

1904 Allen Lane

OWNER Mark Lueck		ADDRESS 1904 Allen En.	
DATE 9-12-79		GEN. CONT. Same	
TYPE OF STRUCTURE 4/Plex		PERMIT NO. 6858-3	
LEGAL DESCRIPTION L-13 B-1 James Anthony Plaza		FINAL INSPECTION	
LOG #		AREA #	
APPROVED FOR OCCUPANCY & METERS C-113-3			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. Long County	
Location & Footing 8-9-79		Permit No. 7073-2 Date 8-1-79	
Concrete Slab Floor 8-9-79		Heat & Vent. A/C Cont. Wink	
Vert. Steel Reinf.		Permit No. 7213-1 Date 8-24-79	
Horiz. Steel Reinf. 8-9-79		Sewer Cont. Mark Lueck	
Framing 8-10-79		Permit No. 6858-1 Date 12-7-	
Ext. Lfth. 8-10-79		Rough Soil 11-2-79	
Ext. Brown 8-11-79		Rough Water	
Final Building 8-12-79		Top-Out	
Appr. for Occ. 8-12-79		Rough Gas	
ON 12-21-79		A/C Rough Duct 11-10-79	
		Final Plumbing 12-15-79	
		Final Gas	
ELECTRICAL		Final Air Cond. 12-14-79	
Temp. pole cont.		Final Sewer 11-2-79	
Permit No. 1258-3 Date 11/24/79			
Inspection 11/24/79			
Electrical Cont. 11/24/79		PLEASE NOTE REMARKS ON REVERSE SIDE	
Rough 11-28-79		DIV OF BLDG & SAFETY	
Final Rough		CITY OF LAS VEGAS	
Final Electrical 12-12-79		REV 10-78	
Temporary Service		79-3-12	

Reef Shuttling VH 10-6-79

Boatman for siding EC 10-11-79

Insulation EC 10-16-79

Longwall EC 10-18-79

2nd scratch EC 10-26-79

THIS CERTIFICATE
IS VALID FOR
ONE YEAR

CERTIFICATE OF OCCUPANCY

Permit No. 6898-3
Issued 2-12-79

THIS IS TO CERTIFY THAT THE 4-plex

located at 1904 Allen Lane

1904 Allen Lane

Block 19, B-1 James Anthony Plaza

lot 19, B-1 James Anthony Plaza

WAS INSPECTED AND FOUND TO COMPLY WITH THE PROVISIONS OF THE BUILDING CODE AND RELATED ORDINANCES

REQUIRED FOR SUCH OCCUPANCY DIVISION AND OCCUPANT LOAD OF PERSONS

AS SHOWN ON THE

RECORDS OF THE

DEPARTMENT OF BUILDING & SAFETY

Director

Department of Building & Safety

Ray Hyman
Ray Hyman

DATE: December 27, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - BUILDING DIVISION APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1908 *Chapman St.* OWNER'S NAME: *Paul Lusk*

CIRCLE: New Bldg. Add'n: Remodel OF: RES. APT. PUBLIC COMM.

CONTRACTOR'S NAME: *West Electric Inc.* STATE LICENSE # *17463* CITY LICENSE # *245 2,09150*

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, porch or garage enclosure	4.00	
	Timberline, base	4.00	
128	Light, receptacle or switch outlet	20	25.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	1.40
	Automatic clothes washer	.35	1.40
	Electric range outlet	.35	1.40
	Electric water heater outlet	.35	1.40
	Special purpose outlet	.35	1.40
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00	
	Horsepower each motor, first horsepower or less for each additional horsepower	1.75	
3	Electric service (including any single meter socket) for each additional socket	3.00	3.00
	Air conditioning service	.35	1.05
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	1.50	6.00
	Speaker, signal or alarm outlet	2.00	
	Amplifiers	.01	
	Control panels	.15	
	Main control racks	.50	
	T.V. and radio antennas master system only	.25	
	Minimum fee for any permit	1.00	
	TOTAL FEE	.75	
		4.00	42.65

Approval for the work under this permit will be given only after review and approval have been furnished from job related public utility of any.

I hereby certify that I have carefully examined and read the above application, that the work is true and correct, and that the work here described is to be done in accordance with the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State of Nevada whether herein specified or not.

SIGNED: *[Signature]*
 BUILDING DIVISION
 PERMIT NO. *1285*
 194-01-721

RECEIPT

NOT BE RECALIBRATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1904 Allen

OWNER: Mark Lusk

CIRCLE: Remodel New Bldg. TYPE OF BLDG: SPD APT COMM PUBLIC

CONTRACTOR'S NAME: For Work Air Conditioning STATE LICENSE: DIS No 8 CITY LICENSE: CU48209638

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.T.U.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.T.U.'s	8.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION		
4	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.T.U.'s	4.00	16.00	4	For each fan control tied to a single duct	1.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.T.U.'s up to and including 250,000 B.T.U.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.T.U.'s up to and including 1,000,000 B.T.U.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.T.U.'s up to and including 1,700,000 B.T.U.'s	20.00			MISCELLANEOUS		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.T.U.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial motor	5.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	2.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation to the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEES	23.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Agreement for the work, under this permit, will be given only after review and the details have been approved by the City and public right of way.

SIGNED: Walter Lee Date: 9-26-77
Air Conditioning Contractor - Owner

BUILDING DIVISION: W Date: 9/26/77
PERMIT NO: 71215

RECEIPT

DATE OF EXPIRATION: VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - PLUMBING DIVISION

ADDRESS OF CONSTRUCTION: 904 Alamo Lane NAME: Mark Look

LOT: 1 ACRES: 0.10 TYPE OF BUILDING: APARTMENT PUBLIC CODE: 1400

CONTRACTOR'S NAME: Frank R. Smith, Plumber STATE LICENSE: 9589 CITY LICENSE: 1400

QTY	DESCRIPTION	FEES	TOTAL
4	Bathroom	1.00	
3	Shower	1.00	
3	Lavatory	1.00	
1	Toilet	1.00	
	Drain	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
4	Garbage Disposal	1.00	
	Garbage Disposal (commercial)	5.00	
4	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (commercial)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	2.00	
4	Any Water using Equipment	1.00	
	Water Heater (gas/elect)	1.00	
1	Sewer System-New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each room	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ex. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14 B.P.F.S.			
TOTAL PERMIT FEE \$ <u>51.00</u>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct and that the work hereon described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

As a condition of the work under this permit, the permittee shall be given only after removal and disposal have been removed from job site and public right of way.

Signed: Frank R. Smith Register Master Plumber, State of Nevada

Building Division: W.R.T. 9/17/79

16441-222

RECEIPT

NOT BE RECEIVED UNTIL DATED

CITY OF LOS ANGELES

LOG NO. & AREA C-1482

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION FOR BUILDING PERMIT
Construction of Public Structures

PERMIT VAL. 151370.00

ADDRESS OF CONSTRUCTION 1904 Alhambra Ave. South Park 2nd Fl.

LOT 13 SUBDIVISION Union Station Plaza ZONE VA

Existing structure for: ☐ Dwelling ☐ Assembly ☐ Vehicle Lot ☐ Addition or Shop ☐ Other ☐

PROPOSED CONSTRUCTION 4 Plex

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREA 3496 TOTAL SQ. FT. 3496

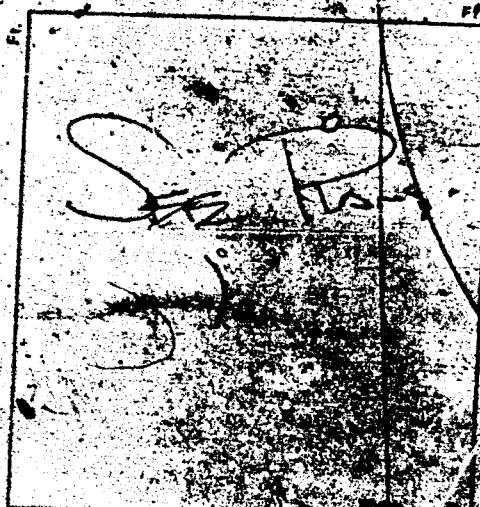
FIRE ZONE 3 Occupancy Group R-1 CONST. TYPE IV N

ARCHITECT _____ ENGINEER _____ NO. OF UNITS _____ NO. OF STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Special Per. Req'd: Yes ☐ No ☐

CONTRACTOR MARK L. MARK STATE LICENSE 15615 CITY LICENSE C-141922

ADD'L. PERMITS REQ'D: Air Cond ☐ Elev ☐ Plumbing ☐ Sign ☐ Paving ☐ Fences ☐ Public Walks ☐ Curbs/Gutters ☐
Incinerators ☐ F-H Servicing Systems ☐



CONDITIONS OF THE PERMIT.

- I agree to call the City Building Department for inspection before concrete is poured, before rough wall framing, plumbing, framing a covered area for air conditioning, drywall and stuccoing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Code.
- The Contractor's signature below constitutes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I hereby declare and warrant the contents of this application and permit are true and correct.

Personal for the work under this permit will be removed after refusal and owner has been removed from job site and right of way.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

PLANNING DEPT. [Signature] DATE 6-19-79

PUBLIC WORKS DEPT. [Signature] DATE 6-19-79

BUILDING DIVISION: H.B. [Signature] DATE 7-11-79

78-10-13 PERMIT NO. 151370 RECEIPT

154 01-220