

1825 ALTA DROVE

PORTION N $\frac{1}{2}$ SW $\frac{1}{4}$ SEC 33 T20S R61 E R-1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1825 Alta Dr.

OWNER'S
NAME:

Joseph Wyson

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Joseph Wyson 4-3-78
Registered Master Plumber, Spec. Contr. or Owner

Building Division:

204 4-3-78

Permit No.

5175-1

Permit Fee \$

10.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1825 AITA Dr.

OWNER'S NAME: _____

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: DWYER

STATE LICENSE # _____

CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm. addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION: 2004

DATE

PERMIT NO. 5125-2

PERMIT FEE: 4.00

RECEIPT

MUST BE MACHINE VALIDATED

3-10

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT-APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-235

Const. valuation \$ 8200

ADDRESS OF CONSTRUCTION:

1825 Alta Dr.

OWNER NAME:

Joseph L. W. Yon

LOT

BLOCK

SUBDIVISION

3372051161E

ZONE

R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☒ Reinforced concrete ☐ Other ☐

SQUARE FEET OF SURFACE AREA: 900

VOLUME IN GALLONS

ARCHITECTS NAME:

ENGINEER NAME:

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☐

CONTRACTOR'S NAME:

OWN ER

State License #

City License #

ADDITIONAL PERMITS REQUIRED: Electrical ☐ Plumbing ☐ Other ☐

Sewer fee req'd: Yes ☐ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct. I also agree to repair any utility line if damaged during excavation work.

Signed:

(Contractor)

By

(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

DATE 4-4-78

DATE 4/4/78

DATE 4-4-78

PERMIT No. 5178

PERMIT FEE: \$57.00

CHEV RECEIPT
#5178
CITY - LAS VEGAS
BLDG. & SAFETY
04/07/78

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1825 ALTA DRIVE

OWNER'S NAME: JOE WYSON

CIRCLE: New Bldg. Add'n. Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Simpson Electric, Inc.

STATE LICENSE # 11276

CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor, first horsepower or less for each additional horsepower	1.25 .35	
	Electric service (including any single-meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	\$.00
	T.V. and radio antennas-master system only	ELEC	\$ 4.00
1	Minimum fee for any permit	STL	\$ 4.00
	TOTAL FEE	CHEK	\$ 4.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

#20 DATE 27 JULY 1978

BUILDING DIVISION: M. E.

DATE 8-1-78

PERMIT NO. 2361

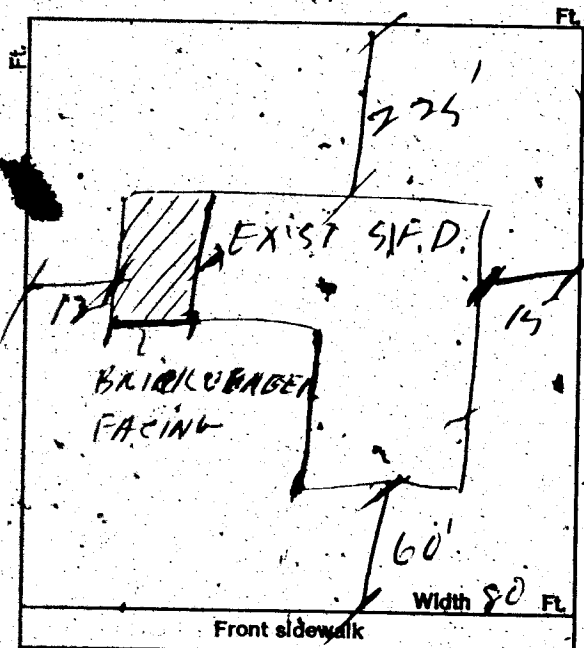
PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
 DEPARTMENT OF BUILDING & SAFETY
 CONST. VAL. \$ 600.00
 APPLICATION & BUILDING PERMIT — for:
 Dwellings, Duplexes, Misc. Residential Const.
 ADDRESS OF CONSTRUCTION: 1825 Alta Drive
 OWNER: Affleck, Sidney
 LOT(s) Portion with SW 1/4 SEC 33 T20S R1E BLOCK _____ SUBDIVISION _____ ZONE R-1
 Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐
 PROPOSED CONSTRUCTION: Enclose garage BACK FACING USE: Storage
 MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐
 SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 300
 FIRE ZONE: 1 2 3 _____ Occupancy Group: I J 1-2 _____ CONST. TYPE: I II III IV V _____
 ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____
 Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐
 CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____
 ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
 Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Sidney Affleck Contractor
 BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date: _____

LAS VEGAS FIRE DEPARTMENT _____ Date: _____

PLANNING DEPT.: ABA Date: 7-25-72
 PUBLIC WORKS DEPT.: _____ Date: _____
 BUILDING DEPT.: M. J. Miller Date: 7-25-72
 12850 PERMIT NO.: 6327 PERMIT FEE \$ 8.00

RECEIPT

756 \$008.00 - 8

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 JUL 72

Theresa KYRIAKOS 10-22-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Sidney Affleck ADDRESS 1825 Alta Drive DATE 7-25-72
GEN CONT Owner TYPE OF STRUCTURE one garage
PERMIT NO. 6327 LEGAL DESCRIPTION see application Brick Facing

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR		FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND.	
LATHING		FINAL REFRIG.	
BACKING (SHEATHING)		FINAL SEWER	
PLASTER SCRATCH		FINAL SEPTIC TANK	
PLASTER BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG	DATE		

Revised 5-21-73

APPROVED FOR OCCUPANCY (METER) _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____

1825 Alta Drive

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Joseph Wyson ADDRESS 1825 Alta Drive DATE 4-4-78
CONTRACTOR Owner PERMIT NO. 5175
LOT _____ BLOCK _____ SUBDIVISION _____

LOCATION <u>MT 7-14-74</u>	FINAL PLUMBING _____
ROUGH SOIL _____	FINAL ELECTRIC <u>4-15-78</u>
ROUGH WATER _____	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC 1st _____ 2d _____ 3d _____	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>MT 7-14-74</u>	

FINAL POOL INSPECTION mmc/ab DATE 10-26-78
Plmg: 5175-1 (Inspector)
Owner Elec 5175-2
Sampson # 8361

23.24 B ADDRESS 1825 Alta Drive LOG NO. _____ AREA M-235

Theresa KYRIAKOS 10-27-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Dallas Mefford ADDRESS 1825 Alta Drive DATE 11-3-64
GEN CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 28203 LEGAL DESCRIPTION See Application

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>1092 11-8-64</u>		PLUMBING CONT. <u>11-8-64</u>		TEMP POLE CONT. <u>11-8-64</u>	
FIREPLACE FTS <u>11-9-64</u>		PERMIT NO. <u>17129</u> DATE <u>12-2-64</u>		PERMIT NO. <u>18631</u> DATE <u>12-3-64</u>	
FOOTINGS <u>11-9-64</u>		HEAT & VENT. AC CONT. <u>11-9-64</u>		INSPECTION <u>11-11-64</u> DATE <u>12-3-64</u>	
FOUNDATION WALL <u>11-9-64</u>		PERMIT NO. <u>17129</u> DATE <u>12-2-64</u>		ELECTRICAL CONT. <u>11-11-64</u>	
FLOOR FRAMING <u>11-12-64</u>		SEWER CONT. <u>11-12-64</u>		PERMIT NO. <u>18632</u> DATE <u>12-3-64</u>	
SLAB <u>11-12-64</u>		PERMIT NO. <u>16987</u> DATE <u>11-6-64</u>		FIXTURES CONT. <u>11-12-64</u>	
CHIMNEY STEEL (FIREPLACE) <u>11-12-64</u>		ROUGH SOIL <u>11-12-64</u>		PERMIT NO. <u>18633</u> DATE <u>12-3-64</u>	
WALL STEEL <u>11-12-64</u>		ROUGH WATER <u>11-12-64</u>		SLAB <u>11-12-64</u>	
COLUMN STEEL <u>11-12-64</u>		TOP-OUT <u>11-12-64</u>		ROUGH <u>11-12-64</u>	
BEAM STEEL <u>11-12-64</u>		ROUGH GAS <u>11-12-64</u>		FINAL ROUGH <u>11-12-64</u>	
FRAMING <u>11-12-64</u>		AC ROUGH DUCT <u>11-12-64</u>		FINAL FIXTURE <u>11-12-64</u>	
ROOF SHEATHING <u>11-12-64</u>		REF ROUGH PIPING <u>11-12-64</u>		FINAL ELECTRICAL <u>11-12-64</u>	
INTERIOR <u>11-12-64</u>	EXTERIOR <u>11-12-64</u>	FINAL PLUMBING <u>11-12-64</u>		TEMPORARY SERVICE <u>11-12-64</u>	
DRYWALL <u>11-12-64</u>		FINAL GAS <u>11-12-64</u>			
LATHING <u>11-12-64</u>		FINAL AIR COND. <u>11-12-64</u>			
BACKING (SIDING) <u>11-12-64</u>		FINAL REFRIG <u>11-12-64</u>			
PLASTER <u>11-12-64</u>		FINAL SEWER <u>11-12-64</u>			
URBAN REDEVELOPMENT APPROVAL <u>11-12-64</u>		FINAL SEPTIC <u>11-12-64</u>			
FINAL BLDG <u>11-12-64</u>					

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1825 Alta Drive

LOG # R 84

AREA #

23 Q