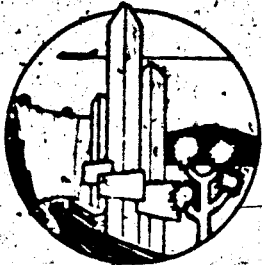


6452 Bannock

Lot 17 BLK 18 Charleston Hgts. #26 R-1

City of Las Vegas, Nevada  
Department of Building and Safety

## CERTIFICATE OF INSPECTION



Address 6452 Bennoch Owner Paul Louis of Nevada  
Legal Lot 17 Block 18 Date 7-2-74  
Charleston Heights #26

This certificate issued pursuant to the requirements of Section 308 of the  
UNIFORM BUILDING CODE certifying that at the time of this issuance  
the improvements on this property were in compliance with CITY OF LAS  
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-  
ANICAL CODES

DIRECTOR  
Department of Building & Safety

By William R. Fitzgerald

This Certificate does not include inspections subject to normal maintenance

No. 17466

Fee 10.00

12850

### RECEIPT

Must be machine validated

4192 \$010.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

3 JUL 24

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 840

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:

ADDRESS OF CONSTRUCTION: 6452 Bannock Dwellings, Duplexes, Misc. Residential Const.

LOT: 17 BLOCK 18 SUBDIVISION: Charleston Heights #2 OWNER: Spirit Homes of Nevada ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Aluminum RetoCover 72x18 Energy Garage USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Existing Structures for Certification Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other 192 patio TOTAL SQ. FT. 200 gars

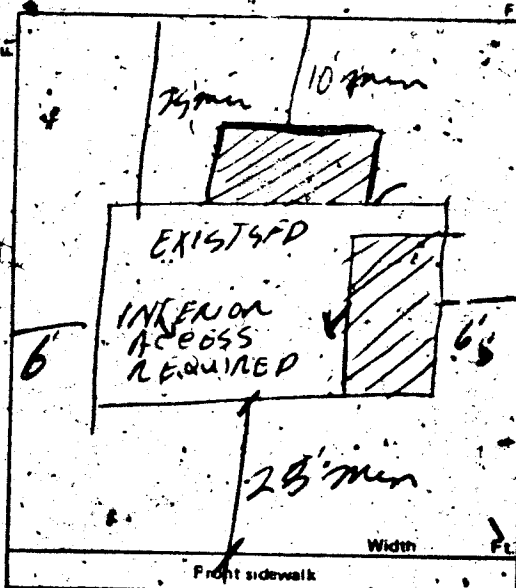
FIRE ZONE: 1 2 3 Occupancy Group: 1 2 3 4 5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. OF UNITS \_\_\_\_\_ NO. OF STORIES \_\_\_\_\_

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Scott STATE LICENSE \_\_\_\_\_ CITY LICENSE \_\_\_\_\_

ADDITIONAL PERMITS REQ'D: Air Cond ☐ Elec ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Works ☐ Curb-gutters ☐



- CONDITIONS OF THE PERMIT:**
- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
  - I agree that when the job is completed that I will call for final inspection before occupancy.
  - I agree to perform all construction in accordance with City Ordinances and Building Codes.
  - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
  - I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: \_\_\_\_\_ Contractor

BY: Spirit Homes of Nevada Agent or Owner

by Division

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: 7-2-79

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: WR3 Date: 7/2/79

PERMIT NO.: 17465 PERMIT FEE \$ 1100

RECEIPT

4193 \$011.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 JUL 79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

6452 Bannock

OWNER'S  
NAME:

Spaul Homes of Nev.

CIRCLE: New Bldg. Add'n. Remodel:

TYPE OF BLDG. SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME:

Acorn

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT<br>PRICE | TOTAL |
|--------|-------------------------------------------------------------------------------------------|---------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00          | 4.00  |
|        | Temporary power                                                                           | 4.00          |       |
|        | Light, receptacle or switch outlet                                                        | .20           |       |
|        | Wall or ceiling space heater                                                              | .35           |       |
|        | Garbage grinder outlet                                                                    | .35           |       |
|        | Dishwasher outlet                                                                         | .35           |       |
|        | Clothes dryer outlet                                                                      | .35           |       |
|        | Automatic clothes washer                                                                  | .35           |       |
|        | Electric range outlet                                                                     | .35           |       |
|        | Electric water heater outlet                                                              | .35           |       |
|        | Special purpose outlet                                                                    | .35           |       |
|        | X-ray unit and its appurtenances                                                          | 5.00          |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50  |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35   |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35   |       |
|        | Air conditioning service                                                                  | 1.50          |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01   |       |
|        | Speaker, signal or alarm outlet                                                           | .15           |       |
|        | Amplifiers                                                                                | .50           |       |
|        | Control panels                                                                            | .25           |       |
|        | Main control racks                                                                        | 1.00          |       |
|        | T.V. and radio antennas-master system only                                                | .75           |       |
|        | Minimum fee for any permit                                                                | 4.00          |       |
|        | TOTAL FEE                                                                                 |               | 4.00  |

Approval for work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Spaul Homes of Nevada  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

9707

PERMIT FEE: \$

4.00

RECEIPT

4194 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3-10-74

Theresa Kennedy 12-26-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Sproul Homes ADDRESS 6452 Bannock DATE 7-2-74  
GEN. CONT. Owner TYPE OF STRUCTURE Patio cover, enc garage  
PERMIT NO. 17465 LEGAL DESCRIPTION L 17 B 18 Charleston Heights # 26

| BUILDING            | MECHANICAL                  | ELECTRICAL                        |
|---------------------|-----------------------------|-----------------------------------|
| Investigation       | Plumbing Cont.              | Temp. pole cont.                  |
| Location & Footing  | Permit No. _____ Date _____ | Permit No. _____ Date _____       |
| Stem Wall           | Heat & Vent. A/C Cont.      | Inspection _____ Date _____       |
| Concrete Slab Floor | Permit No. _____ Date _____ | Electrical Cont. <u>Owner</u>     |
| Floor Framing       | Sewer Cont.                 | Permit No. <u>9707</u> Date _____ |
| Fireplace Footing   | Permit No. _____ Date _____ | Fixtures Cont.                    |
| Chimney Steel       | Rough Soil                  | Permit No. _____ Date _____       |
| Vert. Steel Reinf.  | Rough Water                 | Slab                              |
| Horiz. Steel Reinf. | Top-Out                     | Rough                             |
| Roof Sheathing      | Rough Gas                   | Final Rough                       |
| Framing             | A/C Rough Duct              | Final Fixture                     |
| Backing for siding  | Ref. Rough Piping           | Final Electrical                  |
| Ext. Lath           | Final Plumbing              | Temporary Service                 |
| Ext. Scratch        | Final Gas                   | MISCELLANEOUS                     |
| Ext. Brown          | Final Air Cond.             |                                   |
| Int. Lath           | Final Refrig.               |                                   |
| Int. Brown          | Final Sewer                 |                                   |
| Drywall             | Final Septic Tank           | Grading & Drainage                |
| Permit No.          |                             | On-Site Parking Spaces App.       |
| Final Building      |                             | Eng. Approval of                  |
| Appr. for Occu.     |                             | Off-Site Improvements             |

Inspector: 7-2-74 DATE \_\_\_\_\_  
APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 6452 Bannock LOG # AREA #

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER SPROUL HOMES INC. ADDRESS 6452 Bannock Way DATE 3-5-62  
GEN. CONT. S.F. Dw1. TYPE OF STRUCTURE  
PERMIT NO. 8257 LEGAL DESCRIPTION Lot 17 Block 18 Chas. Hts. #26

| BUILDING                      | MECHANICAL                                 | ELECTRICAL                                 |
|-------------------------------|--------------------------------------------|--------------------------------------------|
| LOCATION <u>D B 3-23-62</u>   | PLUMBING CONT. <u>Final</u>                | TEMP POLE CONT. _____                      |
| FIREPLACE FTS                 | PERMIT NO. <u>4863</u> DATE <u>3-6-62</u>  | PERMIT NO. _____ DATE _____                |
| FOOTINGS <u>D B 3-23-62</u>   | HEAT & VENT. AC CONT. <u>Final</u>         | INSPECTION _____ DATE _____                |
| FOUNDATION WALL               | PERMIT NO. <u>2445</u> DATE <u>3-15-62</u> | ELECTRICAL CONT. <u>Final</u>              |
| STEM WALL <u>D B 3-26-62</u>  | SEWER CONT. <u>Final</u>                   | PERMIT NO. <u>3603</u> DATE <u>3-26-62</u> |
| FLOOR FRAMING                 | PERMIT NO. <u>4863</u> DATE <u>3-6-62</u>  | FIXTURES CONT. <u>Final</u>                |
| SLAB <u>D B 4-2-62</u>        | ROUGH SOIL <u>Final</u>                    | PERMIT NO. <u>3603</u> DATE <u>3-26-62</u> |
| CHIMNEY STEEL (FIREPLACE)     | ROUGH WATER <u>Final</u>                   | SLAB <u>Final</u>                          |
| WALL STEEL                    | TOP-OUT <u>Final</u>                       | ROUGH <u>Final</u>                         |
| COLUMN STEEL                  | ROUGH GAS <u>Final</u>                     | FINAL ROUGH                                |
| BEAM STEEL                    | AC ROUGH DUCT <u>Final</u>                 | FINAL FIXTURE                              |
| STEEL FABRICATION             | REF. ROUGH PIPING <u>Final</u>             | TEMPORARY SERVICE                          |
| FRAMING <u>1-17-62</u>        | FINAL PLUMBING <u>Final</u>                | MISCELLANEOUS                              |
| ROOF SHEATHING <u>4-17-62</u> | FINAL GAS <u>Final</u>                     | URBAN REDEVELOPMENT APPROVAL               |
| INTERIOR                      | FINAL AIR COND. <u>Final</u>               |                                            |
| EXTERIOR                      | FINAL REFRIG. <u>Final</u>                 |                                            |
| DRYWALL <u>5-11-62</u>        | FINAL SEWER <u>Final</u>                   |                                            |
| LATHING <u>5-11-62</u>        | FINAL SEPTIC TANK <u>Final</u>             |                                            |
| BACKING (SIDING)              |                                            |                                            |
| SCRATCH                       |                                            |                                            |
| PLASTER BROWN                 |                                            |                                            |
| FINAL BLDG <u>5-11-62</u>     |                                            |                                            |

Inspector: 5-18-62 DATE \_\_\_\_\_  
APPROVED FOR OCCUPANCY  
APPROVED FOR METER  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23.04

6452 Bannock Way

T-7

4