

4448 Ash Avenue

LOT 195 BLK 6 CHARLESTON GARDEN #1 ZONE R-1

8 Baybest 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: T14-2
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 21270

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4448 Ash Avenue, Las Vegas, Nevada OWNER: Howard Rental & Investment Corp.

LOT(s) 195 BLOCK 6 SUBDIVISION Charleston Gardens Unit 1 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: Residential

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1143 2nd entry 18 3rd 38 TOTAL SQ. FT. 1533

FIRE ZONE: 1 2 3 Occupancy Group 1 2 CONST. TYPE I II III IV V

ARCHITECT: Farnsworth Drafting ENGINEER: VTN Nevada NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: SHAW DEVELOPMENT STATE LICENSE # 12519 CITY LICENSE # C11-9176

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

SEE PLOT, PLAN ATTACHED
model 1143 B

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: William E. Howard Contractor

BY: William E. Howard Agent or Owner
HOWARD RENTAL & INVESTMENT CORP.

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 8-18-75

PUBLIC WORKS DEPT.: [Signature] Date: 8-19

BUILDING DEPT.: [Signature] Date: 8/20/75

#-12850

PERMIT NO. 3618

PERMIT FEE \$ 89.00

RECEIPT

9651 \$2029.00 - 08

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-1-75

8 Sept 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 4448 Ash Avenue, Las Vegas, NV OWNER'S NAME: Howard Rental & Investment Corp.

LOT 195 BLOCK 6 SUBDIVISION Charleston Gardens Unit 1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family	\$150.00	\$150.00

PAID BY: <u>Howard Rental & Investment Corp.</u>	TOTAL \$150.00
	Less Credit*
	TOTAL FEE \$ 150.00**

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR7 8/20/79
DEPARTMENT OF BUILDING & SAFETY
DATE
2263 RECEIPT NO. *150.00* SEWER FEE \$

RECEIPT
9669 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4448 Ash Ave.

OWNER'S NAME: Howard

CIRCLE: New Bldg., Add'n., Remodel, TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4428

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
541	Light, receptacle or switch outlet	.20	10.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket for each additional socket)	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.70

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED G. D. W. W. W. MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8-22-78

BUILDING DEPARTMENT

DATE 8-22-78

#12860

PERMIT NO.

1-8-18

PERMIT FEE: \$

16.70

RECEIPT

2271 804678 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2271 804678

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4448 Ash Ave.

OWNER'S NAME: Shaw Development

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Steeling Plbg

STATE LICENSE # 7119A CITY LICENSE # 910

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	200
2	Shower	1.00	200
2	Lavatory	1.00	200
2	Toilet	1.00	200
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	100
1	Garbage Disposal	1.00	100
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	100
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	100
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas elect.)	1.00	100
1	Sewer System - New, Replacement, or any Drainage System	4.00	400
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	400
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	300
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	.100	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>2400</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Contr'r. or Owner

Date: 8/20/75

Building Department

Date: 8-25-75

Permit No. 2323

Permit Fee \$ 2400

#12870

RECEIPT

9867 \$024.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

25-8-75

8. Sept 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 4448 Ash Avenue

OWNER'S
NAME: Shaw Development

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Dowell Sheet Metal

STATE
LICENSE # 10745

CITY
LICENSE # C11-11500

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - Floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT-COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$ <u>7.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Darryl Dowell Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT NM Date _____

PERMIT NO. 1095

PERMIT FEE \$ 7.00

RECEIPT

4638 \$007.00 -

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

#12890

Theresa Kynas 11-25-88

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Howard Inves. Corp ADDRESS 4448 Ash Ave. DATE 8/21/75
GEN. CONT. Same TYPE OF STRUCTURE S.F.D.
PERMIT NO. 3618 LEGAL DESCRIPTION Lot 195 Blk 6 Chas Gardens #1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Stark</i>	Temp. pole cont.
Location & Footing <i>W 8-18-75</i>	Permit No. <i>2323</i> Date <i>8-22-75</i>	Permit No. Date
Stem Wall <i>W 8-28-75</i>	Heat & Vent. A/C Cont. <i>Donnell</i>	Inspection Date
Concrete Slab Floor <i>W 8-7-75</i>	Permit No. <i>1095</i> Date <i>12-20-75</i>	Electrical Cont. <i>Robert</i>
Floor Framing	Sewer Cont. Howard Inves.	Permit No. <i>1918</i> Date <i>8-22</i>
Fireplace Footing	Permit No. <i>2263</i> Date <i>8/21</i>	Fixtures Cont.
Chimney Steel	Rough Soil <i>KW 9-7-75</i>	Permit No. Date
Vert. Steel Reinf.	Rough Water <i>W 10-10-75</i>	Slab
Horiz. Steel Reinf.	Top Out	Rough <i>VP 10-10-75</i>
Roof Sheathing <i>HB 10-3-75</i>	Rough Gas <i>W 10-20-75</i>	Final Rough <i>VP 10-14-75</i>
Framing <i>HB 10-20-75</i>	A/C Rough Duct <i>W 10-20-75</i>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>VP 11-19-75</i>
Ext. Lath <i>HB 10-15-75</i>	Final Plumbing <i>W 12-9-75</i>	Temporary Service
Ext. Scratch <i>W 10-18-75</i>	Final Gas <i>W 12-9-75</i>	MISCELLANEOUS
Ext. Brown <i>VP 8-5-75</i>	Final Air Cond. <i>W 12-19-75</i>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer <i>KW 9-8-75</i>	Eng. Approval of
Drywall <i>HB 10-21-75</i>	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER *HB 12-19-75*

PLEASE NOTE REMARKS ON REVERSE SIDE 4448 Ash Ave.

LOG # T14 AREA # 2