

7016 EDWIN ALDRIN

LOT 10 BLK 2 CHARLESTON RAINBOW 11-B ZONE R-1 SFD

L. Collins 12-5-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T4-3 CONST. VAL. \$ 24744
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.
ADDRESS OF CONSTRUCTION: 706 EDWIN ALDRIN CIR OWNER: Sproul Homes of Nevada
LOT(s) 10 BLOCK 2 SUBDIVISION Charleston Rainbow 11-B ZONE: R-1
Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐
PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQ. FEET OF FLOOR AREAS: 1st 1339 2nd 1754 3rd None TOTAL SQ. FT. 1754
FIRE ZONE: 1 2 3 Occupancy Group 1 2 CONST. TYPE: I II III IV V
ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: 1 NO. of STORIES: 1
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐
CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 6011B CITY LICENSE # 6427
ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

N-12-C(R)
See Plot Plan
Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: John E. Sproul Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____

LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT.: [Signature] Date: 3/26/74

PUBLIC WORKS DEPT.: [Signature] Date: _____

BUILDING DEPT.: [Signature] Date: 3/27/74

PERMIT NO.: 15710 PERMIT FEE \$ 98

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETYRECEIPT
FOR
SEWER CONNECTION FEEJOB ADDRESS 7016 Edwin Rd OWNER'S NAME: Sprout Homes of NevadaLOT 10 BLOCK 2 SUBDIVISION Charleston Rainbow Unit No. 11-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SFD		\$150.00

PAID BY: Sprout Homes of Nevada

TOTAL \$150.00

Less Credit

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 12871TOTAL FEE \$ 150

75102

RECEIPT
MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 7016 EDWIN ALDRIN CIR. OWNER'S NAME: Sproul-Homestead

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SED APT. PUBLIC COMM.

CONTRACTOR'S NAME: United Plumbing STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
3	Lavatory	1.00	3-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System-New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	8.00	
	Hotel or Motel plus each bath	4.00 1.00	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	18.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ <u>21-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. P. Davis Date: 3-21-74
Registered Master Plumber, Spec. Cont' or Owner

Building Department: N. Miller Date:

Permit No. 12923 Permit Fee \$ 21.00

#12870

RECEIPT

\$21.00 -

YOUR RECEIPT
THANK YOU

MUST BE MACHINE VALIDATED
- APR 69

L. Collins 12-5-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7016 Edwin Aldrin Circle OWNER'S NAME: Sproul Homes

CIRCLE: Addition Remodel: New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: L. E. Gearing STATE LICENSE # 6058 CITY LICENSE # 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation, for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	9.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 4/9/74
Air Conditioning Contractor - Over

BUILDING DEPARTMENT [Signature] Date _____

PERMIT NO. 5212 PERMIT FEES 9.00

#12890

RECEIPT

785 500000

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

L. Collins 12-5-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7016 Edwin Aldrin Circle

OWNER'S NAME: Sproul Home

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT: PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
47	Light, receptacle or switch outlet	.20	9.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *E. J. Waugh*
MASTER (ELECTRICIAN) (TECHNICIAN OWNER)

DATE: 5/3/76

BUILDING DEPARTMENT: *N. M. [Signature]*

DATE:

#12860 PERMIT NO. 9281

PERMIT FEE: 16.85

RECEIPT

1875 \$16.85 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

L. Collins 12-5-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1500.00

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

7016 Edwin Aldrin

OWNER:

Barry Shalinsky

LOT(N)

10

BLOCK

2

SUBDIVISION

Charleston Rainbow HB

ZONE: R-1

Existing structure on lot: Dwelling

☒

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Garage Conversion & Fireplace

USE:

Living Room

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

480

2nd

3rd

Other

TOTAL SQ. FT.

480

FIRE ZONE: 1, 2, 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☒

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Owner

STATE

LICENSE

CITY

LICENSE

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-cutters

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Barry Shalinsky Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

20

Date

8-29-74

PUBLIC WORKS DEPT.:

Date

8-29-74

BUILDING DEPT.:

Date

8-29-74

12850

PERMIT NO.:

B374

PERMIT FEE \$

15.00

RECEIPT

6268 \$015.00 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

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L. Collins 12-5-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2016 Edwin Aldrin

OWNER'S
NAME:

Barry Shalabansky

CIRCLE: New Bldg.; Add'n.; Remodel;

TYPE OF BLDG.:

SFD.

APT.

PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.35	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

8/29/74

BUILDING DEPARTMENT

DATE

8/29/74

#12860

PERMIT NO.

10054

PERMIT FEE \$

4.00

RECEIPT

6269 \$004.00 - .6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-8-74

Gloria Caly 10-23-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Barry Shaleransky ADDRESS 7016 XXXXXn EDWIN ALDRIN CIRCLE DATE 8/29/74
 GEN. CONT. Owner TYPE OF STRUCTURE Convert garage
 PERMIT NO. 18374 LEGAL DESCRIPTION Lot 10 Blk 2 Chas Rainbow 11B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection Barry Shaleransky
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. 10054
Floor Framing	Sewer Cont.	Permit No. _____ Date 8/29
Fireplace Footing RPS-30-74	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough 11-9-73
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces App
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE:

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE. 7016 Edwin Aldrin Circle

AREA #

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Sproul Homes ADDRESS 7016 Edwin Aldrin Cr. DATE 3-27-74 A
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. T5710 LEGAL DESCRIPTION L 10 B 2 Charleston Rainbow 11-B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. White	Temp. pole cont.
Location & Footing ER 4-1-74	Permit No. 11923 Date 4-1-74	Permit No. _____ Date _____
Stem Wall ER 4-4-74	Heat & Vent. A/C Cont. Gearing	Inspection _____ Date _____
Concrete Slab Floor ER 4-16-74	Permit No. 12871 Date 4-10-74	Electrical Cont. Robert
Floor Framing	Sewer Cont. Sproul	Permit No. 9281 Date 3-4-74
Fireplace Footing	Permit No. 12871 Date _____	Fixtures Cont.
Chimney Steel	Rough Soil ER 4-9-74	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water ER 4-9-74	Slab
Horiz. Steel Reinf.	Top Out	Rough ER 5-22-74
Roof Sheathing ER 5-7-74	Rough Gas	Final Rough
Framing ER 5-15-74	A/C Rough Duct WEPS-13-74	Final Fixture
Backing for siding ER 4-24-74	Ref. Rough Piping	Final Electrical HD 7-1-74
Ext. Lath	Final Plumbing RW 6-26-74	Temporary Service
Ext. Scratch	Final Gas RW 6-26-74	MISCELLANEOUS
Ext. Brown	Final Air Cond. RW 6-26-74	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces App
Int. Brown	Final Sewer	Eng. Approval of
Drywall ER 5-22-74	Final Septic Tank	Off Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE:

APPROVED FOR OCCUPANCY & METER. 097-1-74

PLEASE NOTE REMARKS ON REVERSE SIDE. 7016 Edwin Aldrin Cr. LOG #

AREA #

T 4-3