

4817 Cannon Circle

10T 4 BLOCK 2 GOLFRIDGE TERRACE#1 ZONED R-1

D. Gatewood 2-9-79

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

1000

APPLICATION & BUILDING PERMIT — for
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

4817 CANYON CR

OWNER:

Terry Smyth

LOT(s)

4

BLOCK

2

SUBDIVISION

Dolphin Terrace #1

ZONE

R-1

Materials of Construction:

Block ☐

Concrete ☒

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS:

☐

☐

CALCS:

☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

TOTAL SQUARE FEET:

672

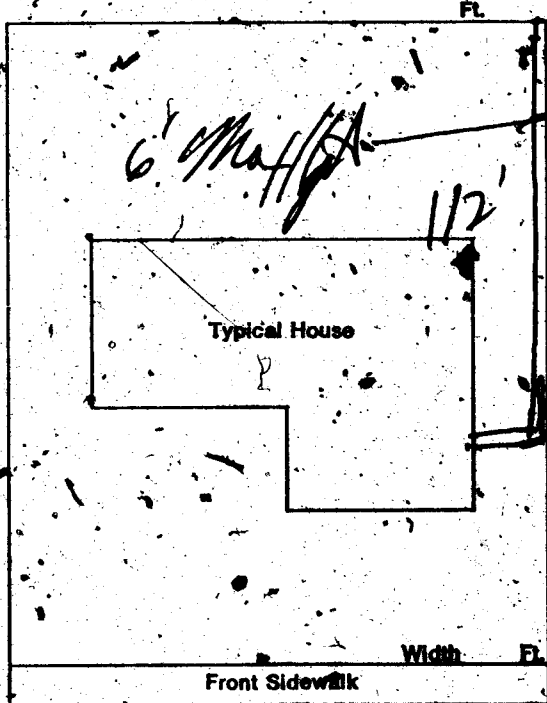
TOTAL LINEAL FEET:

112'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Terry Smyth

DATE:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

Date: 8-3-76

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 8-3-76

154-81-220

#40050

PERMIT NO:

3978

PERMIT FEE \$

12.00

RECEIPT

5805 \$012.00 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8-10-76

ANGELE JACKSON

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS, NEVADA		HARDEN CARD FENCE & RETAINING WALLS DATE 8-3-76	
OWNER <u>TERRY SMITH</u>		PERMIT NO. <u>3978</u>	
CONTRACTOR <u>Owner</u>		BLOCK <u>Concrete</u>	
Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____	Location <u>RPY-6-76</u>		
Final Inspection _____	Footings <u>PI-6-76</u>		
	Wall Steel 1st _____ 2d _____ 3d _____		
	Final Inspection _____		
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____	Location _____		
Footings _____	Footings _____		
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____		
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____		
Final Inspection _____			

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		DATE <u>8/26/59</u>	
OWNER <u>AMERICAN HOMES, INC.</u>	ADDRESS <u>4817 Cannon Circle</u>	TYPE OF STRUCTURE <u>S. F. DWELLING</u>	
GEN. CONT. <u>MIRANTI CONSTR. CO.</u>	PERMIT NO. <u>31210</u>	LEGAL DESCRIPTION <u>Lot 4, Bl. 2, Golfridge Terrace</u>	
LOCATION & FLOOR ELEVATION _____		PLUMBING CONT. <u>Larkin</u>	
FOOTINGS <u>Bent 9-2-59</u>		PERMIT NO. <u>31244</u> DATE <u>9-3-59</u>	
FOUND & MERS _____		HEAT. & VENT. CONT. <u>Larkin</u>	
WALL STEEL _____		PERMIT NO. <u>31409</u> DATE <u>9-3-59</u>	
BOND BEAM STEEL _____		SEWER CONT. <u>Larkin</u>	
FRAMING & ROOF SHEATHING <u>Bent 9-30-59</u>		PERMIT NO. <u>31444</u> DATE <u>9-3-59</u>	
STEEL FABRICATION _____		ROUGH SOIL <u>Larkin 9-3-59</u>	
CONNECTIONS PAINTING _____		ROUGH WATER <u>Larkin 9-3-59</u>	
INTERIOR _____ EXTERIOR _____		SEWER OR SEPTIC TANK <u>Bally 10-16-59</u>	
LATHING _____		TOP-OUT <u>Larkin 10-1-59</u>	
PLASTER _____		ROUGH GAS _____	
SCRATCH _____		ROUGH DUCT _____	
BROWN _____		FINAL PLUMBING <u>Larkin 12-15-59</u>	
FINAL BLDG. <u>Bent 10-16-59</u>		FINAL HEATING _____	
GRADING & DRAINAGE _____		FINAL GAS _____	
ON-SITE PARKING _____ SPACES _____		TEMP. POLE CONT. _____	
ENG APPROVAL OF _____		PERMIT NO. _____ DATE _____	
OFF-SITE IMPROVEMENTS _____		INSPECTION _____ DATE _____	
		ELECTRICAL CONT. <u>Ward</u>	
		PERMIT NO. <u>34777</u> DATE <u>10-1-59</u>	
		OUTLETS _____	
		ROTORS _____ H.P. <u>3</u>	
		SLAB _____	
		ROUGH MARBLE <u>9-30-59</u>	
		FINAL ROUGH _____	
		FIXTURE CONT. <u>Ward</u>	
		PERMIT NO. <u>34777</u> DATE <u>10-1-59</u>	
		FIXTURES <u>13</u>	
		FINAL FIXTURE _____	
		APPROVED FOR METER <u>Ward 10-16-59</u>	

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE:
4817 Cannon Circle DWELLING 8/26/59 25.04