

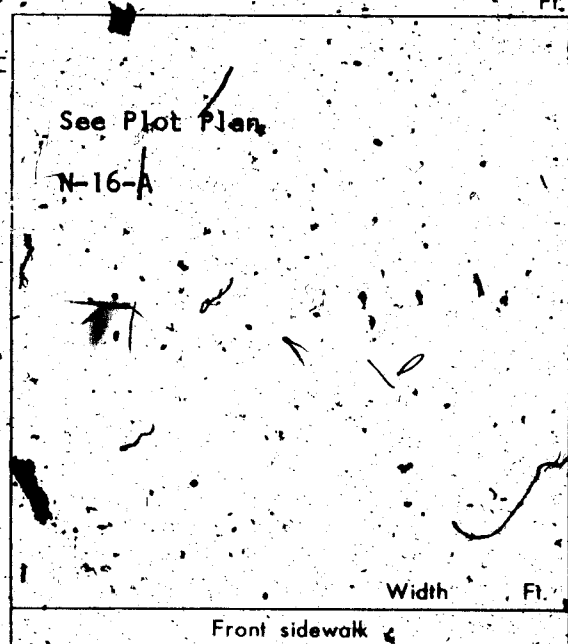
6941 BLACKSMITH CT.

LOT 26 BLK 12 CHARLESTON RAINBOW 7-B ZONE R-1

S. Seybert 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-19-4 1971
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF CONSTRUCTION: 6941 Blacksmith Court
OWNER: SPROUL HOMES OF NEVADA
LOT(s) 26 BLOCK 18 SUBDIVISION Charleston Rainbow 7-B ZONE: R-1
Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐
PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st 1253 2nd 620 3rd Other TOTAL SQ. FT. 1873
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V
ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐
CONTRACTOR: SPROUL HOMES OF NEVADA STATE LICENSE # 60118 CITY LICENSE # 6427
ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Raving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheetrock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA Contractor
BY: William H. Heston Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 7-16-71
PUBLIC WORKS DEPT. Date: 7-16
BUILDING DEPT. Herb Bailey Date: 7-19-71
PERMIT NO. 276 PERMIT FEE \$ 102

RECEIPT
7750 \$102.00 - 08

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE VALIDATED
7-20-71

S. Seibert 1-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6941 Blacksmith Court OWNER'S NAME: SPROUL HOMES OF NEVADA

LOT 26 BLOCK 10/2 SUBDIVISION Charleston Rainbow 7-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SFD		\$150.00

PAID BY: _____

TOTAL _____

Less Credit * _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

D. Miller
DEPARTMENT OF BUILDING & SAFETY

7-19-71
DATE

731.02

RECEIPT NO. 359

SEWER FEE \$ 150

RECEIPT

2698 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 JUL 71

S. Seybert 6-24-71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6941 Blacksmith Court

OWNER'S NAME: Sproul Homes

CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE: 4528

CITY LICENSE: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
18	Fixture or sockets	.15	270
67	Light, receptacle or switch outlet	.20	1340
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
1	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower, all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	350
1	Air conditioning service	1.50	150
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		2130

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

7/23/71

BUILDING DEPARTMENT

DATE

7-26-71

12860

PERMIT NO.

281

PERMIT FEE: \$

21.30

RECEIPT

2998

\$021.30 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 JUL 71

S. Seybert 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6941 BLACKSMITH COURT OWNER'S NAME: SPRING HOMES INC

CIRCLE New Bldg. Add'n. Remodel TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas/elect.)	1.00	1-
	Sewer System - New; Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$20-			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPECIALTY OR OWNER

Date: 7-21-71

Building Department

Date: 7-27-71

#12870

Permit No. 448

Permit Fee \$20

RECEIPT
\$20.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
77 JUL 71

S. Seybert 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1200

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6941 Blacksmith

OWNER: Mr & Mrs Mike Ivey

LOT(s): 26

BLOCK: 12

SUBDIVISION: CAMERON RAINBOW #7-B

ZONE: R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

ARCHITECT:

ENGINEER:

PLANS: ☐ ☐

CALCS: ☐ ☐

CONTRACTOR: C.E. Davis

STATE LICENSE # 12281

CITY LICENSE # 511-12927

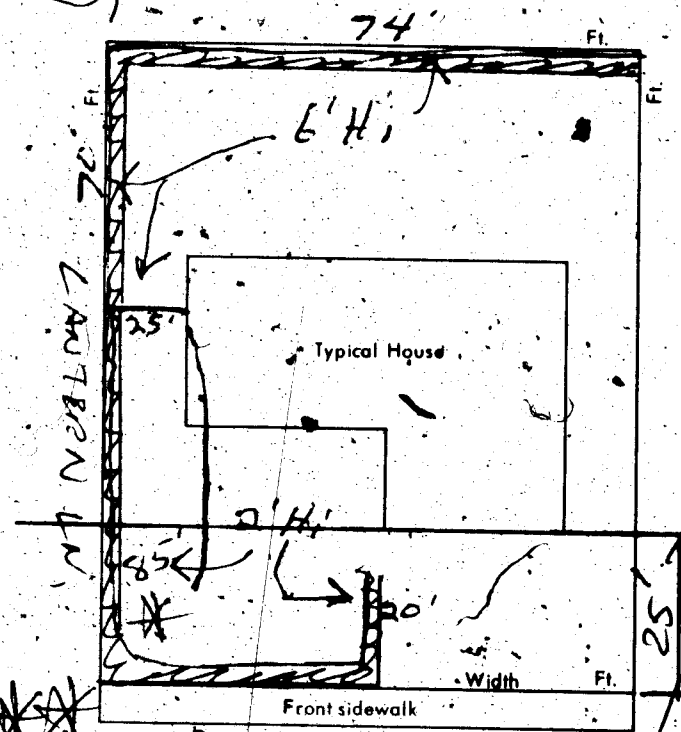
TOTAL SQUARE FEET: 1224

TOTAL LINEAL FEET: 165'-2 1/2'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



MAX HGT 4' TOP
50% OPEN

MAX HGT 30' AROUND CORNER

SIGNED: Bill Morgan DATE: 4-29-75

CONTRACTOR ☐ AGENT ☒ OWNER ☐

PLANNING DEPT.:

Date: 5/1/75

PUBLIC WORKS DEPT.:

Date: 5/1/75

BUILDING DEPT.:

Date:

#12850

PERMIT NO.: 1774

PERMIT FEE \$ 1500

RECEIPT

4174 - \$15.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 MAY 75

S. Seibert 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **6941 Blacksmith Court**

OWNER'S NAME: **Michael Ivey**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Tropicana Pools Inc.**

STATE LICENSE # **9656A**

CITY LICENSE # **07454**

011 171 2

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
	Single Family Dwelling	20.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
1	Gas Appliance (any type)	3.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	0.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$			11.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris has been removed from job site and public right of way.

Signed: *[Signature]*
Registered: *[Signature]* Number, Spec. Cont'r. or Owner

Date: **2-23-79**

Building Department

[Signature]

Date: **2-23-79**

Permit No. **637**

Permit Fee \$ **11.00**

#12870

RECEIPT

7390 \$011.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 FEB 79

S. Seybert 1-24-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6941 Blacksmith Court OWNER'S NAME: Michael Ivey
LOT BLOCK SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
	Single		37.50

PAID BY:

TOTAL 37.50

Less Credit

TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

H.T. ELLER
DEPARTMENT OF BUILDING & SAFETY

2-29-79
DATE

RECEIPT NO. 638 SEWER FEE \$

73102

RECEIPT
7389 \$037.50 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
2-29-79

S. Seybert 1-24-79

22-11

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No.

M-61

Const. valuation \$

4456.00

ADDRESS OF
CONSTRUCTION:

6941 Blacksmith Court

OWNER'S
NAME:

Michael Ivey

LOT

26

BLOCK

12

SUBDIVISION

Charleston Heights 7 B Zone R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒

Semi-public ☐

Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☒

Reinforced concrete ☐

Other ☐

SQUARE FEET OF SURFACE AREA:

481

VOLUME IN GALLONS

20,900

ARCHITECTS NAME:

ENGINEER NAME:

PLANS SUBMITTED: Yes ☐ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☐

C11 171 2

CONTRACTOR'S NAME:

Tropicana Pools Inc.

State
License #

9656

City
License #

07454

ADDITIONAL PERMITS REQUIRED: Electrical ☐

Plumbing ☐

Other ☐

Sewer fee req'd: Yes ☒ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: Tropicana Pools

(Contractor)

By

(Agent or Owner)

2-23-76

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT.

[Signature]

DATE

2-23-76

PUBLIC WORKS DEPT.

[Signature]

DATE

2/23/76

BUILDING DEPT.

[Signature]

DATE

PERMIT No.

763

PERMIT FEE: \$

33.00

RECEIPT

7391

\$033.00

8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-23-76

12850

8. Seybert 1-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6941 Blacksmith Ct. OWNER'S NAME: Ivy
CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
Swimming Pool
CONTRACTOR'S NAME: Center Line Electric Inc. STATE LICENSE # 11728-B CITY LICENSE # 06884 inv # 1932

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
3	Light, receptacle or switch outlet	.20	.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			\$4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Cal Logan #47 DATE March 1, 1976
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT DR DATE 3-2-76
#12860 PERMIT NO. 508 PERMIT FEE: \$ 4.00

RECEIPT
7761 \$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 2 MAR 76

S. Seybert 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6941 Blacksmith Court OWNER'S NAME: Fackler, Dale
CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.
CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right-of-way

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: N. Miller DATE 7-8-87
PERMIT NO. 3003 PERMIT FEE: \$ 4.00

154-01-221

RECEIPT

4057 \$004.00 - 6

CITY OF LAS VEGAS

BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 8 JUL 77

8. Serbert 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

CONST. VAL. 3,390

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6941 Blacksmith Court

OWNER: Fackler Dale

LOT(S) 26 BLOCK 10 SUBDIVISION

Chal. RAINBOW 7-B ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Patio cover only (wood) CONCRETE ATTIC 13'x15' DECK PATIO RECREATION

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 480

FIRE ZONE: Occupancy Group CONST. TYPE: 195'

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

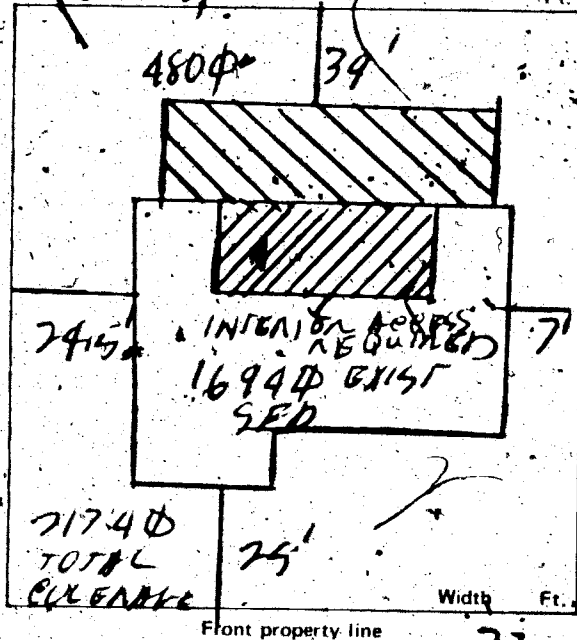
CONTRACTOR: Owner

STATE LICENSE #

CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

76654 PROVIDE 2x10 JOIST @ 16" O.C. FOR 2ND FLOOR



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of the requirements of this application and permit. Separate permits must be obtained for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dale Fackler Contractor

BY: Agent or Owner

PLANNING DEPT.

Date: 7-8-77

PUBLIC WORKS DEPT.

Date:

BUILDING DIVISION:

Date: 7-8-77

154-01-220

PERMIT NO. 4142

PERMIT FEE 249

RECEIPT

4056 \$024.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE CALIBRATED

- 8 JUL 77 -

S. Seibert 1-24-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6941 Bluebonnet OWNERS' NAME: Fackler

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Waste Disposal	1.00	
	Waste Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dish Washer	1.00	
	Dish Washer (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elec.)	1.00	
	Sewer System New Replacement or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	1.50	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	4.00	
	Distribution Piping ea. ft.	0.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	2.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14 B.P.C.S.			
TOTAL PERMIT FEES \$ 4.00			

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, which are herein specified or not.

Approval for the work under this permit will be given only after a fee and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date: 1-9-78

Building Division: 214

Date: 1-9-78

Permit No. 2728 Permit Fee \$ 4.00

154-01-222

RECEIPT
CITY OF LAS VEGAS
PLUMBING DIVISION
1-9-78
MUST BE MACHINE VALIDATED

15 Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6917 Blacksmith Court OWNER'S NAME: Sprout Homes

CIRCLE: New Bldg.: Add'n: Remodel TYPE OF BLDG.: SFD. A7. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 4528 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
18	Fixture or sockets	.15	270
67	Light, receptacle or switch outlet	.20	1340
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.25	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	300
1	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		2430

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 2/15/79

BUILDING DEPARTMENT

DATE: 4/15/79

*12860 PERMIT NO. 1124

PERMIT FEE: 21.30

RECEIPT

7102 \$021.30 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 NOV 71

Theresa Kynard 11/19-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Dale Fackler ADDRESS 6941 Blacksmith Court DATE 7-8-77
GEN. CONT. Owner TYPE OF STRUCTURE patio cover wood
PERMIT NO. 4142 LEGAL DESCRIPTION L 26 B 10 Char Rainbow attc 2nd story

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>OK</i>	Temp. pole cont.
Location & Footing	Permit No. <i>2728</i> Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont. <i>OK</i>	Inspection Date
Concrete Slab Floor	Permit No. <i>2728</i> Date	Electrical Cont. Owner
Floor Framing	Sewer Cont.	Permit No. <i>3003</i> Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough <i>7/9/77</i>
Roof Sheathing	Rough Gas	Final Rough
Framing <i>5/29/77</i>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>7/27/77</i>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond. <i>7/10/77</i>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall <i>11/11/78</i>	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

H.83-31-78

PLEASE NOTE REMARKS ON REVERSE SIDE

6941 Blacksmith Court

LOG #

AREA # 76-114

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Sproul Homes of Nevada ADDRESS 6941 Blacksmith Court DATE 7-21-77
GEN. CONT. Sproul Homes TYPE OF STRUCTURE SED
PERMIT NO. 276 LEGAL DESCRIPTION L 26 B 12 Charleston Rainbow 7-B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <i>7-21-77</i>	PLUMBING CONT. <i>OK</i>	TEMP. POLE CONT.
FIREPLACE FTG. <i>7-21-77</i>	PERMIT NO. <i>445</i> DATE <i>2-27-77</i>	PERMIT NO. DATE
FOOTINGS <i>7-21-77</i>	HEAT & VENT. A/C CONT.	INSPECTION DATE
FOUNDATION WALL <i>7-21-77</i>	PERMIT NO. DATE	ELECTRICAL CONT. <i>Robert</i>
FLOOR FRAMING	SEWER CONT. Sproul Homes	PERMIT NO. <i>28</i> DATE <i>2-26-77</i>
SLAB <i>7-21-77</i>	PERMIT NO. <i>359</i> DATE <i>7-21-77</i>	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <i>7-21-77</i>	PERMIT NO. DATE
WALL STEEL	ROUGH WATER <i>7-21-77</i>	SLAB
COLUMN STEEL	TOP-OUT <i>7-21-77</i>	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING <i>7-21-77</i>	A/C ROUGH DUCT <i>7-21-77</i>	FINAL FIXTURE
ROOF SHEATHING <i>7-21-77</i>	REF. ROUGH PIPING	FINAL ELECTRICAL <i>7-21-77</i>
INTERIOR	FINAL PLUMBING <i>7-21-77</i>	TEMPORARY SERVICE
EXTERIOR	FINAL GAS <i>7-21-77</i>	MISCELLANEOUS
DRYWALL	FINAL AIR COND. <i>7-21-77</i>	Grading & Drainage
LATHING	FINAL REFRIG.	On-Site Parking Spaces App.
BACKING (SIDING) <i>7-21-77</i>	FINAL SEWER <i>7-21-77</i>	Eng. Approval of
PLASTER SCATCH	FINAL SEPTIC TANK	Off-Site Improvements
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG DATE		

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

H.83-31-77

PLEASE NOTE REMARKS ON REVERSE SIDE

6941 Blacksmith Court

LOG #

AREA #

23-04

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These Kynak 1-19-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Michael Ivey ADDRESS 6941 Blacksmith DATE 2-23-76

CONTRACTOR Troobson PERMIT NO. 163

LOT 26 BLOCK 12 SUBDIVISION Charleston Rainboe block fence

LOCATION BW 3-19-76 FINAL PLUMBING BW 6-7-76

ROUGH SOIL BW 3-19-76 FINAL ELECTRIC HR 6-8-76

ROUGH WATER BW 3-19-76 FINAL GAS HR 6-8-76

ROUGH GAS BW 3-19-76 FINAL SEWER WET 6-7-76

ROUGH ELECTRIC 1st BW 3-19-76 2d 3d FINAL SEPTIC TANK BW 6-8-76

STEEL INSPECTION BW 3-19-76

FINAL POOL INSPECTION BW 6-8-76 DATE 6-8-76

Sewer: 638
Plmg: 637
Cen. Line 508
(Inspector)

23.24 B

ADDRESS 6941 Blacksmith LOG NO. 6941 AREA M-61

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Mr & Mrs Mike Ivey ADDRESS 6941 Blacksmith DATE 5-1-75

CONTRACTOR C. E. Davis PERMIT NO. 1774

LOT 26 BLOCK 12 SUBDIVISION Charleston Rainboe block fence

Fence (wire, wood, etc.) Walls (masonry, rock, etc.)

Location BW 5-5-75 Location BW 5-5-75

Final Inspection BW 5-5-75 Footing BW 5-5-75

Wall Steel 1st 2d 3d Wall Steel 1st 2d 3d

Final Inspection BW 5-14-75 Final Inspection BW 5-14-75

Retaining Wall (masonry) Retaining Wall (concrete)

Location BW 5-5-75 Location BW 5-5-75

Footing BW 5-5-75 Footing BW 5-5-75

Wall Steel 1st 2d 3d Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d Bond Beam 1st 2d 3d

Final Inspection BW 5-14-75 Final Inspection BW 5-14-75

23.14 B

ADDRESS 6941 Blacksmith LOG NO. 6941 AREA M-61