

6345 ALTA

LOT 45 BLK 3 CHARLESTON HGTS 33 ZONE R-1 SFD

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION FOR BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6345 Alta Drive

OWNER: WILLIAM DAVIDSON

LOT(s) 45 BLOCK 3 SUBDIVISION Charleston Hpts 3.3 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: PATIO COVER USE: patio

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 7 2nd 3rd Other TOTAL SQ. FT.

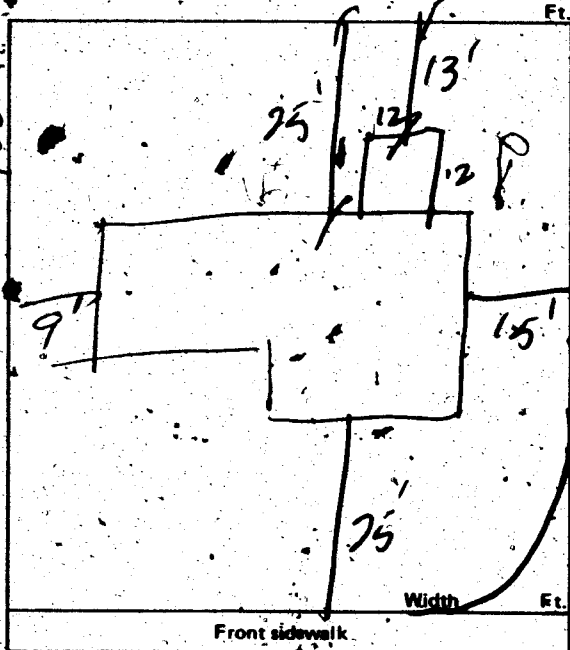
FIRE ZONE: 1 2 3 Occupancy Group 1 2 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd.: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE CITY LICENSE

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, so for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: WILLIAM DAVIDSON Contractor

BY: William Davidson Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 8-6-73

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. Janet Meyer Date: 8-7-73

12850

PERMIT NO. 12459 PERMIT FEE \$ 500

RECEIPT

\$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 AUG 73

Gloria Caly 10-29-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER WILLIAM DAVIDSON ADDRESS 6345 Alta Drive DATE 8/7/73
GEN. CONT. WILLIAM DAVIDSON TYPE OF STRUCTURE Patio cover
PERMIT NO. 12459 LEGAL DESCRIPTION Lot 45 Blk 3 Chas. Hgts 33

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Step Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER

ER 12-5-73

PLEASE NOTE REMARKS ON REVERSE SIDE

6345 Alta Drive

LOG # _____

AREA # _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R. E. Watkins ADDRESS 6345 Alta Drive DATE 4/23/63
GEN. CONT. Fencing, Inc. TYPE OF STRUCTURE wood fence
PERMIT NO. 19710 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB _____
COLUMN STEEL	TOP-OUT	ROUGH _____
BEAM STEEL	ROUGH GAS	Final Rough _____
FRAMING	AC ROUGH DUCT	Final Fixture _____
ROOF SHEATHING	REF. ROUGH PIPING	Final Electrical _____
INTERIOR	Final Plumbing	Temporary Service _____
DRYWALL	Final Gas	MISCELLANEOUS
LATHING	Final Air Cond.	Grading & Drainage _____
BACKING (SIDING)	Final Refrig.	On-Site Parking Spaces _____ App. _____
PLASTER	Final Sewer	Eng. Approval of _____
URBAN REDEVELOPMENT APPROVAL	Final Septic Tank	Off-Site Improvements _____
DATE <u>7-13-62</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

23 04

6345 Alta Drive

Gloria Ealy 10-29-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: SPROUL HOMES INC. ADDRESS: 6345 Alta Dr. DATE: 4-3-62

GEN. CONT. S.M.S. PERMIT NO. 8871 LEGAL DESCRIPTION: Lot 45 Block 3 Chas. Mts. #331 TYPE OF STRUCTURE: S.F. Dw.

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	6345 Alta Dr.	PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.		PERMIT NO.	
FOOTINGS	1-15-62	HEAT & VENT. AC CONT.		INSPECTION	
FOUNDATION WALL		PERMIT NO.		ELECTRICAL CONT.	
STEM WALL	1-15-62	SEWER CONT.		PERMIT NO.	
FLOOR FRAMING		PERMIT NO.		FIXTURES CONT.	
SLAB		ROUGH SOIL		PERMIT NO.	
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER		SLAB	
WALL STEEL		TOP-OUT		ROUGH	
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
TEAM STEEL		AC ROUGH DUCT		FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING	1-15-62	FINAL PLUMBING		MISCELLANEOUS	
ROOF SHEATHING	1-15-62	FINAL GAS		URBAN REDEVELOPMENT APPROVAL	
INTERIOR		FINAL AIR COND.	1-15-62		
EXTERIOR		FINAL REFRIG.			
DRYWALL		FINAL SEWER	1-15-62		
LATHING		FINAL SEPTIC TANK			
BACKING (SIDING)					
PLASTER	SCRATCH				
	BROWN				
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY: [Signature] INSPECTOR: [Signature] DATE: [Signature]

APPROVED FOR METER: [Signature]

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # AREA: 23.04

6345 Alta Drive

T-13