

816 CANOSA

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group I J 1 - 2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

Lean Roofing Co. Inc. STATE LICENSE # 6136

CITY LICENSE # C11225 01498

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lean Roofing Co. Inc. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

PERMIT NO.:

PERMIT FEE \$

## RECEIPT

059 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED.

- 1 FEB 73

Thomas Aquinas 3/3/81

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

OWNER Gordon Jones

GARDEN CANYON  
SWIMMING POOL

DATE 15-77

CONTRACTOR Crystal Clear

PERMIT NO. 6097

LOT 5

BLOCK 3

SUBDIVISION ASIA VISTA #42

LOCATION 649-10-77

FINAL PLUMBING

ROUGH SOIL

FINAL ELECTRIC

ROUGH WATER 649-10-77

FINAL GAS

ROUGH GAS

FINAL SEWER

ROUGH ELECTRIC 1st 649-10-77 2nd 3rd

FINAL SEPTIC TANK

STEEL INSPECTION 649-10-77

FINAL POOL INSPECTION

mmclinto

DATE 10-13-78

Sewer: 3430

(Inspector)

Plng: 3431

Waste Elec 3730

33.24 B

ADDRESS

816 Canosa

LOG NO.

AREA # 403

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER GORDON JONES ADDRESS 816 Canosa DATE 5-28-62  
GEN CONT. owner  
PERMIT NO. 10282 LEGAL DESCRIPTION enclose carport

| BUILDING                  |                     | MECHANICAL            |      | ELECTRICAL        |      |
|---------------------------|---------------------|-----------------------|------|-------------------|------|
| LOCATION <u>536-Y-62</u>  |                     | PLUMBING CONT.        |      | TEMP POLE CONT.   |      |
| FIREPLACE FTS.            |                     | PERMIT NO.            | DATE | PERMIT NO.        | DATE |
| FOOTINGS                  |                     | HEAT & VENT. AC CONT. |      | INSPECTION        | DATE |
| FOUNDATION WALL           |                     | PERMIT NO.            | DATE | ELECTRICAL CONT.  |      |
| STEM WALL                 |                     | SEWER CONT.           |      | PERMIT NO.        | DATE |
| FLOOR FRAMING             |                     | PERMIT NO.            | DATE | FIXTURES CONT.    |      |
| SLAB                      |                     | ROUGH SOIL            |      | PERMIT NO.        | DATE |
| CHIMNEY STEEL (FIREPLACE) |                     | ROUGH WATER           |      | SLAB              |      |
| WALL STEEL                |                     | TOP-OUT               |      | ROUGH             |      |
| COLUMN STEEL              |                     | ROUGH GAS             |      | FINAL ROUGH       |      |
| BEAM STEEL                |                     | AC ROUGH DUCT         |      | FINAL FIXTURE     |      |
| STEEL FABRICATION         |                     | REF. ROUGH PIPING     |      | TEMPORARY SERVICE |      |
| FRAMING                   |                     | FINAL PLUMBING        |      |                   |      |
| ROOF SHEATHING            |                     | FINAL GAS             |      |                   |      |
|                           | INTERIOR            | FINAL AIR COND.       |      |                   |      |
|                           | EXTERIOR            | FINAL REFRIG.         |      |                   |      |
| DRYWALL                   |                     | FINAL SEWER           |      |                   |      |
| LATHING                   |                     | FINAL SEPTIC TANK     |      |                   |      |
| BACKING (SICING)          |                     |                       |      |                   |      |
| PLASTER                   | SCRATCH             |                       |      |                   |      |
|                           | BROWN               |                       |      |                   |      |
| FINAL BLDG                |                     |                       |      |                   |      |
|                           | DATE <u>7-24-62</u> |                       |      |                   |      |

APPROVED FOR OCCUPANCY

APPROVED FOR WATER

PLEASE NOTE REMARKS ON REVERSE SIDE

816 Canosa

08-#

AREA #

23 04

Theresa Aguilar 3/3/81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER \_\_\_\_\_ ADDRESS 816 Canosa DATE 2-1-73  
GEN. CONT. Dean Roofing TYPE OF STRUCTURE Roofing  
PERMIT NO. 9118 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                                             |                | MECHANICAL                   | ELECTRICAL                              |
|------------------------------------------------------|----------------|------------------------------|-----------------------------------------|
| LOCATION _____                                       |                | PLUMBING CONT. _____         | TEMP. POLE CONT. _____                  |
| FIREPLACE FTS. _____                                 |                | PERMIT NO. _____ DATE _____  | PERMIT NO. _____ DATE _____             |
| FOOTINGS _____                                       |                | HEAT & VENT. AC. CONT. _____ | INSPECTION _____ DATE _____             |
| FOUNDATION WALL _____                                |                | PERMIT NO. _____ DATE _____  | ELECTRICAL CONT. _____                  |
| FLOOR FRAMING _____                                  |                | SEWER CONT. _____            | PERMIT NO. _____ DATE _____             |
| SLAB _____                                           |                | PERMIT NO. _____ DATE _____  | FIXTURES CONT. _____                    |
| CHIMNEY STEEL (FIREPLACE) _____                      |                | ROUGH SOIL _____             | PERMIT NO. _____ DATE _____             |
| WALL STEEL _____                                     |                | ROUGH WATER _____            | SLAB _____                              |
| COLUMN STEEL _____                                   |                | TOP-OUT _____                | ROUGH _____                             |
| BEAM STEEL _____                                     |                | ROUGH GAS _____              | FINAL ROUGH _____                       |
| FRAMING _____                                        |                | AC ROUGH DUCT _____          | FINAL FIXTURE _____                     |
| ROOF SHEATHING _____                                 |                | REF. ROUGH PIPING _____      | FINAL ELECTRICAL _____                  |
| INTERIOR _____                                       | EXTERIOR _____ | FINAL PLUMBING _____         | TEMPORARY SERVICE _____                 |
| DRYWALL _____                                        | _____          | FINAL GAS _____              | MISCELLANEOUS _____                     |
| LATHING _____                                        | _____          | FINAL AIR COND. _____        | GRADING & DRAINAGE _____                |
| BACKING (SOWS) _____                                 | _____          | FINAL REPAIR _____           | ON-SITE PARKING SPACES _____ APP. _____ |
| PLASTER SCRATCH _____                                | _____          | FINAL SEWER _____            | ENG. APPROVAL OF _____                  |
| PLASTER BROWN _____                                  | _____          | FINAL SEPTIC TANK _____      | OFF-SITE IMPROVEMENTS _____             |
| URBAN REDEVELOPMENT APPROVAL _____                   |                |                              |                                         |
| <input type="checkbox"/> FINAL BLDG _____ DATE _____ |                |                              |                                         |

APPROVED FOR OCCUPANCY & METER 104-4-73 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SHE

LOG: #

AREA: #

23.04

816 Canosa