

705 ANTELOPE WAY

LOT 1 BLK 5 CHARLESTON HGTS 9-D ZONE R-1

1969

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-14-4

CONST. VAL \$

2871.60

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

705 Antelope Way

OWNER:

SPROUL HOMES OF NEVADA

LOT(s)

1

BLOCK 5

SUBDIVISION Charleston Rainbow 9-D

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling

USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1690 2nd 480/62 3rd Other TOTAL SQ. FT. 1690

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐

Calculations Submitted Yes ☐ No ☐

Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: SPROUL HOMES OF NEVADA

STATE LICENSE # 6011B

CITY LICENSE # 6427

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

See Plot Plan (WM-60AR)

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA

Contractor

BY: *John E. Silvestre*

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

7/8/69

ENGINEERING DEPT:

Date:

7-8

BUILDING DEPT:

Date:

7-8-69

#1285

PERMIT NO:

48497

PERMIT FEE \$

81.00

RECEIPT

2214 \$081.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 JUL 69

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$150.00

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 705 Antelope Way & OWNER'S NAME: Sprout Homes of Nevada

LOT 1 BLOCK 5 SUBDIVISION Charleston Rainbow 9-D

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee For S.F.D.		\$150.00

TOTAL
Less Credit
TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

Receipt

7215 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

RECEIPT NO. 27345 SEWER FEE \$150.00

23-80

73102

Must be signed & validated

John Salazar

229-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 705 Antelope Way

OWNER'S NAME: SPROUL

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG: RES. APT. COMM. PUBLIC

STATE LICENSE: 6058

CITY LICENSE

CONTRACTOR'S NAME: E.E. GRANTING

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets on under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH A/C HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: July 31, 1969
Air-Conditioning Contractor, Owner

BUILDING DEPARTMENT: [Signature] Date: 8-6-69

PERMIT NO. 27716 PERMIT FEE 7.00

RECEIPT
277 \$007.00 - 4
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 5 AUG 69

Jonie Salazar 229,77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 205 ANTELOPE WAY OWNER'S NAME: SPRAWL HOMES, INC.
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.
CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	1
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 20-			

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Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date: 7-21-69

Building Department

[Signature] 27653

Date: 8-5-69

#12870

Permit No.

Permit Fee \$ 20-

RECEIPT 325 5020.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Jonie Salazar

229-77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

705 Antelope

OWNER'S NAME

Spencer Home

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Robert E. Lester

STATE LICENSE

4508

CITY LICENSE

3212

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
18	Fixture or sockets	.15	270
67	Light, receptacle or switch outlet	.20	1340
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	
1	Air conditioning service	1.50	150
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	N
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		2130

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

R. E. Lester

DATE

9/5/69

BUILDING DEPARTMENT

J. Wenzl

DATE

9-7-69

*12860

PERMIT NO.

28769

PERMIT FEE \$

2130

RECEIPT

1865 \$021.30

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

9 SEP 69

John Salazar

229-78

1970

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1296.00

APPLICATION & BUILDING PERMIT - for
Fence, Wall, Retaining Wall

ADDRESS OF
CONSTRUCTION:

705 Antelope way

OWNER: C. Riley

LOT(s)

BLOCK

5

SUBDIVISION

Charlotte Rainbow unit 90 ZONE 1R1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

PLANS: ☐

Yes ☐ No ☐

ARCHITECT:

ENGINEER:

CALCS: ☐

Yes ☐ No ☐

CONTRACTOR

Geo. G. Grey (Mason)

STATE

LICENSE # 97329

CITY

LICENSE # 8297

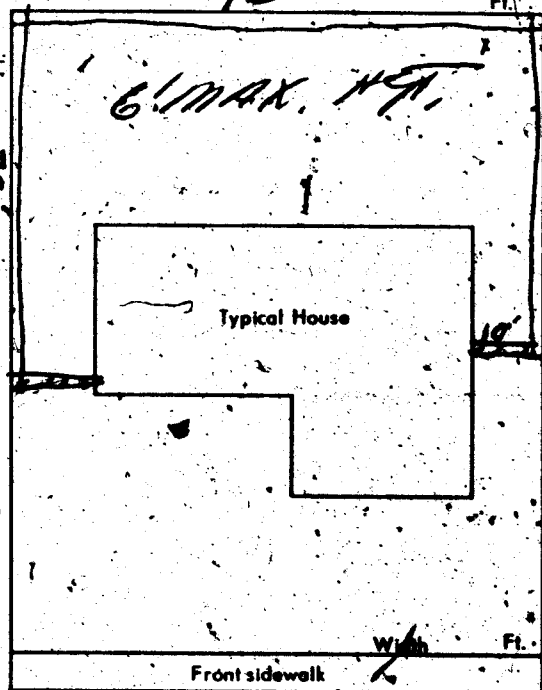
Remarks:

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or right-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light stand, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



TEN OAKS - 10

SIGNED

J. M. Hodges

DATE: 5/27/70

CONTRACTOR ☒

AGENT ☐

OWNER ☐

PLANNING DEPT.

R. W.

Date: 5-28-70

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

J. W.

Date: 5-28-70

#12850

PERMIT NO.

53569

PERMIT FEES

15.00

RECEIPT

4354 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

John Salazar

2-29-71

1971

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION:

705 Antelope Way

OWNER'S NAME:

Clarey

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE LICENSE # 10282

CITY LICENSE #

CONTRACTOR'S NAME: L. Salazar

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliances (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Pete D. Salazar Date: 7-6-71
REGISTERED MASTER PLUMBER, SFD, CONT'R, OR OWNER

Building Department

#12870

Permit No. 95

Permit Fee \$ 8.00

RECEIPT

1751 \$008.00 -- 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 JUL 71

Gloria Ealy 11-6-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Mr. Clahcy Address 705 Antelope Date: 7/6/71
Contractor L & I CORP Permit No. -95
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u> </u>	Contractor <u> </u>	Contractor <u> </u>
Permit No. <u> </u>	Permit No. <u> </u>	Permit No. <u> </u>
Slab <u> </u>	Rough Soil <u> </u>	A.C. Rough Duct <u> </u>
Rough Elect <u> </u>	Rough Water <u> </u>	Ref. Ro. Piping <u> </u>
Final Rough <u> </u>	Top Out <u> </u>	Rough Gas <u> </u>
Final Fixture <u> </u>	Rough Gas <u> </u>	Final Refrig <u> </u>
Final Elec <u> </u>	Final Plbg. <u>Office 8-30-71</u>	Final Air Cond <u> </u>
Temp. Service <u> </u>	Final Gas <u> </u>	Final Gas <u> </u>
	Final Sewer <u> </u>	
	Final Septic Tank <u> </u>	

23.06 D. Address 705 Antelope Log No: Irrig Sys Area

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Rileg ADDRESS 705 Antelope Way DATE 5/28/70

CONTRACTOR Godfrey Masonry PERMIT NO. 53569

LOT 1 BLOCK 5 SUBDIVISION Charleston Rainbow 9D
Block

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u> </u>	Location <u>6-1-70</u>
Final Inspection <u> </u>	Footing <u>6-1-70</u>
	Wall Steel 1st <u>6-1-70</u> 3d <u> </u>
	Final Inspection <u>6-1-70</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u> </u>	Location <u> </u>
Footing <u> </u>	Footing <u> </u>
Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
Bond Beam 1st <u> </u> 2d <u> </u> 3d <u> </u>	Final Inspection <u> </u>
Final Inspection <u> </u>	

23.14 B

ADDRESS 705 Antelope Way LOG NO. AREA

Lioria Ealy 11-6-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 705 Antelope Way DATE 7/9/69
GEN CONT Same TYPE OF STRUCTURE SED
PERMIT NO. 88497 LEGAL DESCRIPTION L.T.B. 5, Charleston Rainbow 9-D

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP POLE CONT.	
FIREPLACE		PERMIT NO. <u>27673</u>	DATE <u>8-5-69</u>	PERMIT NO.	DATE
FOUNDATIONS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. <u>27774</u>	DATE <u>8-5-69</u>	ELECTRICAL CONT.	
POOR FRAMING		SEWER CONT.		PERMIT NO. <u>28775</u>	DATE <u>9-11-69</u>
SLAB		PERMIT NO. <u>27345</u>	DATE <u>7-9-69</u>	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. <u>28769</u>	DATE
WALL STEEL		ROUGH WATER		SEAB	
COLUMN STEEL		TOP OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		OFF ROUGH PIPING		FINAL ELECTRICAL	
DRYWALL		FINAL PLUMBING		TEMPORARY SERVICE	
PAINTING		FINAL GAS			
BACKING (SIDING)		FINAL AIR COND.			
PLASTER		FINAL REFRIG.			
MODERN REDEVELOPMENT APPROVAL		FINAL SEWER			
		FINAL SEPTIC TANK			
FINAL BLDG					
DATE					

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

705 Antelope Way

LOG # T-14 AREA #

23 04

Debbie Ingram 9-23-88

CITY OF LAS VEGAS, NEVADA

LOG/NO. & AREA

DATE

9/14/88

CONST. VAL.

1500.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

03A-351-071

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION

105 Antelope Way

OWNER

Milton Leonard

LOT(S)

1

BLOCK

5

SUBDIVISION

CHAS. RAINBOW #9-D

ZONE

R-1

PROPOSED CONSTRUCTION

RE-ROOF - Asphalt Shingles Class C

USE

THIS PERMIT FOR

5176

BLDG. ☐

AC ☐

ELEC. ☐

PLBG. ☐

OTHER PERMITS REQD:

FENCE ☐

OFF SITE ☐

SWIM POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

Diner

STATE LICENSE NO.

CITY LICENSE NO.

ARCHITECT

ENGINEER

MASTER PLUMBER/CONTRACTOR

MASTER ELECTRICIAN/CONTRACTOR

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspection during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

Milton Leonard

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

9/14/88

PLANNING DEPT.

DATE

9/14/88

BUILDING DEPT.

DATE

PLUMBING		FEE	ELECTRICAL		
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
MISC.			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE	30.10	
VAPORATIVE COOLER	6.50		TOTAL FEES	30.10	
VENTILATION FAN	2.35				
2310 - 2405	TOTAL				

Permit Expires 180 Days After Abandonment of Work

RE-ROOF
EXISTING
STRUCTURE
ONLY

Class C Asphalt Shingles

FOR INSPECTION
CALL 799-2071

RECEIVED 08**
SFD 30.10
CASH 30.10
5176A000 13:54

PERMIT NO.

MUST BE MACHINE VALIDATED

Alfred Ingham 6-16-89

OWNER	Milton, Leonard	ADDRESS	705 Antelope Wy.
DATE	9-14-88	GEN. CONT.	owner
BULD. TYPE	re-roof	PERMIT No.	5176
LEGAL		LOG No.	
BUILDING		MECHANICAL	
Pt. Loc. & Fh ☐		Plumbing Cont.	
Location & Footing ☐		Permit No.	Date
Stairwell ☐		A/C Cont.	
Concrete Slab Floor ☐		Permit No.	Date
Chimney Steel ☐		Sewer Fee	
Hearthplace Footing ☐		Irrig. Cont.	
Vert. Steel Reinf. ☐		Permit No.	Date
Horiz. Steel Reinf. ☐		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough Soil ☐	
Framing		Rough Water ☐	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		TYPE Rough Duct.	
Drywall		Final Plumbing	
Final Building	EXP 3/20/89	Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Hood ☐	
Electrical Cont.		Final Hood ☐	
Permit No.	Date	Final Irrig.	
PT Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No.	Date
Final Electrical		Inspection	Date

Budget Bathroom-Better 3-6-90

DEPARTMENT OF BUILDING & SAFETY - CITY OF LAS VEGAS

JOB ADDRESS <i>305 Dahlia Street</i>		PERMIT NO. <i>5176</i>	
LOT NO.	MAP NO.	INSPECTOR <i>63</i>	DATE <i>10-9-89</i>
SUBDIVISION NAME <i>Chaparral</i>		PHONE	
INSPECTOR SIGNATURE <i>R.C.</i>		INSPECTION DATE <i>10-9-89</i>	
<i>Visual of completed work only.</i>			
<i>Contractor failed to call for sheathing</i>			
<i>& preparation inspection.</i>			
<i>X-6 Only</i>			
<i>Permit has expired.</i>			
☐ PARTIAL INSPECTION - DESCRIPTION:			
☐ APPROVED		☐ PERMIT REQUIRED	
☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071		☐ STOP WORK	
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING/LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER
☐ B-3	PRE SLAB	☐ P-3	BUILDING SEWER (YARD LINES)
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST
☐ B-7	DRY WALL NAILING	☐ P-7	FINAL PLUMBING
☐ B-8	EXTERIOR LATH/STUCCO	☐ E-1	UNDERGROUND ELECTRICAL
☐ B-9	WALL GROUT & STEEL	☐ E-2	ROUGH ELECTRICAL
☐ B-10	POOL PRE-GUNITE	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	POOL PRE-PLASTER / FINAL	☐ E-4	SIGN INSPECTION
☐ B-12	BUILDING FINAL	☐ E-5	FINAL ELECTRICAL
☐ B-13	CERT OF OCC.	☐ E-6	TEMP POWER
☐ X-1	KICKER / FLUSH		
☐ X-2	UNDERGROUND HYDRO		
☐ X-3	UNDERGROUND FINAL/FLOW		
☐ X-4	SPRINKLER SYSTEM HYDRO		
☐ X-5	FIRE ALARM		
☐ X-6	OTHER		
☐ X-7	FINAL FIRE		
☐ FINAL INSPECTION			
BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)			

FOR ASSISTANCE - CALL: 386-6251