

5232 Apple Valley Ln.

See Appl.

29. Dated December 13, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

OWNER

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

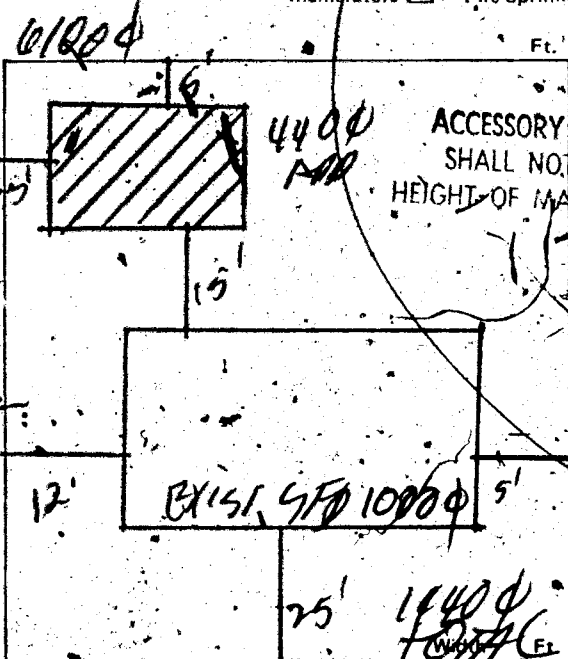
Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Agent or Owner



Front property line

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DIVISION:

Date:

Date:

Date:

PERMIT NO.

PERMIT FEE \$

1721-2401

STL \$ 22.00
TTL \$ 22.00
CASH \$ 22.00

RECEIPT
CITY - LAS VEGAS
BLDG. & SAFETY
11/19/79

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

3232 Apple Valley Ln.

OWNER'S
NAME:

Albert Hunter

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Albert Hunter
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION:

M.S.

DATE

11/19/79

PERMIT NO.

8405-1

PERMIT FEE:

4.00

RECEIPT

MUST BE MACHINE VALIDATED

25. Watwood December 14, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

5232 Apple Valley

OWNER'S
NAME:

Albert Hunter

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Cuerner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	1.00
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling, plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling, plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEES			
10.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Albert Hunter

Date:

Registered Master Plumber, Spec. Contr. or Owner

Building Division:

m.s.

Date:

11/28/79

Permit No.

8611

Permit Fee \$

10.00

1721-2403

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kivokas 4-12-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER, <u>MIRANTI INVESTMENT CO.</u>	ADDRESS <u>5232 Apple Valley Lane</u>	DATE <u>10-9-61</u>
GEN. CONT. <u>Miranti Const. Co.</u>	TYPE OF STRUCTURE <u>S.F. Dwl.</u>	
PERMIT NO. <u>6239</u>	LEGAL DESCRIPTION <u>Lot 20 Block 18 Golfridge #7-B</u>	
LOCATION <u>2444 FIREPL. E. FTG.</u>	PLUMBING CONT. <u>General 11-12-61</u>	TEMP. ROLE CONT. <u>General 11-12-61</u>
FOUNDINGS <u>PILES</u>	PERMIT NO. <u>497</u> DATE <u>3-2-61</u>	PERMIT NO. <u>497</u> DATE <u>3-2-61</u>
FOUND. <u>PIERS</u>	HEAT. & VENT. CONT. <u>General 11-12-61</u>	INSPECTION <u>General 11-12-61</u>
FLOOR <u>SLAB 11-12-61</u>	PERMIT NO. <u>497</u> DATE <u>3-2-61</u>	ELECTRICAL CONT. <u>General 11-12-61</u>
ANCHOR BOLTS <u>11-12-61</u>	SEWER CONT. <u>General 11-12-61</u>	PERMIT NO. <u>497</u> DATE <u>3-2-61</u>
WALL STEEL <u>General 11-12-61</u>	PERMIT NO. <u>497</u> DATE <u>3-2-61</u>	OUTLETS <u>General 11-12-61</u>
COLUMN STEEL <u>General 11-12-61</u>	ROUGH SOIL <u>General 11-12-61</u>	MOTORS <u>General 11-12-61</u>
BEAM STEEL <u>General 11-12-61</u>	ROUGH WATER <u>General 11-12-61</u>	
FRAMING <u>General 11-12-61</u>	TOP-OUT <u>General 11-12-61</u>	SLAB <u>General 11-12-61</u>
ROOF SHEATHING <u>General 11-12-61</u>	ROUGH GAS <u>General 11-12-61</u>	ROUGH <u>General 11-12-61</u>
STEEL FABRICATION <u>General 11-12-61</u>	AC ROUGH DUCT <u>General 11-12-61</u>	FINAL ROUGH <u>General 11-12-61</u>
STEEL CONNECTION <u>General 11-12-61</u>	REF. ROUGH PIPING <u>General 11-12-61</u>	
INTERIOR <u>General 11-12-61</u>	SEWER <u>General 11-12-61</u>	FIXTURES CONT. <u>General 11-12-61</u>
LATHING <u>General 11-12-61</u>	SEPTIC TANK <u>General 11-12-61</u>	PERMIT NO. <u>497</u> DATE <u>3-2-61</u>
BACKING <u>General 11-12-61</u>		FIXTURES <u>General 11-12-61</u>
PLASTER <u>General 11-12-61</u>		FINAL FIXTURE <u>General 11-12-61</u>
FINAL BLDG. <u>General 11-12-61</u>		
GRADING & DRAINAGE <u>General 11-12-61</u>		
ON-SITE PARKING <u>General 11-12-61</u>		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS <u>General 11-12-61</u>		
	FINAL PLUMBING <u>General 11-12-61</u>	
	FINAL GAS <u>General 11-12-61</u>	
	FINAL HEATING <u>General 11-12-61</u>	
	FINAL AIR COND. <u>General 11-12-61</u>	
	FINAL REFRIG. <u>General 11-12-61</u>	
		URBAN REDEVELOPMENT APPROVAL <u>General 11-12-61</u>

APPROVED FOR OCCUPANCY General 3-27-62 INSPECTOR General 3-27-62 DATE General 3-27-62

APPROVED FOR METER Miller 3-28-62

PLEASE NOTE REMARKS ON REVERSE SIDE 5232 Apple Valley Lane LOG# T-50 AREA# 3 23.04

12-12-82

OWNER <u>Albert Hunter</u>		ADDRESS <u>5232 Apple Valley</u>	
DATE <u>11-19-79</u>		GEN. CONT. <u>Owner</u>	
TYPE OF STRUCTURE <u>new garage detached</u>		PERMIT NO. <u>8405</u>	
LEGAL DESCRIPTION <u>L-20 B-18 Golfridge Terrace 7-B</u>		FINAL INSPECTION	
LOG #		AREA #	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	<u>Q.N. 11-19-79</u>
Location & Footing		Permit No.	<u>8611</u> Date <u>11-19-79</u>
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	<u>11-29-79</u>
Framing	<u>7-4-11-10</u>	Rough Water	
Ext. Lath		Top Out	<u>11-13-82</u>
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building	<u>11-12-10-1</u>	Final Plumbing	<u>11-13-82</u>
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.	<u>Owner</u>		
Permit No.	<u>8405-1</u> Date <u>11-19-79</u>		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical	<u>11-4-82</u>	CITY OF LAS VEGAS	
Temporary Service		REV. 10-78	

79-3-16

Don A. ...

12-1-82

B

Active m.c. 1-24-80
Rough sketching 4-11-80

8405