

6428 Candlebrush

LOT 48 BLOCK - CIMARRON WEST ZONED RPD -9

G. Gatewood 8/21/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6428 Candlebrush Lane OWNER'S NAME: Investors Development & Mortgage Corp.

LOT 48 BLOCK SUBDIVISION Cimarron West

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Apd	150	150

PAID BY: LDM

TOTAL: 150

Less Credit *

TOTAL FEE \$ 150

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE 8/24/73

73102

RECEIPT NO. 11329

SEWER FEE \$150.00

RECEIPT

1163 \$150.00 - 3

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

SEP 75

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 19,230.00

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 16428 Candlebrush Lane

OWNER: Investors Development & Mortgage Corp.

LOT(s) 48 BLOCK SUBDIVISION Cimarron West

ZONE: R-PD9

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single-Family

USE: Residential

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1306 2nd 274 3rd 426 Other 426 TOTAL SQ. FT. 2114

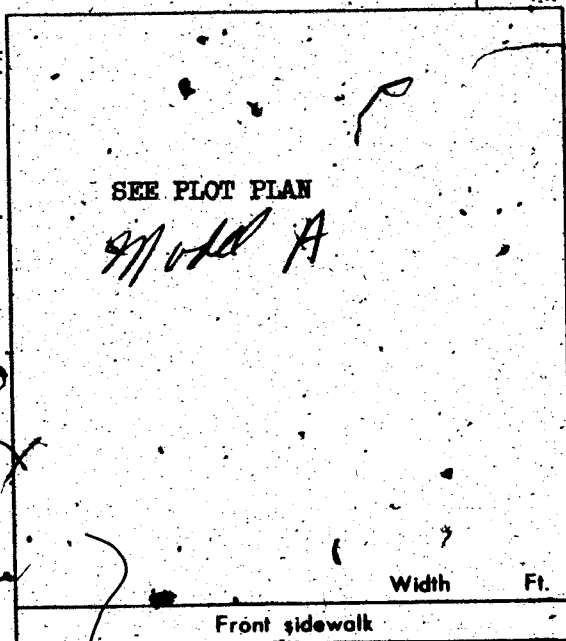
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: S & W Associates ENGINEER: Wallace Montgomery NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Investors Development & Mortgage Corp. STATE LICENSE # 11996 CITY LICENSE # 126319

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Investors Development & Mortgage Corp Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature] Date: 9-5-73

PUBLIC WORKS DEPT: [Signature] Date: 9/5/73

BUILDING DEPT: [Signature] Date: 9/5/73

*12850 PERMIT NO. 12771 PERMIT FEE \$ 82.00

RECEIPT
1430 \$082:00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MATCHED & VALIDATED

J. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6428 CANDLE DRUSH LN OWNER'S NAME: INVESTORS DEVELOPMENT & MORTGAGE

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: RES. APT. *PUBLIC COMM.

CONTRACTOR'S NAME: DICKS PLUMBING STATE LICENSE # 112504 CITY LICENSE # 897

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
3	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	40.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>24.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: RAD Romero Registered Master Plumber, Spec. Contr. or Owner

Date: 10/20/73

Building Department

Date: 11/1/73

Permit No. 11748

Permit Fee \$ 24.00

#12870

RECEIPT

3535 \$024.00 - 7

CITY OF LAS VEGAS
DEPT. OF
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MUST BE MACHINE VALIDATED

29 OCT 73

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6428 Candlebrush Lane

OWNER'S NAME: IDM - Cimarron West

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Lewis Brothers, Inc.

STATE LICENSE # 11997

CITY LICENSE # 011723200057

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule; the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

C. D. Lewis
Air Conditioning Contractor - Owner

Date

12-5-73

BUILDING DEPARTMENT

N. Miller

Date

PERMIT NO. 1755

PERMIT FEE \$ 10.00

#12890

RECEIPT

1904 \$010.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 DEC 73

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6402 Candlebrush 1 story 3 bdrm OWNER'S NAME: Fred C. Sproul Homes of Nev.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: All Electric, Inc. STATE LICENSE # 10423 CITY LICENSE # 036-2-02655

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
56	Light, receptacle or switch outlet	.20	11.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
4	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		17.10

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Richard Paul Allen DATE 12/21/78
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT D. Miller DATE

#12860 PERMIT NO. 8287 PERMIT FEE \$ 17.10

RECEIPT

5552 \$017.10 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26-00-73

RUGER Jackson

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER IDM CORP ADDRESS 6428 Candlebrush Lane DATE 9-6-73
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 12791 LEGAL DESCRIPTION 48 Cimarron West

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Wick</u>	Temp. pole cont.
Location & Footing <u>ER 11-1-73</u>	Permit No. <u>11746</u> Date <u>12-29-73</u>	Permit No. _____ Date _____
Stem Wall <u>ER 11-1-73</u>	Heat & Vent. A/C Cont. <u>Lewis</u>	Inspection <u>W</u> Date _____
Concrete Slab Floor <u>ER 11-1-73</u>	Permit No. <u>4755</u> Date <u>12-5-73</u>	Electrical Cont. <u>W</u>
Floor Framing	Sewer Cont. <u>IDM Corp</u>	Permit No. <u>8287</u> Date <u>12-21-73</u>
Fireplace Footing	Permit No. <u>11329</u> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil <u>WEP 11-5-73</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP 11-5-73</u>	Slab
Horiz. Steel Reinf.	Top Out <u>WEP 11-29-74</u>	Rough
Roof Sheathing <u>6-9-12-18-73</u>	Rough Gas <u>WEP 11-29-74</u>	Final Rough <u>6-9-11-74</u>
Framing <u>6-9-1-9-74</u>	A/C Rough Duct <u>WEP 11-29-74</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>VP 5-4-75</u>
Ext. Lath <u>6-9-12-21</u>	Final Plumbing <u>WEP 11-5-74</u>	Temporary Service
Ext. Scratch <u>6-9-12-74</u>	Final Gas <u>6-14-19-74</u>	MISCELLANEOUS
Ext. Brown <u>6-9-12-74</u>	Final Air Cond. <u>WEP 11-4-74</u>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App. _____
Int. Brown	Final Sewer <u>WEP 11-30-74</u>	Eng. Approval of _____
Drywall <u>6-9-12-74</u>	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

5-8-74 ag

PLEASE NOTE REMARKS ON REVERSE SIDE 6428 Candlebrush Lane LOG # T-27 AREA 3