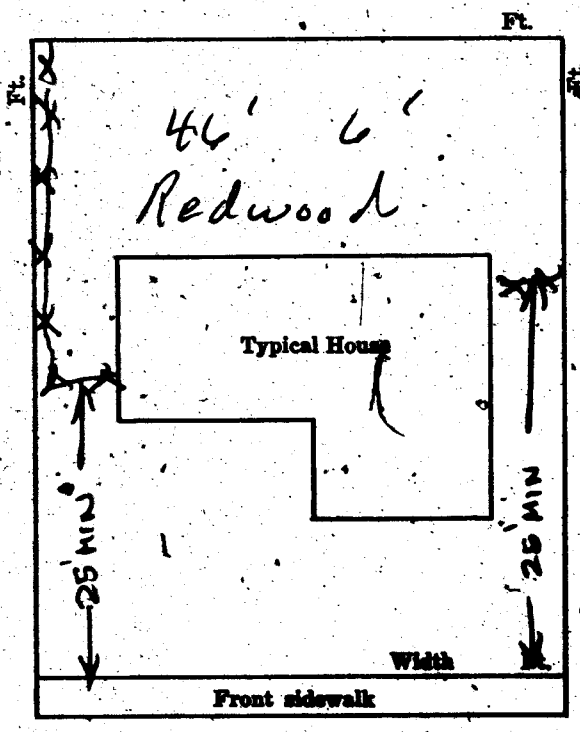
75 JUL 68

W. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. YAL: 9:2⁰²
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.
ADDRESS OF CONSTRUCTION: 2304 E Brady OWNER: Robert Shaw Const.
LOT(s) 20 BLOCK 1 SUBDIVISION G.L.V.A. 3 Am. 5A ZONE: R1
Materials of Construction: Block ☐ Concrete ☐ Wire ☐ Wood ☒ Other ☐ Yes No
ARCHITECT: _____ ENGINEER: _____ PLANS: ☐ ☐
CONTRACTOR: Fortune Fence STATE LICENSE # 5906A CITY LICENSE # 8489 CALCS: ☐ ☐
TOTAL SQUARE FEET: 276 TOTAL LINEAL FEET: 46

Remarks:



CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED: R.M. Cohen DATE: 12/2/68
CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT: MM Date: 12-2-68
ENGINEERING DEPT: _____ Date: _____
BUILDING DEPT: J. Wenz Date: 12-2-68
#1285 PERMIT NO: 45337 PERMIT FEE \$ 3.00

RECEIPT
8592 \$003.00 — 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 3 DEC 68

Angela L. Jackson 2/20/80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER NEV. WESTERN DEV. CORP. ADDRESS 2304 BRADY ST. DATE 5-24-68

GEN. CONT. ROBERT SHAW TYPE OF STRUCTURE S.F.D. WITH

PERMIT NO. 42008 LEGAL DESCRIPTION Lot 20, Blk. 1, GLV. ADD #3, UNIT 5-A GAR.

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>11-16-2-68</u>	PLUMBING CONT. <u>OK</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>24373</u> DATE <u>6-18-68</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>11-16-2-68</u>	HEAT & VENT. AC CONT. <u>Chick Co. Air</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>16357</u> DATE <u>7-17-68</u>	ELECTRICAL CONT. <u>Cadence</u>
FLOOR BRANNING _____	SEWER CONT. <u>NEV. WESTERN DEV. CORP.</u>	PERMIT NO. <u>25942</u> DATE <u>7-17-68</u>
SLAB <u>11-16-2-68</u>	PERMIT NO. <u>23936</u> DATE <u>5-24-68</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>SW 12-18-68</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB <u>11-16-2-68</u>
COLUMN STEEL _____	TOP-OUT <u>SW 12-12-68</u>	ROUGH <u>11-16-2-68</u>
BEAM STEEL _____	ROUGH GAS <u>SW 12-12-68</u>	FINAL ROUGH _____
FRAMING <u>11-12-68</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>11-10-68</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>11-10-68</u>
INTERIOR <u>11-24-68</u>	FINAL PLUMBING <u>SW 12-18-68</u>	TEMPORARY SERVICE _____
EXTERIOR <u>11-24-68</u>	FINAL GAS <u>SW 12-18-68</u>	MISCELLANEOUS _____
DRYWALL <u>11-24-68</u>	FINAL AIR COND. <u>SW 12-18-68</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. <u>SW 12-18-68</u>	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER <u>SW 12-18-68</u>	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>11</u> DATE <u>7-10-68</u>		

APPROVED FOR OCCUPANCY & METER 11-24-68 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

2304 BRADY ST.

LOG # T-15/2 AREA # _____

23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Robert Shaw ADDRESS 2304 Brady DATE 12/2/68

CONTRACTOR Fortune PERMIT NO. 45337

LOT 20 BLOCK 1 SUBDIVISION Greater L. V. Add 3 U. 5-A
Wood

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>11-12-4-68</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 2304 Brady

LOG NO. _____

AREA _____

Angela L. Jackson 2/20/81

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS, NEVADA		KARDEX CARD FENCE & RETAINING WALLS	
OWNER	Robert Shaw	ADDRESS	2304 Brady
CONTRACTOR	Ernie Black	DATE	7/24/68
LOT	20	PERMIT NO.	43729
BLOCK	1	SUBDIVISION	Greater L. V. Add 3 II 5A
Block			
Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location		Location	
Final Inspection		Footings	
		Wall Steel 1st	
		Final Inspection	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location		Location	
Footings		Footings	
Wall Steel 1st		Wall Steel 1st	
Bond Beam 1st		Final Inspection	
Final Inspection			
23.14 B ADDRESS 2304 Brady LOG NO. AREA			