

4628 Alta

Lot 144 Blk 6 Charleston Hgts#16-B

Kenya KYRIAKOS 10-127-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER LEO DELGER ADDRESS 4628 Alta DATE 9-21-62
GEN. CONT. Owner TYPE OF STRUCTURE Block fence
PERMIT NO. 12839 LEGAL DESCRIPTION

| BUILDING | | MECHANICAL | ELECTRICAL |
|---------------------------|-------------------|-----------------------|------------------------------|
| LOCATION | | PLUMBING CONT. | TEMP. POLE CONT. |
| FIREPLACE FTG. | | PERMIT NO. DATE | PERMIT NO. DATE |
| FOOTINGS | | HEAT & VENT. AC CONT. | INSPECTION DATE |
| FOUNDATION WALL | | PERMIT NO. DATE | ELECTRICAL CONT. |
| STEM WALL | | SEWER CONT. | PERMIT NO. DATE |
| FLOOR FRAMING | | PERMIT NO. DATE | FIXTURES CONT. |
| SLAB | | ROUGH SOIL | PERMIT NO. DATE |
| CHIMNEY STEEL (FIREPLACE) | | ROUGH WATER | SLAB |
| WALL STEEL | | TOP-OUT | ROUGH |
| COLUMN STEEL | | ROUGH GAS | FINAL ROUGH |
| BEAM STEEL | | AC ROUGH DUCT | FINAL FIXTURE |
| STEEL FABRICATION | | REF. ROUGH PIPING | TEMPORARY SERVICE |
| FRAMING | | FINAL PLUMBING | |
| ROOF SHEATHING | | FINAL GAS | MISCELLANEOUS |
| | INTERIOR EXTERIOR | FINAL AIR COND. | URBAN REDEVELOPMENT APPROVAL |
| DRYWALL | | FINAL REFRIG. | <input type="checkbox"/> |
| LATHING | | FINAL SEWER | GRADING & DRAINAGE |
| BACKING (SIDING) | | FINAL SEPTIC TANK | ON-SITE PARKING SPACES APP. |
| PLASTER SCRATCH | | | ENG. APPROVAL OF |
| PLASTER BROWN | | | OFF-SITE IMPROVEMENTS |
| FINAL BLDG. DATE | | | |

APPROVED FOR OCCUPANCY Sweet INSPECTOR DATE 9-30-62
APPROVED FOR METER
PLEASE NOTE REMARKS ON REVERSE SIDE LOG# AREA# 23.04

4628 Alta

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER ESSEX CONST. CO. ADDRESS 4628 Alta Dr. DATE 8-31-61
GEN. CONT. E. A. Becker TYPE OF STRUCTURE S.F. Dwl.
PERMIT NO. 5835 LEGAL DESCRIPTION Lot 144 Block 6 Chas Hts. #16B

| BUILDING | | MECHANICAL | ELECTRICAL |
|---------------------------|-------------------|-----------------------|------------------------------|
| LOCATION | | PLUMBING CONT. | TEMP. POLE CONT. |
| FIREPLACE FTG. | | PERMIT NO. DATE | PERMIT NO. DATE |
| FOOTINGS | | HEAT & VENT. AC CONT. | INSPECTION DATE |
| FOUNDATION WALL | | PERMIT NO. DATE | ELECTRICAL CONT. |
| STEM WALL | | SEWER CONT. | PERMIT NO. DATE |
| FLOOR FRAMING | | PERMIT NO. DATE | FIXTURES CONT. |
| SLAB | | ROUGH SOIL | PERMIT NO. DATE |
| CHIMNEY STEEL (FIREPLACE) | | ROUGH WATER | SLAB |
| WALL STEEL | | TOP-OUT | ROUGH |
| COLUMN STEEL | | ROUGH GAS | FINAL ROUGH |
| BEAM STEEL | | AC ROUGH DUCT | FINAL ROUGH |
| STEEL FABRICATION | | REF. ROUGH PIPING | FIXTURES CONT. |
| FRAMING | | FINAL PLUMBING | PERMIT NO. DATE |
| ROOF SHEATHING | | FINAL GAS | FIXTURES |
| STEEL CONNECTION | | FINAL AIR COND. | FINAL FIXTURE |
| | INTERIOR EXTERIOR | FINAL REFRIG. | URBAN REDEVELOPMENT APPROVAL |
| LATHING | | FINAL HEATING | <input type="checkbox"/> |
| BACKING | | FINAL AIR COND. | GRADING & DRAINAGE |
| PLASTER SCRATCH | | FINAL SEWER | ON-SITE PARKING SPACES |
| PLASTER BROWN | | FINAL SEPTIC TANK | ENG. APPROVAL OF |
| FINAL BLDG. DATE | | | OFF-SITE IMPROVEMENTS |

APPROVED FOR OCCUPANCY W. A. Becker INSPECTOR DATE 8-31-61
APPROVED FOR METER
PLEASE NOTE REMARKS ON REVERSE SIDE 4628 Alta Dr. LOG# T-46 AREA# 4 23.04