

1909 Bracken

LOT 16 BLOCK 3 BEL AIR SUBD. #2 ZONED R-1

Sharon K. ... 1/30/79

1967

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1909 Bracken
OWNER'S NAME: Helen Thompson
CIRCLE: New bldg.; Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.
CONTRACTOR'S NAME: Cotton Air Conditioning
STATE LICENSE: 7223 CITY LICENSE: 09536

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type, under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
X	Heat pump or refrigerant 3 tons or less	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					11
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED: [Signature] Date: 8/2/67
AIR CONDITIONING CONTRACTOR - OWNER
BUILDING DEPARTMENT: [Signature] Date: 8-4-67
#1289 PERMIT NO. 15026 PERMIT FEE \$ 4.00

RECEIPT
050 \$004.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 4 AUG 67

Sharon L. L. #30177

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

700.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1909 BRACKEN

OWNER:

H. Hansen

LOT(s)

116

BLOCK

3

SUBDIVISION

Bel Air Sub. # 2

ZONE:

R-1

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Enclose patio

USE:

Family Room

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other ☒ TOTAL SQ. FT. 200

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

D. E. Farmer

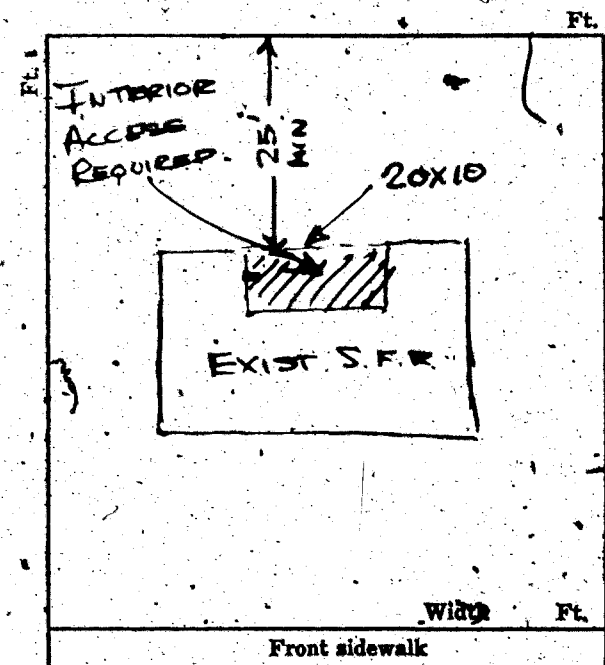
STATE
LICENSE #

8770

CITY
LICENSE #

11498

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

D. E. Farmer

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

BM

Date:

6-11-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

PLB

Date:

6-11-68

#1285

PERMIT NO:

43215

PERMIT FEE \$

500

RECEIPT

835 \$005.00 - 18

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 JUN 68

Sharon Brown 1/30/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1909 Bracken OWNER'S NAME: Clark County Bldg. Corp.
LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☒ Apt. ☐ Comm. ☐
Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☒ Temporary Pole ☐ Old Bldg. ☐
CONTRACTOR'S NAME: ALL RITE ELECTRIC STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	.15
3	Light, receptacle or switch outlet	.20	.60
	Wall ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
5	Special purpose outlet	.35	1.75
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] Date 6-11-68
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT [Signature] Date 6/14/68
#1286 PERMIT NO. 25688 PERMIT FEE: \$ 4.00

RECEIPT
978 \$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
14 JUN 68

Sharon Perera 1/30/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 540

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1909 BRACKEN

OWNER:

JAMES KENNEDY

LOTS

X6

BLOCK

SUBDIVISION

BEL AIR SUB. NO. 2

ZONE: R-1

Existing structure on lot:

Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Patio Cover

USE: PATIO

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1

2-3

4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

James P. Kennedy

Contractor

BY:

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

BAL

Date:

3-28-69

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

J. W. Wynn

Date:

3-28-69

*12850

PERMIT NO:

46633

PERMIT FEE \$

6.00

RECEIPT

182 \$006.00 - 3

LAS VEGAS

MUST BE MACHINE VALIDATED

Sharon Brown 1/30/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1909 BRACKEN L.V.

OWNER'S NAME: JAMES KENNEDY

CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: JAMES KENNEDY

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	5.00
	X-ray unit and its appurtenances	4.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75
	Temporary power and lights (temporary pole)	.35
	Electric service (including any single meter socket) for each additional socket	4.00
	Air conditioning service amps	2.00
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	400

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

JAMES KENNEDY

DATE

BUILDING DEPARTMENT

DATE

6-9-70

12860

PERMIT NO.

30856

PERMIT FEE: \$

400

RECEIPT

5403 \$008.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

- 9 JUN 70

Sharon L. Lina

11/30/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION

1909 BRACKEN

OWNER'S
NAME

JAMES KENNEDY

CIRCLE: New Bldg., Add'n, Remodel, TYPE OF BLDG.: SFD, APT, PUBLIC COMM

CONTRACTOR'S NAME: JAMES KENNEDY

STATE
LICENSE #CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
/	Shower	1.00	1.00
/	Lavatory	1.00	1.00
/	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
/	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
/	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "Q" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
TOTAL PERMIT FEE \$ 8.00			

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Signed

James P. Kennedy

Date:

REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department

P. Kennedy

Date:

6-9-70

#12870

Permit No.

230657

Permit Fee \$

8.00

RECEIPT

5409 • \$008.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

69 JUN 70

Sharon Kenna 130779

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

1970

CONST. VAL. \$ 600⁰⁰

APPLICATION & BUILDING PERMIT

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1909 BRACKEN

OWNER: JAMES KENNEDY

LOT(s)

16

BLOCK

3

SUBDIVISION

BEL AIR #2

ZONE

R1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: ENCLOSING CARPORT & STORAGE ROOM TO BATH

USE: 500⁰⁰ BATH

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A B C D E F G H I J-1-2-3-4-5

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR: OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

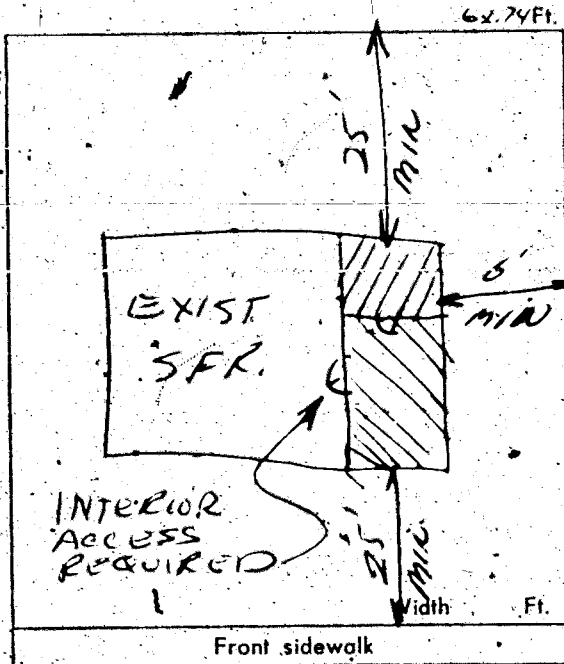
Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
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4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: James P. Kennedy Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date: 6-8-70

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 6-9-70

*12850

PERMIT NO:

53745

PERMIT FEE \$

8⁰⁰

RECEIPT

5407 \$008.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VERIFIED

- 9 JUN 70

Sharon Perera

1/30/79

61

212

LAS VEGAS BUILDING AND SAFETY DEPARTMENT
COMPLAINT BLANK

DATE: 3/22/76

COMPLAINANT:

COMPLAINANT'S ADDRESS

ADDRESS OF COMPLAINT:

1909 Bracken

NATURE OF COMPLAINT:

INSPECTOR'S REPORT:

Trailer in ft. yard hooked up to Elect.

Trailer 48 ft. x 8 ft. x 8 ft.

CLEARED BY INSPECTOR

ON

19

BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE

Job Located at 1909 Bracken

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

Trailer in front yard hooked up to power & line used in violation of City Code. You must detach all utilities within 48 hrs or Court action will result.

You are hereby notified to correct above violation and call for re-inspection.

Date

3-23-76 R.P. Painter

Inspector

23.03

Do not remove this tag!

Theresa Kynakes 2-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER James Kennedy ADDRESS 1909 Bracken DATE 3/28/69
GEN CONT. Owner TYPE OF STRUCTURE Patio Cover
PERMIT NO. 46633 LEGAL DESCRIPTION L 16 Belair #2

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	
PLASTER	SCRATCH	FINAL SEWER	
	BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG <u>H.B.B.</u> DATE <u>3/28/69</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1909 Bracken LOG # _____ AREA # _____ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER James Kennedy ADDRESS 1909 Bracken DATE 6/8/70
GEN CONT. Owner TYPE OF STRUCTURE Enc. Carport
PERMIT NO. 53745 LEGAL DESCRIPTION L 16 B 3 Belair #2 Change storage to bath

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>OWNER</u>	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. <u>30651</u> DATE <u>6/8/70</u>	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>30856</u> DATE <u>6/8/70</u>
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	
PLASTER	SCRATCH	FINAL SEWER	
	BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER 7-2-4-12-81 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1909 Bracken LOG # _____ AREA # _____ 23.04

Theresa Kynakas 2-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Thompson ADDRESS 1909 Bracken DATE 6/11/68
GEN CONT. D.E. Farmer TYPE OF STRUCTURE Enc Patio
PERMIT NO. 43215 LEGAL DESCRIPTION L 16 B 3 Bel Air #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	<u>229 Re to</u>
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	<u>95288</u> DATE <u>6-14-68</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	<u>11612-68-9-23-68</u>
COLUMN STEEL		TOP-OUT		FINAL ROUGH	
BEAM STEEL		ROUGH GAS		FINAL FIXTURE	<u>Painted 12-24-68</u>
FRAMING	<u>HBL 12-68</u>	AC ROUGH DUCT		FINAL ELECTRICAL	
ROOF SHEATHING		REF. ROUGH PIPING		TEMPORARY SERVICE	
INTERIOR		FINAL PLUMBING		MISCELLANEOUS	
DRYWALL		FINAL GAS		GRADING & DRAINAGE	
LATHING	<u>HBL 12-68</u>	FINAL AIR COND.		ON-SITE PARKING SPACES	APP.
BACKING (SIDING)		FINAL REFRIG.		ENG APPROVAL OF	
PLASTER	SCRATCH	FINAL SEWER		OFF-SITE IMPROVEMENTS	
	BROWN	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1909 Bracken

LOG #

AREA #

EXTD

Debbie Inghram

1-18-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

N/A

DATE

1/15/85

CONST. VAL. \$

2980.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

BUILDING PERMIT

FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

1909 BRACKEN AV

L.V. OWNER

James Kennedy

CONTRACTOR

ELLIOTT ROOFING

STATE LICENSE NO.

06270

CITY LICENSE NO.

23764

LOT(S)

16

BLOCK

3

SUBDIVISION

Ref. Plan #15

ZONE

R-1

PROPOSED CONSTRUCTION

BUILDING PERMIT NO.

4764

ELECTRIC PERMIT NO.

PLUMBING PERMIT NO.

AIR COND. PERMIT NO.

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Incinerators ☐

Fire Sprinkling System ☐

Off-Site Permit ☐

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours)
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour
- Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one-half hour)
- Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

OWNER

BY:

James Kennedy

AGENT

DATE

1/16/85

PLANNING DEPT.

BUILDING DEPT.

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE _____ SWITCH _____	
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET _____	
FIXTURES - WATER SOFTENER, H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC.	
GARBAGE DISPOSAL - WASHER (DISH OR CLOTHES)		ELECTRICAL SERVICE OR PANEL	
FUEL PIPING		A.C. UNIT OR MOTORS	
GAS APPLIANCE OR A.C. UNIT		2310 - 2402 TOTAL	
IRRIGATION SYSTEM		MISC.	
2310 - 2403 TOTAL			
AIR CONDITIONING	FEE		
NEW UNIT			
HEATERS - WALL, CEILING OR FLOOR			
EVAPORATIVE COOLER			
2310 - 2405 TOTAL			

PLAN REVIEW FEE

BLDG. PERMIT FEE

FEE

TOTAL FEES

380.50

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

RECEIVED

SFD

115.53

CHEK

115.50

4764A000

11:49

MUST BE MACHINE VALIDATED

JACKIE B.

2-12-86

OWNER James Kennedy ADDRESS 1909 Bracken
DATE 1-16-85 GEN. CONT Elliott Roofing
BUILD. TYPE Re-Roof PERMIT No. 4764

LEGAL		LOG No.	
BUILDING		MECHANICAL	
Pt. Loc. & Ft.		Plumbing Cont.	
Location & Footing		Permit No.	Date
Stemwall		A. C. Cont.	
Concrete Slab Floor			
Chimney Steel			
Fireplace Footing		Wrie. Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough Soil	
Framing		Rough Water	
Ext. Lath		Tap-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A. C. Rough Duct	
Drywall		Final Plumbing	
Final Building		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
		Final Hood	
		Final Irrig.	
ELECTRICAL		ELECTRICAL	
Electrical Cont.		Temp. Pole Cont.	
Permit No.	Date	Permit No.	Date
PT Rough		Inspection	Date
Ground Electrode			
Temporary Power			
Meter Tag			
Final Electrical			