

1113 Adams

L3 B3 B M Jones Sub Zone R-1

# CITY OF LAS VEGAS, NEVADA

2-07

LOG NO. & AREA White

CONST. VAL. \$ 132

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1113 Adams

OWNER: James M. Marshall

LOT(s) 3 BLOCK 3 SUBDIVISION B.M. Jones Sub ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Adding Room USE: Shade

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

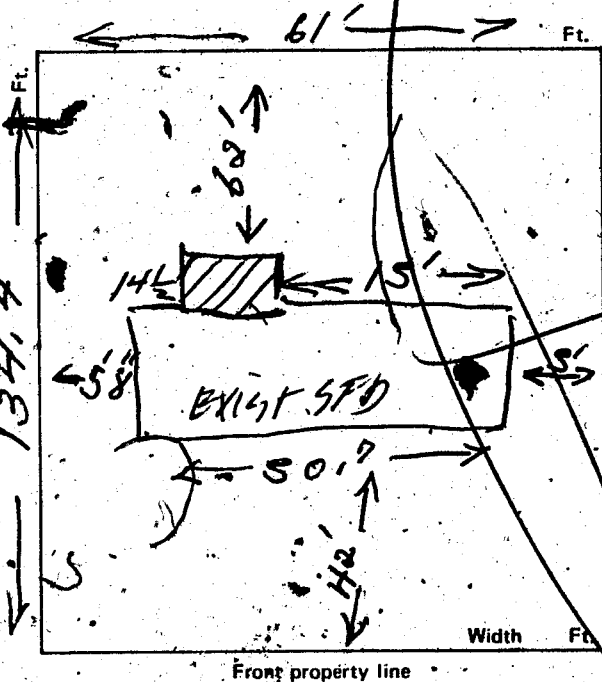
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Nedean Const. STATE LICENSE # 14832 CITY LICENSE # C1H 7196

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, dry wall and sheetrock inspection.
- I agree that when the job is completed, the City will call for inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority for the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: Nedean Const Contractor

BY: Fred Nedean Agent or Owner

PLANNING DEPT.: \_\_\_\_\_ Date: 9-4-79

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: 9-4-79

BUILDING DIVISION: \_\_\_\_\_ Date: 9/4/79

PERMIT NO. 6706 PERMIT FEE \$ 5

154-01-220

## RECEIPT

MUST BE MACHINE VALIDATED

D. Datewood 9-25-79

# CITY OF LAS VEGAS, NEVADA

12-09

LOG NO. & AREA

CONST. VAL. \$

324

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

1113 Adams Ave.

OWNER: James M. Marshall

LOT(s)

3

BLOCK

5

SUBDIVISION

BM Jones Sub

ZONE

A-1

Existing structure on lot:

Dwelling ☒

Access Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Canopy Cover 9.5x9.5

USE:

Shade

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

81

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Nedean Const.

STATE  
LICENSE #

14833

CITY  
LICENSE #

CIH 7196

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheetrock inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below and the signature of the owner to sign in his behalf and that the owner is aware of the requirements of this application and permit. Separate permits must be taken for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

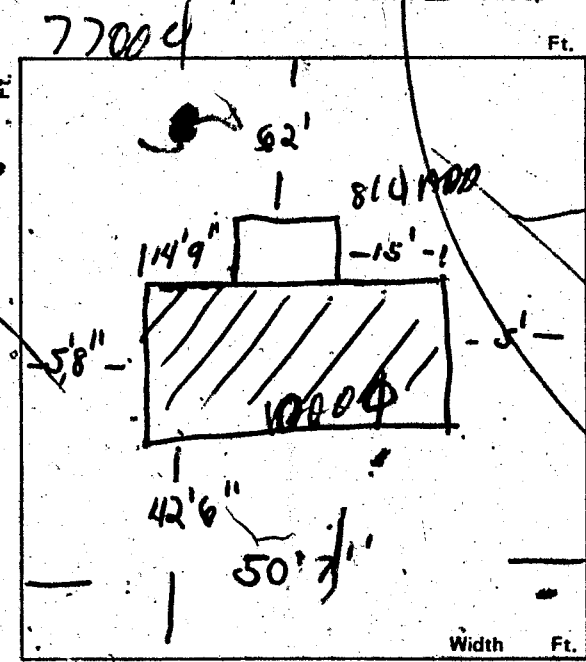
SIGNED:

Fred Nedean

Contractor

BY:

Agent or Owner



PLANNING DEPT.:

PUBLIC WORKS DEPT.:

BUILDING DIVISION:

PERMIT NO.:

7162

PERMIT FEE \$

63

154-01-220

## RECEIPT

Date: 9-21-79

Date: 9-21-79

Date: 9/21/79

MUST BE MACHINE VALIDATED

**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER James Marshall ADDRESS 1113 Adams Street DATE 2-11-64  
 GEN CONT. Herschel C. Clark TYPE OF STRUCTURE SFD  
 PERMIT NO. 23671 LEGAL DESCRIPTION Lot 3 Blk 5 B. E. Jones Subdivision

| BUILDING                               |                                            | MECHANICAL          |                                 | ELECTRICAL         |      |
|----------------------------------------|--------------------------------------------|---------------------|---------------------------------|--------------------|------|
| LOCATION <u>1113 Adams St</u>          | PLUMBING CONT. <u>14911</u>                | DATE <u>2-1-64</u>  | TEMP POLE CONL                  | PERMIT NO.         | DATE |
| FIREPLACE FTO                          | PERMIT NO.                                 | DATE                | INSPECTION                      | DATE               |      |
| FOOTINGS <u>1113 Adams St</u>          | HEAT & VENT. AC CONT <u>Wilson Langley</u> | DATE <u>3-11-64</u> | ELECTRICAL CONT. <u>Arntsen</u> | DATE <u>3-5-64</u> |      |
| FOUNDATION WALL                        | SEWER CONT.                                | DATE                | PERMIT NO. <u>112666</u>        | DATE               |      |
| FLOOR FRAMING                          | PERMIT NO.                                 | DATE                | FIXTURES CONT.                  | DATE               |      |
| SLAB <u>1113 Adams St</u>              | ROUGH SOIL                                 | DATE                | PERMIT NO.                      | DATE               |      |
| CHIMNEY STEEL (FIREPLACE)              | ROUGH WATER                                | DATE                | SLAB                            | DATE               |      |
| WALL STEEL <u>WCC 101 2-28-64</u>      | TOP-OUT <u>Birdner 3-11-64</u>             | DATE                | ROUGH <u>Arntsen 3-13-64</u>    | DATE               |      |
| COLUMN STEEL                           | ROUGH GAS                                  | DATE                | FINAL ROUGH                     | DATE               |      |
| BEAM STEEL <u>WOOD 101 2-28-64</u>     | AC ROUGH DUCT <u>Birdner 3-11-64</u>       | DATE                | FINAL FIXTURE                   | DATE               |      |
| FRAMING <u>Wood 101 3-13-64</u>        | REF ROUGH PIPING                           | DATE                | FINAL ELECTRICAL                | DATE               |      |
| ROOF SHEATHING <u>WOOD 101 3-10-64</u> | FINAL PLUMBING <u>Pickett 4-3-64</u>       | DATE                | TEMPORARY SERVICE               | DATE               |      |
| DRYWALL <u>RW 3117-64</u>              | FINAL GAS                                  | DATE                | MISCELLANEOUS                   | DATE               |      |
| LATHING                                | FINAL AIR COND. <u>Pickett 4-6-64</u>      | DATE                | GRADING & DRAINAGE              | DATE               |      |
| BACKING (SIDING)                       | FINAL REFRIG.                              | DATE                | ON-SITE PARKING SPACES          | DATE               |      |
| PLASTER <u>SCRATCH</u>                 | FINAL SEWER                                | DATE                | END APPROVAL OF                 | DATE               |      |
| BROWN                                  | FINAL SEPTIC TANK                          | DATE                | OFF-SITE IMPROVEMENTS           | DATE               |      |
| URBAN REDEVELOPMENT APPROVAL           |                                            |                     |                                 |                    |      |
| FINAL BLDG                             |                                            |                     |                                 |                    |      |

INSPECTOR C. R. [Signature] DATE 2-11-64

APPROVED FOR OCCUPANCY & METER [Signature]

PLEASE NOTE REMARKS ON REVERSE SIDE

1113 Adams

LOG # R-9 AREA # 3 23.04

Gloria Caly 10-21-80

*Handwritten scribble*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER James Marshall ADDRESS 1113 Adams Street DATE 2-17-64  
GEN CONT. Herschel C. Clark TYPE OF STRUCTURE SFD  
PERMIT NO. 23671 LEGAL DESCRIPTION Lot 3 Blk 5 B. M. Jones Subdivision

| BUILDING                     |                       | MECHANICAL            |                | ELECTRICAL        |                   |
|------------------------------|-----------------------|-----------------------|----------------|-------------------|-------------------|
| LOCATION                     | 1113 Adams St         | PLUMBING CONT.        | 14411          | TEMP. POLE CONT.  |                   |
| FIREPLACE FTO                |                       | PERMIT NO.            | 14411          | PERMIT NO.        |                   |
| FOUNDINGS                    | 1113 Adams St         | HEAT & VENT. AC CONT. | Wilson Langley | INSPECTION        | 1120616           |
| FOUNDATION WALL              |                       | PERMIT NO.            | 10822          | ELECTRICAL CONT.  | 1120616           |
| FLOOR FRAMING                |                       | SEWER CONT.           |                | PERMIT NO.        | 1120616           |
| SLAB                         |                       | PERMIT NO.            |                | FIXTURES CONT.    |                   |
| CHIMNEY STEEL (FIREPLACE)    |                       | ROUGH SOIL            |                | PERMIT NO.        |                   |
| WALL STEEL                   | WOODEN 2-28-64        | ROUGH WATER           |                | SLAB              |                   |
| COLUMN STEEL                 |                       | TOP-OUT               | 3.11.64        | ROUGH             | Underwork 3.13.64 |
| BEAM STEEL                   | WOODEN 2-28-64        | ROUGH GAS             |                | FINAL ROUGH       |                   |
| FRAMING                      | 3-13-64               | AC ROUGH DUCT         | 3.11.64        | FINAL FIXTURE     |                   |
| ROOF SHEATHING               | 3-10-64               | REF. ROUGH PIPING     |                | FINAL ELECTRICAL  |                   |
| DRYWALL                      | INTERIOR R.W. 3.17.64 | FINAL PLUMBING        | 3.13.64        | TEMPORARY SERVICE |                   |
| LATHING                      |                       | FINAL GAS             |                |                   |                   |
| BACKING (SIDING)             |                       | FINAL AIR COND.       | 4-6-64         |                   |                   |
| PLASTER                      | SCRATCH               | FINAL REFRIG.         |                |                   |                   |
|                              | BROWN                 | FINAL SEWER           |                |                   |                   |
| URBAN REDEVELOPMENT APPROVAL |                       | FINAL SEPTIC TANK     |                |                   |                   |
| FINAL BLDG                   |                       |                       |                |                   |                   |

APPROVED FOR OCCUPANCY & METER

INSPECTOR *Handwritten signature*

PLEASE NOTE REMARKS ON REVERSE SIDE

1113 Adams

LOG # R-9

AREA # 3

2304

Handwritten notes at top left: "Handwritten notes at top left: 'M. PUNCHES' and '2-2-87'."   
M. PUNCHES 2-2-87

| FENCE & RETAINING WALL                        |                                                           |                               |
|-----------------------------------------------|-----------------------------------------------------------|-------------------------------|
| OWNER M. PUNCHES                              |                                                           |                               |
| ADDRESS 1305 Adams                            |                                                           |                               |
| CONTRACTOR Fortune Fencing                    | PERMIT NO. 1079-1                                         | FINAL NO. 1079-1              |
| LOT 5                                         | BLOCK 1                                                   | SUBDIVISION 1. BONNIE TERRACE |
| LOG 1                                         | AREA                                                      |                               |
| FENCES (wire, wood, block, & retaining walls) |                                                           |                               |
| 1                                             | Location                                                  |                               |
| 2                                             | Footings                                                  |                               |
| 3                                             | Wall Steel                                                |                               |
| 4                                             | Bond Beam                                                 |                               |
| 5                                             | 1st                                                       |                               |
| 6                                             | Final 1079-1-79                                           |                               |
| Specify Type Of Fence                         |                                                           |                               |
| 2-1-33                                        | DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                               |

| OWNER MRS. MAYBERRY CRUSHBERG 1305 ADAMS          |                        |
|---------------------------------------------------|------------------------|
| DATE 10-2-78                                      |                        |
| TYPE OF STRUCTURE INT/REPAIR 895 FINAL INSPECTION |                        |
| LEGAL DESCRIPTION L5 B1 BONNIE TERRACE/OVER OLD   |                        |
| APPROVED FOR OCCUPANCY & METER                    |                        |
| BUILDING                                          | MECHANICAL             |
| Location                                          | Plumbing Cont.         |
| Concrete Slab                                     | Permit No. Date        |
| Fireplace Footing                                 | Heat & Vent. A/C Cont. |
| Chimney Steel                                     | Permit No. Date        |
| Vert. Steel Reinf.                                | Sewer Cont.            |
| Horiz. Steel Reinf.                               | Permit No. Date        |
| Framing                                           | Rough Soil             |
| Ext. Lath                                         | Rough Water            |
| Ext. Brown                                        | Top-Out                |
| Drywall                                           | Rough Gas              |
| Final Building 1079-1-79                          | A/C Rough Duct         |
| Appr. for Occu. 1079-1-79                         | Final Plumbing         |
| ELECTRICAL                                        | Final Gas              |
| Temp. Pole Cont.                                  | Final Air Cond.        |
| Permit No. Date                                   | Final Sewer            |
| Inspection Date                                   | REMARKS                |
| Electrical Cont.                                  |                        |
| Permit No. Date                                   |                        |
| Rough                                             |                        |
| Final Rough                                       |                        |
| Final Electrical                                  |                        |
| Temporary Service                                 |                        |

PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.  
DIV. OF BLDG. & SAFETY  
CITY OF LAS VEGAS  
REV. 10-78

2-1-31  
E-Z-WAY SYSTEMS  
© NEWARK OH 43055  
LITHO IN U.S.A.