A 1000 ANTELOPE
B 1004 ANTELOPE
C. 1004 "

Dma; Facility 3-23-83

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

PHONE NO. 873-7997

ADDRESS OF CONSTRUCTION: 1000 Antelope Way

OWNER'S NAME: Collins Home Manuf.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 5541 CITY LICENSE # 2048-240-8

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | **PERMIT ISSUANCE** | | |
| 1 | For Issuing Each Permit | 10.00 | 10.00 |
| | Supplemental Fee | 4.50 | |
| | **APPLIANCE CHARGE** | | |
| | Receptacle _____ Switch _____ | .40 | |
| 2 | Each Light Fixture or Socket | .30 | .60 |
| 1 | EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp | .70 | .70 |
| | X-Ray Unit | 10.00 | |
| | Area Lighting (First 3,000 Watts) | 9.00 | |
| | Each Additional 1,000 Watts | 3.00 | |
| | Motors (½ H.P. And Over) Transformers Welders, Generators | | |
| | First H.P. For each Unit | 3.00 | |
| | First KVA For Each Unit | .50 | |
| | Each Additional H.P. or KVA | .30 | |
| | Temporary Power or Pole | 6.00 | |
| 1 | Electric Service (Incl'd First Meter) | 6.00 | 6.00 |
| | Up to 200 AMP | | |
| | 400 AMP And 600 AMP | 12.50 | |
| | Over 600 AMP To 1200 AMP | 25.00 | |
| | Over 1200 AMP | 50.00 | |
| | Each Additional Meter Socket | .50 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | Sub Panel (Each) | 3.00 | |
| | Swimming Pool (Residential) | 20.00 | |
| | Swimming Pool (Semi-Public) | 30.00 | |
| | Spas | 8.00 | |
| | Recreational Vehicle Spaces (Each) | 3.00 | |
| | Busways Trolley or Plug-in (Ea. 100 Ft.) | 3.00 | |
| | All Misc. Electric | | |
| 1 | Permanent A/C Unit (Pkg. Units) | 3.00 | 3.00 |
| | Each Air Handler | 1.00 | |
| | **LOW VOLTAGE INSTALLATIONS** | | |
| | Speaker Outlets (Each) | .30 | |
| | Signal or Alarm Outlets (Each) | .30 | |
| | Amplifiers | 2.00 | |
| | Control Panel | .50 | |
| | TV Master System | .30 | |
| | Telephone or Computer Outlet | .30 | |
| | Starter Permit | | |
| | Contract Price or Cost of Installation | | |
| | Misc. | | |
| | | | |
| | | | |
| | CONDUIT ONLY | | |
| | TOTAL PERMIT FEE $ 20.30 | | |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

**FOR BUILDING DEPARTMENT USE ONLY**

Plans submitted: ☐ yes ☐ no Occupancy type: _____ Type of Construction _____ Square Footage _____

Received by PAC: _____ Date: _____ Valuation (declared) $ _____

Review by Plans Check: _____ Date _____ Fee calculated $ _____

Issued by _____ Date: _____ Other Fees (226) $ _____

Check ☐ Cash ☐ Total Fees $ _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Other inspections and fees:
1. Inspections outside of normal business hours = $25.00 per hour (minimum charge two hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = $15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = $15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = $15.00 per hour (minimum charge one half hour).
5. Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. 66

SIGNED [illegible] Date 1-26-83
[illegible]ster (Electrician) (Technician) (Owner)

BUILDING DIVISION BCM Date 3/21/83

PERMIT NO. 8317-13 PERMIT FEE $ 20.30

RECEIPT

# 2360-2402 (3/82)

Dona Hoesly 7-19-83

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA [illegible] DATE July 14, 1983 CONST. VAL. $ 46,595

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

**AIR CONDITIONING PERMIT**

ADDRESS OF CONSTRUCTION 1000 Antelope Way [illegible] Collins Home Mfg. Corp.

CONTRACTOR Collins Home Mfg. Corp. STATE LICENSE NO. [illegible] CITY LICENSE NO. C11-23476

LOT(s) 5 BLOCK 6 SUBDIVISION [illegible] 11A ZONE:

PROPOSED CONSTRUCTION [illegible] USE:

AIR COND. PERMIT NO. 1470

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | **PERMIT ISSUANCE** | | |
| | For the issuance of each permit | 10.00 | 10.00 |
| | For issuing each supplemental permit | 3.00 | |
| | **UNIT FEE SCHEDULE** | | |
| | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h. | [illegible] | |
| | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h. | [illegible] | |
| | For the installation or relocation of each floor furnace, including vent. | [illegible] | |
| | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater. | [illegible] | |
| | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit. | [illegible] | |
| | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code. | [illegible] | |
| | For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h. | [illegible] | |
| | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h. | [illegible] | |
| | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h. | [illegible] | |
| | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h. | [illegible] | |
| | For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h. | 37.50 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | Per each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 4.50 | |
| | For each air-handling unit over 10,000 cfm. | 7.50 | |
| | For each evaporative cooler other than portable type. | 4.50 | |
| | [illegible] COMMERCIAL | 3.00 | |
| | [illegible] RESIDENTIAL | 1.50 | |
| | [illegible] which is not a portion of [illegible] system authorized [illegible] | 4.50 | |
| | [illegible] which is served by [illegible] including the ducts for such [illegible] | 4.50 | |
| | [illegible] appliance or piece of equipment regulated [illegible] in other appliance [illegible] which no other fee is listed in this code. | 4.50 | |
| | When Chapter 22 is applicable (see Section 103), permit fees for fuel-gas piping shall be as follows: For each gas-piping system of one to four outlets. | 2.00 | |
| | For each gas-piping system of more than four outlets, per outlet. | .50 | |
| | **OTHER INSPECTIONS AND FEES:** | | |
| | Inspections outside of normal business hours (minimum charge — three hours) | 25.00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = $15.00 EACH | 15.00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge — one-half hour). | 15.00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours). | 30.00 per hour | |

[illegible] permit fees may be computed [illegible] as building permit fees [illegible] cost of installation for [illegible] when such work is not [illegible] the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED W. L. Emery CONTRACTOR [illegible] AMOUNT 16.00

BY P. Alfano 7-18-83 BUILDING DEPT. DATE TOTAL 16.00

Permit Expires 180 Days After Abandonment of Work

RECEIPT

1DGNA $ .00
A/C $ 16.00
A/C $ 16.00
TL $ 32.00
TOTL $ 32.00
CHEK $ 32.00
A01470 SR0001/01
CITY - LAS VEGAS
BLDG. & SAFETY
07/18/83

MUST BE MACHINE VALIDATED

Dong Healy 7-23-83

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T10-6 DATE July 14, 1983 CONST. VAL. $ 46,595

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

**DEVELOPMENT PERMIT AND BUILDING PERMIT**
FOR: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 1000 Antelope Way OWNER Collins Home Mfg. Corp.

CONTRACTOR Collins Home Mfg. Corp. STATE LICENSE NO. [illegible] CITY LICENSE NO. C11-28476

LOT(s) 5 BLOCK 6 SUBDIVISION Charleston Rainbow [illegible]-A ZONE: R-1

PROPOSED CONSTRUCTION: S.F.D. Model No. 42-16 USE:

BUILDING PERMIT NO. 1469 ELECTRIC PERMIT NO. PLUMBING PERMIT NO. AIR COND. PERMIT NO.

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐
Incinerators ☐ Fire Sprinkling System ☐ Off-Site Permit ☐

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1623 2nd Garage 440 Other TOTAL SQ. FT. 2063

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

**OTHER INSPECTIONS AND FEES**

1. Inspections outside of normal business hours = $25.00 per hour (minimum charge [illegible] hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = $15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = $[illegible] per hour (minimum charge one-half hour).
4. Additional plan review required by changes, additions or revisions of approved plans = $[illegible] per hour (minimum charge two hours).

**CONDITIONS OF THE PERMIT:**

1. I agree to call the City Building Department for inspections before concrete is poured, before [illegible] wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and [illegible] Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Collins Home Mfg. Corp. CONTRACTOR

BY W. L. Emling AGENT/OWNER

LICENSE DEPT

PLANNING DEPT [signature] DATE 7/17/83

BUILDING DEPT M. C. DATE 7/18/83

Installation of Building
I. D. N83-2094 Inspected
Under Permit No. 1467

Width Ft.
Front property line

SEWER CONNECTION

FIXTURES

FEE [illegible]

PLAN REVIEW FEE

PERMIT FEE [illegible]

RECEIPT
1DBNR $ .00
SFD $ 565.50
SFD $ 565.50
STL $ 1131.00
TOTL $ 1131.00
CHEK $ 1131.00
A01969 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
07/18/83

MUST BE MACHINE VALIDATED.

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Kent Nash 7-17-83
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

3/83
Permit Expires 180 Days After Abandonment of Work

Dona Hoesly 7-23-83

# CITY OF LAS VEGAS, NEVADA

DOC NO & AREA T19-4 DATE July 14, 1983 CONST. VAL. $ See Permit

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: I.D.#M83-2094 Model No. 48e16 OWNER: Collins Home Mfg. Corp.

CONTRACTOR: Collins Home Mfg. Corp. STATE LICENSE NO. 028867 CITY LICENSE NO. C11-23476

LOT(s) ____ BLOCK ____ SUBDIVISION ____ ZONE ____

PROPOSED CONSTRUCTION: In-Plant Inspection Service For S.F.D. USE: ____

BUILDING PERMIT NO. 1467 ELECTRIC PERMIT NO. ____ PLUMBING PERMIT NO. ____ AIR COND. PERMIT NO. ____

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Incinerators ☐ Fire Sprinkling System ☐ Off-Site Permit ☐

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1623 2nd Garage 440 Other ____ TOTAL SQ. FT. 2063

ARCHITECT: ____ ENGINEER: ____ NO. of UNITS 1 NO. of STORIES 1

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = $25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = $15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = $15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions at approved plans = $25.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| | |
|---|---|
| 2310-2401 Building | 151.50 |
| 2310-2402 Electrical | 33.50 |
| 2310-2403 Plumbing | 18.00 |
| 2310-2404 A/C | 6.00 |
| | $209.00 |

Width Ft.
Front property line

SIGNED Collins Home Mfg. Corp. CONTRACTOR
BY W. L. Emberly AGENT/OWNER

LICENSE DEPT ____ DATE ____

PLANNING DEPT ____ DATE ____

BUILDING DEPT M. C. DATE 7/18/83

SEWER CONNECTION
FIXTURES ____ X ____
FEE ____
PLAN REVIEW FEE ____
PERMIT FEE 209.00
TOTAL FEES 209.00

RECEIPT
1DBNR $ .00
SFD $ 151.50
ELEC $ 33.50
PLMB $ 18.00
A/C $ 6.00
STL $ 209.00
TOTL $ 209.00
CHEK $ 209.00
AN1457 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
07/18/83

MUST BE MACHINE VALIDATED.

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER ____ DATE ____

3/83
Permit Expires 180 Days After Abandonment of Work

Joe Healy 10-17-83

OWNER Collins Homes ADDRESS 1000 Antelope Way

DATE 7-18-83 GEN. CONT. Owner

TYPE OF STRUCTURE SFD PERMIT NO. 1469 FINAL INSPECTION

LEGAL DESCRIPTION L 5 B 7 Char Ranch T-19-4 LOG NO. AREA NO.

APPROVED FOR OCCUPANCY & METER

| BUILDING | | MECHANICAL | |
|---|---|---|---|
| Investigation | | Plumbing Cont. | Cir Plbg |
| Location & Footing | VH 8-1-83 | Permit No. 2638 | Date 9-9-83 |
| Concrete Slab Floor | | Heat & Vent. A/C Cont. | Owner |
| Fireplace Footing | | Permit No. 1470 | Date 7-18-83 |
| Chimney Steel | | Sewer Cont. | |
| Vert. Steel Reinf. | | Permit No. | Date |
| Horiz. Steel Reinf. | | Rough Soil | MMC 8-22-83 |
| Framing | BM 8-6-83 | Rough Water | MMC 8-22-83 |
| Ext. Lath | | Top-Out | |
| Ext. Brown | | Rough Gas | |
| Drywall | | A/C Rough Duct | MMC 8-22-83 |
| Final Building | BM 9-28-83 | Final Plumbing | MMC 9-28-83 |
| Appr. for Occu. | BM 9-28-83 | Final Gas | |
| ELECTRICAL | | Final Air Cont. | MMC 9-28-83 |
| Temp. Pole Cont. | | Final Sewer | MMC 8-22-83 |
| Permit No. | Date | REMARKS | |
| Inspection | Date | | |
| Electrical Cont. | Roberts Elec | | |
| Permit No. | 83-17-13 Date 3-22-83 | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE | |
| Rough | | | |
| Final Rough | | DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 82-3-29 | |
| Final Electrical | KB 9-28-83 | | |
| Temporary Service | | | |

Dave Hoesly 10-17-83

Item rec. BM 8-5-83

✓ of Shtng BM 9-6-83

ext scratch AS 9-15-83

1469

Marjorie Francis 10-26-84

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA ____ DATE ____ CONST. VAL. $ 1,125

DEPARTMENT OF BUILDING AND SAFETY 034-324-004 **DEVELOPMENT PERMIT AND BUILDING PERMIT**

PHONE 386-6251 FOR: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION 1000 Antelope Wy OWNER Collins Homes

CONTRACTOR Accurate Concrete STATE LICENSE NO. 20711 CITY LICENSE NO. 26799

LOT(s) 5 BLOCK 6 SUBDIVISION Chan. Rainbow II A ZONE R-1

PROPOSED CONSTRUCTION Blk

BUILDING PERMIT NO. 2634 ENGINEER ____

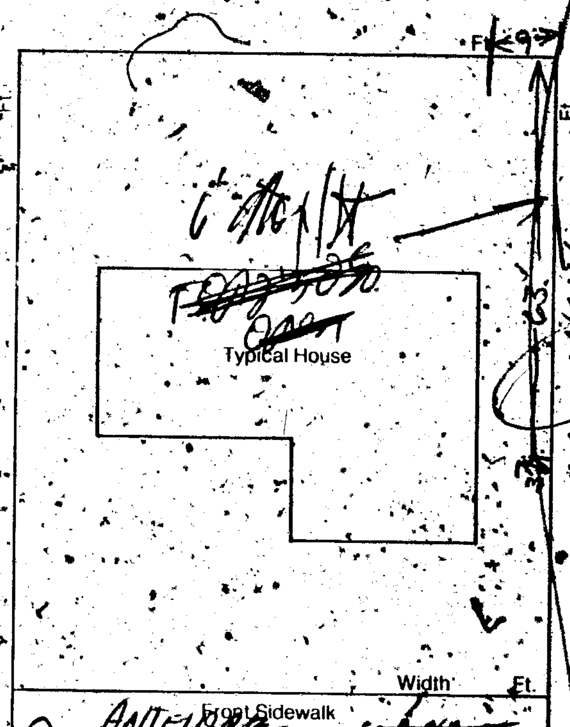
Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Remarks:

TOTAL SQUARE FEET 450 TOTAL LINEAL FEET 75

**OTHER INSPECTIONS AND FEES**

1. Inspections outside of normal business hours = $25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = $15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = $15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions at approved plans = $25.00 per hour (minimum charge two hours).




**CONDITIONS OF THE PERMIT:**

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

Wall must conform to clv specs.

SIGNED ____ CONTRACTOR - AGENT - OWNER

10-22-84 DATE

PLANNING DEPT ____ DATE

BUILDING DEPT ____ DATE

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

2310-2401

10/22/84 DATE

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

PLAN REVIEW FEE

PERMIT FEE

TOTAL FEES 32.50

RECEIPT

```
**0004**
WALL        32.50
CHEK        32.50
10/22/84    2634A000 11:22
```

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Marianne Francis 11-2-84

## FENCE & RETAINING WALLS

| | | | |
|---|---|---|---|
| OWNER Collins Homes | | | DATE 10-23-84 |
| ADDRESS 1000 Antelope Wy. | | | |
| CONTRACTER Accurate Concrete | PERMIT NO. 2634 | FINAL INSPECTION | |
| LOT 5 | BLOCK 6 | SUBDIVISION Chas. Rainbow | |
| LOG # | AREA | | |

### FENCES (wire, wood, block, & retaining walls)

| | | |
|---|---|---|
| 1 | Location | |
| 2 | Footing AG 10-23-84 | |
| 3 | Wall Steel U+A AG 10-25-84 1st | 2nd |
| 4 | Bond Beam 1st | 2nd |
| 5 | Final AG 10-26-84 | |

Specify Type Of Fence

2-1-33 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78

Yolanda B Willis 8/18/88

# MORTGAGE AMERICA

3601 W. Sahara #203
Las Vegas, Nevada 89102
(702) 367-1880

Land Development and Flood Control
400 East Stewart
Las Vegas, NV 89101

Re: [redacted]

Gentlemen:

Please advise if the above referenced property is located in a flood area requiring flood insurance. Enclosed is a return envelope for your convenience.

Thank you for your prompt attention to this matter.

Sincerely,

Cynthia L. Pitts

Cynthia L. Pitts
Loan Processor

(Cumbo)

IN ______ NOT IN ✓ FLOOD HAZARD AREA
PER MAP NO. 325276-0020C (ZONE C)
MAP EFFECTIVE DATE: OCT. 18, 1983

BY: [signature] 2-26-86
(Signature & Date)

# MORTGAGE AMERICA

3601 W. Sahara #203
Las Vegas, Nevada 89102
(702) 367-1880

Land Development and Flood Control
400 East Stewart
Las Vegas, NV 89101

Re: [redacted]

Gentlemen:

Please advise if the above referenced property is located in a flood area requiring flood insurance. Enclosed is a return envelope for your convenience.

Thank you for your prompt attention to this matter.

Sincerely,

Cynthia L. Pitts

Cynthia L. Pitts
Loan Processor

(Cumbo)

IN ______ NOT IN ✓ FLOOD HAZARD AREA
PER MAP NO. 325276-0020C (ZONE C)
MAP EFFECTIVE DATE: OCT. 18, 1983
BY: [signature], 2-26-86
(Signature & Date)