

4821 ALTA

12-11-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
Application & Building Permit

COMMERCIAL

LOG & AREA NO: 72

Triplex, Fourplex, Multiple, etc.

CONSTRUCTION

VALUATION: \$

INSPECTION

VALUATION: \$

PERMIT FEE: \$ 300

12600

10000

ADDRESS OF CONST: 4821 Alta Dr.

OWNER'S
NAME

Sewer Conn. Fee: \$

E.A. Becker (Eng. Dept.)

LOT (s) 1 BLOCK 1 SUBDIVISION See orig.

ZONE: C-2

Circle exist. structure on lot: Dwelling Commercial Bldg. Vacant lot or

PROPOSED CONSTRUCTION: Footing for car wash USE

Materials of Const: Wood fr Conc blk Reinf conc Steel fr No. of Units

Sq. Feet of floor area:

Total Sq Ft

FIRE ZONE: 1 2 3 OCCUPANCY GROUP: A B C D E F G H J 1, 2, 3, 4, 5 Type of Construction I II III IV V

ARCHITECT: ENGINEER: No of Stories

Plans Submitted: Yes No

Calculations submitted: Yes No

CONTRACTOR: E.A. Becker

STATE

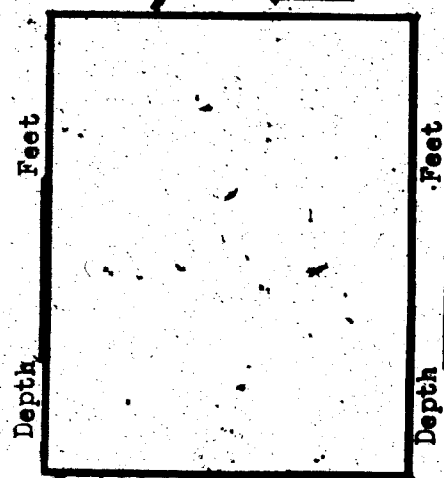
LICENSE # 3480

CITY

LICENSE # 1270

ADDITIONAL PERMITS REQ'D: Air Cond Electrical Plumbing Sign Other

Rear width 1 Ft.



Front width 1 Ft.

STREET

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith.

I further agree that issuance of a permit on above permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct.

SIGNED:

(Contractor) (Agent) or (Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Signs, Curb & Gutters, public walks, Incinerators, Fire Sprinkling Systems.

APPROVED BY:

PLANNING DEPARTMENT:

DATE:

ENGINEERING DEPARTMENT:

DATE:

FIRE DEPARTMENT:

DATE:

BUILDING DEPARTMENT:

DATE: 8/12/78

#1285

PERMIT NO. 34755

PERMIT FEE: \$ 300

23.09

RECEIVED 8/13/78

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$300.00
APPLICATION & PERMIT FOR
PLUMBING

CHARLSTON HTS SHOPPING CENTER'S

JOB ADDRESS: ALTA DR. AT DEATH VALLEY

NAME: ERNEST A. BECKER

4821 ALTA DRIVE

LOT BLOCK SUBDIVISION

Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR:

State Lic. #

City Lic. #

QUANTITY	FEATURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub SEWER CONNECTION FEE	1.00	300.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	4.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code Ordinances.

TOTAL FEE \$ 300.00

SIGNED: *[Signature]* Date: 8-19-66
Registered Plumber, Spec. Contr., Owner

Engineering Dept. Date Building Department Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10

#1287

PERMIT NO. 19983 PERMIT FEE \$300.00

RECEIPT 1134 \$300.00 - 3

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Must be machine validated

22 AUG 66

FOR COMMERCIAL BLDG. PERMITS ONLY
23.09

O. Jones 12-11-78

PERMIT FEE \$ 129.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
Application & Building Permit

CONSTRUCTION
VALUATION: \$
INSPECTION
VALUATION: \$ 82,610.00

COMMERCIAL LOG & AREA NO: C-70-4
Triplex, Fourplex, Multiple, etc.

OWNER'S Sewer Conn. Fee: \$ 300.
NAME: E. A. BECKER (Eng. Dept.)

ADDRESS OF CONST: 4911 ALTA DRIVE
W. 90 feet of 320' of N. 200' Sec. 36, 20-60 NMMN
LOT (s) BLOCK SUBDIVISION

ZONE: C-2
U-25-65

Circle exist. structure on lot: Dwelling Commercial Bldg. X Vacant lot or

PROPOSED CONSTRUCTION: CAR WASH USE

Materials of Const: Wood fr. Conc blk Reinf conc Steel fr No. of Units

Sq. Feet of floor area: 4900 Total Sq Ft 4900

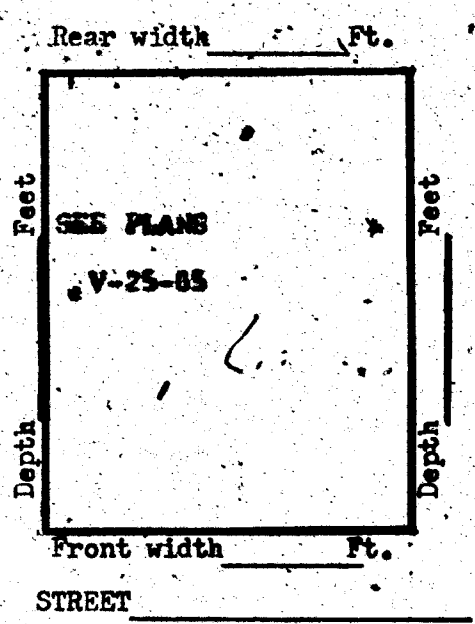
1st 2d 3d 4th 5th 6th 7th 8th, etc. Type of Construction
FIRE ZONE: 1 (2) 3 OCCUPANCY GROUP: A B C D E F G H J (1) 2, 3, 4, 5 I II III (IV) V

ARCHITECT: ENGINEER: Fred Becker No. of Stories

Plans Submitted: Yes X No Calculations submitted: Yes X No

CONTRACTOR: E. A. BECKER STATE LICENSE # 3480 CITY LICENSE # 1270

ADDITIONAL PERMITS REQ'D: Air Cond Electrical Plumbing Sign Other



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith.

I further agree that issuance of a permit on above permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct.

SIGNED: E. A. BECKER
(Contractor) (Agent) or (Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Signs, Curb & Gutters, public walks, Incinerators, Fire Sprinkling Systems.

A P P R O V E D BY:
PLANNING DEPARTMENT: DATE: 8/12/66
ENGINEERING DEPARTMENT: D. Nelson DATE: 8/12/66
FIRE DEPARTMENT: O. K. NEWMAN DATE: 8/12/66
BUILDING DEPARTMENT: John Repede DATE: 10/24/66
#1285 PERMIT NO. 25-348 PERMIT FEE: \$ 129.00
23.09

RECEIPT
332 \$189.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
2.7 OCT 66

Theresa KYRIAKOS 10-27-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER E. A. Becker ADDRESS 4821 Alta Dr. DATE 10/26/66
GEN. CONT. Same TYPE OF STRUCTURE Car Wash
PERMIT NO. 35318 LEGAL DESCRIPTION W 90' of 320' of N 200' SC+ Sect 36 20-60 MDEM

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER		FINAL SEWER			
SCRATCH		FINAL SEPTIC TANK			
BROWN					
URBAN REDEVELOPMENT APPROVAL				MISCELLANEOUS	
FINAL BLDG. <u>Sealant</u> DATE <u>5-2-67</u>				GRADING & DRAINAGE	
				ON-SITE PARKING SPACES	
				ENG. APPROVAL OF	
				OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23 04

4821 Alta Dr

C-70

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER E. A. BECKER ADDRESS 4821 Alta Drive DATE Aug 15, 1966
GEN. CONT. E. A. BECKER TYPE OF STRUCTURE Foundation
PERMIT NO. 34755 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER		FINAL SEWER			
SCRATCH		FINAL SEPTIC TANK			
BROWN					
URBAN REDEVELOPMENT APPROVAL				MISCELLANEOUS	
FINAL BLDG. <u>Sealant</u> DATE <u>7-26-66</u>				GRADING & DRAINAGE	
				ON-SITE PARKING SPACES	
				ENG. APPROVAL OF	
				OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23 04

4821 Alta Drive

C part of 70,