

228 ANTELOPE WAY

LOT 4 BLK 3 CHARLESTON 12-A ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$ 27386

ADDRESS OF CONSTRUCTION: 228 Antelope Way

OWNER: SPROUL HOMES OF NEVADA

LOT(s) 4 BLOCK 3 SUBDIVISION Charleston Rainbow Unit No. 1204 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1444 2nd 440 3rd 440 TOTAL SQ. FT. 1938

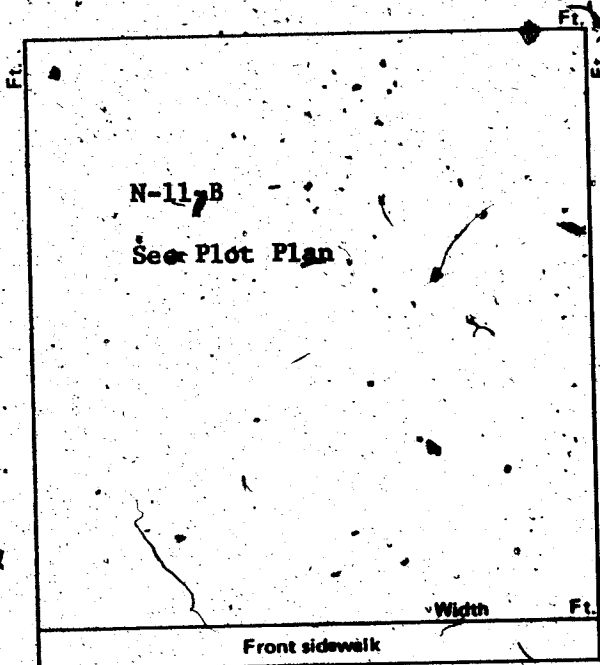
FIRE ZONE: 1-2 Occupancy Group 1-2 CONST. TYPE II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 60118 CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: John E. Sproul Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

12850

PERMIT NO. 4201

PERMIT FEE \$ 107

RECEIPT

1256 \$107.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 SEP 75

228 12-28-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 228 Antelope Way OWNER'S NAME: SPROUL HOMES OF NEVADA
LOT 4 BLOCK 3 SUBDIVISION Charleston Rainbow Unit No. 12-A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SFD		\$150.00

PAID BY: _____

TOTAL \$150.00

Less Credit* _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N/A
DEPARTMENT OF BUILDING & SAFETY

9-24-75
DATE

RECEIPT NO. 2592

SEWER FEE \$ 150.00

#73192

RECEIPT

1216 \$150.00 - 3

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
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CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 227 ANTELOPE WAY OWNER'S NAME: SPRONI HOMES INC.

CIRCLE (New Bldg., Add'n., Remodel): TYPE OF BLDG. (SFD, APT, PUBLIC COMM)

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
3	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailers plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECTION 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>21</u>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 9-25-75
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department: W M Date: 9-25-75
Permit No. 2697 Permit Fee \$ 21.00

#12870

RECEIPT

1591 \$021.00 & 1

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 104 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 228 Antelope Way

OWNER'S NAME: Spreul Homes

CIRCLE: Addition, Remodel, New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning

STATE LICENSE # 6058

CITY LICENSE # 7618

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
3	For each fan connected to a single duct	1.00	3.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEES			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date 10-10-75

BUILDING DEPARTMENT

Date

PERMIT NO. 894

PERMIT FEES 10.00

#12890

RECEIPT

1965 \$010.00 - 4

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10-10-75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 228 Antelope Way OWNER'S NAME: Sproul

CIRCLE: New Bldg., Add'n., Remodel., TYPE OF BLDG.: SFD, APT, PUBLIC, COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 4528 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
47	Light, receptacle or switch outlet	.20	9.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 1,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.60

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE

RECEIPT

5035 801440 - 6

CITY OF LAS VEGAS

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Final 12-28-78

20-12

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST VAL \$ 000

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 228 Antelope Way

OWNER: Ray Zaleski

LOT(s) 5 BLOCK 3 SUBDIVISION Charleston Rainbow 12-A ZONE R-1

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes No

ARCHITECT: ENGINEER: PLANS: ☐ ☐

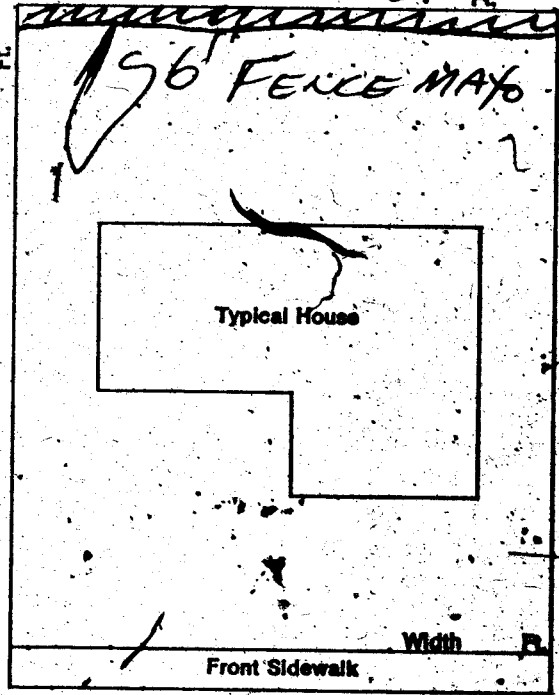
CONTRACTOR: Philic May 6 STATE LICENSE # 3819 CITY LICENSE #

Remarks:

TOTAL SQUARE FEET 420 TOTAL LINEAL FEET 69

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6'; side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: [Blank]
CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT: [Signature] Date: [Blank]
PUBLIC WORKS DEPT: [Signature] Date: [Blank]
BUILDING DEPT: [Signature] Date: 6-28-76

#12850 PERMIT NO: 3404 PERMIT FEE \$ 8.40

RECEIPT
\$116 \$902.00 - 8
CITY OF LAS VEGAS
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Florida City 11-6-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Ray Zaleski ADDRESS 228 Antelope Way DATE 6-28-76
CONTRACTOR Artistic Masonry PERMIT NO. 3404
LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>BW 6-28-76</u>
Final Inspection _____	Footings <u>BW 6-28-76</u>
	Wall Steel 1st <u>BW 6-28-76</u> 2d _____ 3d _____
	Final Inspection <u>BW 6-30-76</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 228 Antelope Way LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 228 Antelope Way DATE 9-25-75
GEN. CONT. Same TYPE OF STRUCTURE SFD w fp
PERMIT NO. 4201 LEGAL DESCRIPTION L 4 B 3 Charleston Rainbow Unit # 12 A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>White</u>	Temp. pole cont.
Location & Footing <u>9-8-75</u>	Permit No. <u>2697</u> Date <u>9-6-75</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Sproul Homes</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 10-10-75</u>	Permit No. <u>894</u> Date <u>10-15-75</u>	Electrical Cont. <u>Roberts</u>
Floor Framing	Sewer Cont. _____	Permit No. <u>3342</u> Date _____
Fireplace Footing	Permit No. <u>2592</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WSP 10-17-75</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WSP 10-12-75</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>WEP 11-12-75</u>	Rough <u>HD 11-18-75</u>
Roof Sheathing <u>BW 11-12-75</u>	Rough Gas _____	Final Rough _____
Framing <u>BW 11-18-75</u>	A/C Rough Duct <u>WEP 11-18-75</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>HD 12-31-75</u>
Ext. Lath	Final Plumbing <u>KW 12-22-75</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>KW 12-22-75</u>	
Ext. Brown	Final Air Cond. <u>KW 12-22-75</u>	
Int. Lath	Final Refrig. _____	
Int. Brown	Final Sewer <u>WEP 11-10-75</u>	
Drywall <u>BW 11-24-75</u>	Final Septic Tank _____	
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER BW 12-22-75

PLEASE NOTE REMARKS ON REVERSE SIDE 228 Antelope Way LOG # _____ AREA # _____ T19-4.