

4709 ALPINE PLACE

LOT 361 BLK 17 HYDE PARK #3 ZONE R-1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE: 5-15-66
TELEPHONE NO. 384-7111
PERMIT NUMBER: 21282

ADDRESS OF CONSTRUCTION: 4709 Alameda
LOT (s) BLOCK SUBDIVISION
OWNER'S NAME: Odes Rochers
Type of bldg. SPD Apt. Com.

Check Proper Construction: New Bldg. Old Bldg. Add. Remodel Temp. pole
CONTRACTOR'S NAME: LKM Electric STATE LICENSE: 6070 CITY LICENSE #: 8812

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
1	Fixture or sockets	.15	15
2	Light, receptacle or switch outlet	.20	40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors First horsepower or less	1.75	1.75
	for each additional H.P.	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric Service (Including any single meter socket)	3.00	
	For each additional socket	.35	
	Air conditioning service Amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

Signed: [Signature] (Technician) owner

13 MAY 66

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING AND SAFETY
2-1-562

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
SWIMMING POOL

LOG NO: 1966 M-1146 CONSTRUCTION VALUATION: \$ 2600.00
AREA: 4 INSPECTION VALUATION: \$ 2050.00
KARDEX CARD: 1 PERMIT FEE: \$ 15.00
TELEPHONE: _____ PERMIT NUMBER: 33657
DATE: 5-5-1966

ADDRESS OF CONSTRUCTION 4709 ALPINE OWNER'S NAME O. D. DES ROCHERS
LOT (s) 361 BLOCK 17 SUBDIVISION HYDE PARK #3 ZONE R-1.3

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite ☒ Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 312

ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: Yes _____ No _____ CALCULATIONS SUBMITTED: Yes _____ No _____
CONTRACTOR'S NAME ANTHONY DOOKS State _____ City _____
ADDITIONAL PERMITS REQUIRED: Electrical (☒) Plumbing (☒) Other ()
LICENSE # 6142-B LICENSE # 7454

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Anthony Dooks
(Contractor)

BY: Ralph Chittenden
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all Electrical & Plumbing.

Show pool location on space below
Street _____

Typical Building Show Electric Service Location

97 \$015.00 TOTL

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

5-4-66

23.24

APPROVED BY:

PLANNING DEPT. JL DATE 5/5/66

ENG. DEPT. _____ DATE _____

HEALTH DEPT. _____ DATE _____

FIRE DEPT. _____ DATE _____

BLDG. DEPT. J. C. B... DATE 5/5/66

Swimming Pool Ord. Mailed

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT
ADDRESS OF
INSTRUCTION 4709 ALPINE

PERMIT NO. 19570
TELEPHONE NO. _____
DATE: 5-16-66

OWNER'S NAME SAM DOCA

LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt. Comm.

Circle: New bldg., Old bldg., Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME Metropolitan Plumbing & Heating STATE _____ CITY _____
P.O. Box 38 Del Mar LICENSE # 5473A LICENSE # 8354

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$4.00	
	Sewer tap in fee or connection fee (ea. 4") (1 for ea. bldg)	25.00	
	Sewer tap in fee or connection fee (ea. 6") (1 for ea. bldg)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ea. unit	1.00	
	Water distribution system, Group "A" thru "G" per ea. floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+per bath *	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	4.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 per ea. unit	1.00	
	Gas piping system, commercial bldgs. per ea. floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private (wading pool)	8.00	8.00
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		8.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not.
* as defined in Chapters 6 thru 15, Uniform Building Code.

Signed Paul H. [Signature]
Registered Plumber, Spec.
Contractor, Owner

17 MAY 1966
CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY
\$408.00

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

2300.00

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

4709 Alpine Pl

OWNER:

A. Des Rochers

LOT(s)

361

BLOCK

17

SUBDIVISION

Hyde Park H. B.

ZONE

R-1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Room ADDN

USE:

Bedroom

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Quiner

STATE
LICENSE *

CITY
LICENSE *

ADD'L PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

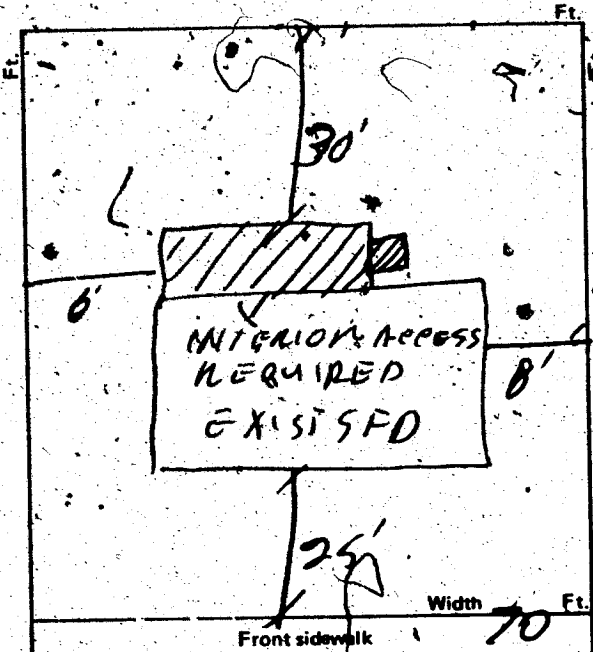
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

A. Des Rochers

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

92A

Date:

9-26-73

PUBLIC WORKS DEPT.:

Date:

9-26-73

BUILDING DEPT.:

713139

Date:

9-26-73

12850

PERMIT NO.:

PERMIT FEE:

1800

RECEIPT

2143 \$018.00 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 SEP 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4709 Alpine Pl

OWNER'S
NAME:

O. Des Rochers

CIRCLE: New Bldg., Add'n., Remodel, TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
10	Light, receptacle or switch outlet	.20	2.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of-way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

O. Des Rochers
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

N. Mills

DATE

9-26-78

#12860

PERMIT NO.

7629

PERMIT FEE \$

5.00

RECEIPT

2142 \$005.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 SEP 78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4709 Alpine PL OWNER'S NAME: Des Rochers

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
	Single Family Dwelling	20.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: O. Des Rochers Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Date: 10-21-73

Permit No. 11621

Permit Fee \$ 4.00

#12870

RECEIPT

2901 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 OCT 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4709 Alpine Place

OWNER'S NAME: Lois, Dyca

CIRCLE: Addition Remodel New Bldg: TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Lin Air

STATE LICENSE # 10384

CITY LICENSE # 05779

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT -			3.00
TOTAL PERMIT FEES \$			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

May 16, 1977

BUILDING DEPARTMENT

Date

5-17-77

PERMIT NO. 682

PERMIT FEE

10.00

RECEIPT

1009 \$010.00 - 4

CITY OF LAS VEGAS

MUST BE RETURNED

#12880

Gloria Caly - 10-24-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: OVILA desROCHERS Address: 4709 Alpine Place DATE: 6/28/60
GEN. CONT. OWNER TYPE OF STRUCTURE BLOCK FENCE
PERMIT NO. 652 LEGAL DESCRIPTION: Lot 361, Bl. 17, Hyde Pk. 3

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
LATHING	SEWER OR SEPTIC TANK	ROUGH
PLASTER	TOP-OUT	FINAL ROUGH
SCRATCH	ROUGH GAS	FIXTURE CONT.
BROWN	ROUGH DUCT	PERMIT NO. _____ DATE _____
FINAL BLDG.	FINAL PLUMBING	FIXTURES
GRADING & DRAINAGE	FINAL HEATING	FINAL FIXTURE
ON-SITE PARKING _____ SPACES _____	FINAL GAS	APPROVED FOR METER
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: 4-8-4 2-13-62

INSPECTOR

DATE

X. PLEASE NOTE REMARKS ON REVERSE SIDE

4709 Alpine Place BLK. FENCE 6/28/60

23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Lois Duca Address 4709 Alpine Place Date 5/18/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>Lin Air</u>
Permit No. _____	Permit No. _____	Permit No. <u>682</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond <u>5-20-77</u>
Temp. Service _____	Final Gas _____	Final Gas <u>5-20-77</u>
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 4709 Alpine Place

Log No. a/conditioner Area

Gloria Caly 10-24-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER O. DesRochers ADDRESS 4709 Alpine Place DATE 9-26-73
GEN. CONT. Owner TYPE OF STRUCTURE rm addn
PERMIT NO. 13739 LEGAL DESCRIPTION L 361 B 17 Hyde Park # 3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Owner</u>	Temp. pole cent.
Location & Footing <u>ER 10-12-73</u>	Permit No. <u>11621</u> Date <u>0-10-73</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Roof Framing	Sewer Cont.	Permit No. <u>7629</u> Date _____
Fireplace Footing <u>10-21-74</u>	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil <u>KW 10-11-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing <u>ER 10-29-73</u>	Rough Gas	Final Rough
Framing <u>ER 10-29-73</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch <u>10-21-74</u>	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown <u>ER 10-29-74</u>	Final Sewer	
Drywall	Final Septic Tank	Grading & Drainage
Permit No.		On Site Parking Spaces
Final Building		Erg. Approval of
Appr. for Occu.		Off Site Improvements

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER ER 10-13-74
PLEASE NOTE REMARKS ON REVERSE SIDE 4709 Alpine Place LOG # _____ AREA # _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER O. D. DesRochers ADDRESS 4709 Alpine DATE 5/5/66
CONTRACTOR Anthony Pools PERMIT NO. 33657
LOT 361 BLOCK 17 SUBDIVISION Hyde Park #3

LOCATION	FINAL PLUMBING <u>Self 6-14-66/20-66</u>
ROUGH SOIL	FINAL ELECTRIC _____
ROUGH WATER <u>Self 5-19-66</u>	FINAL GAS _____
ROUGH GAS	FINAL SEWER _____
ROUGH ELECTRIC <u>1st Miller 5-12-66 2d 3d</u>	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>Self 5-17-66</u>	

FINAL POOL INSPECTION Self DATE 5-3-67
UK M 2/20/74 5-13-66 (Inspector)
National Pooling 19570-5-16-66

23.24 B ADDRESS 4709 Alpine LOG NO. M-146 AREA 4

Gloria Early 10-24-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>C. D. ROY LONG</u>	ADDRESS: <u>1709 ALPINE PLACE</u>	DATE: <u>4/24/59</u>
GEN. CONT. <u>SAME</u>	LEGAL DESCRIPTION: <u>Lot 361, Blk. 17, Hyde Park, #3</u>	TYPE OF STRUCTURE: <u>S. F. RESIDENCE</u>
PERMIT NO. <u>33331</u>		
LOCATION & FLOOR ELEVATION <u>13-2-2</u>	PLUMBING CONT. <u>General</u>	TEMP. POLE CONT. <u>General</u>
FOOTINGS <u>13-2-2</u>	PERMIT NO. <u>30129</u> DATE <u>5-20-59</u>	PERMIT NO. <u>24185</u> DATE <u>5-11-59</u>
FOUND & PIERS	HEAT & VENT. CONT.	INSPECTION
WALL STEEL	PERMIT NO. <u>30129</u> DATE <u>5-20-59</u>	ELECTRICAL CONT. <u>General</u>
BOND BEAM STEEL	SEWER CONT. <u>General</u>	PERMIT NO. <u>24580</u> DATE <u>6-22-59</u>
FRAMING & ROOF SHEATHING <u>7-10-59</u>	ROUGH SOIL <u>General 6-3-59</u>	OUTLETS <u>40</u>
STEEL FABRICATION	ROUGH WATER <u>General 6-3-59</u>	MOTORS <u>3</u> H.P.
CONNECTIONS & PAINTING	SEWER OR SEPTIC TANK	SLAB
LATHING	TOP-OUT <u>General 7-29-59</u>	ROUGH
PLASTER	ROUGH GAS	FINAL ROUGH <u>for 6/26/59</u>
SCRATCH	ROUGH DUCT <u>General 7-29-59</u>	FIXTURE CONT. <u>Burton</u>
BROWN	FINAL PLUMBING <u>General 1-4-60</u>	PERMIT NO. <u>24580</u> DATE <u>6-22-59</u>
FINAL BLDG. <u>13-2-2</u>	FINAL HEATING	FIXTURES <u>4</u>
GRADING & DRAINAGE	FINAL GAS	FINAL FIXTURE
ON-SITE PARKING SPACES		APPROVED FOR METER <u>Mark 7-4-59</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE
1709 ALPINE PLACE -

S. F. RESIDENCE

4/24/59

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