

1420 Bartlett

Sharon Terera 1-22-79

#11972

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1420 Bartlett

OWNER:

LOT(s) BLOCK SUBDIVISION ZONE:

Existing structure on lot: Dwelling [] Accessory bldgs. [] Vacant lot [] Other []

PROPOSED CONSTRUCTION: Roofing USE:

MATERIALS OF CONSTRUCTION: Wood Frame [] Concrete Block [] Reinforced Concrete [] Steel Frame []

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

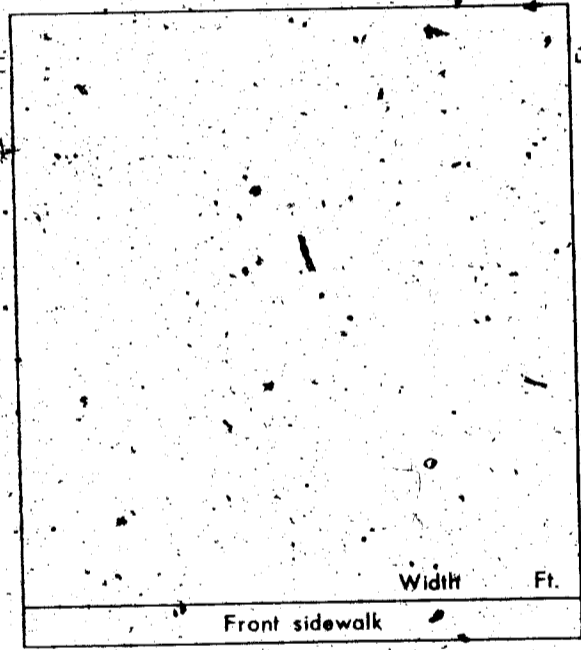
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes [] No [] Calculations Submitted: Yes [] No [] Sewer-Fee Req'd: Yes [] No []

CONTRACTOR: Elliott Roofing Co STATE LICENSE: 5473 CITY LICENSE: C11559204774

ADD'L. PERMITS REQ'D: Air Cond. [] Elec. [] Plumbing [] Signs [] Paving [] Fence [] Public Walks [] Curb-gutter [] Incinerators [] Fire Sprinkling System []



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Elliott Roofing Co Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date:

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. Date: 7-19-72

*12850 PERMIT NO: 6241 PERMIT FEE \$500

RECEIPT 489 \$005.00 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 19 JUL 72

Sharon Terena 1-22-79



REGION IX
450 Golden Gate Avenue
P.O. Box 36003
San Francisco, California 94102

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
FEDERAL HOUSING ADMINISTRATION
RENO INSURING OFFICE
P.O. BOX 4700
RENO, NEVADA 89505

September 17, 1974

IN REPLY REFER TO:

9.8 HP (Hoe)
Tel: (702) 784-5208

file 1470 Bartlett

Building Department
City of Las Vegas
400 Stewart Avenue
Las Vegas, Nevada

Gentlemen:

Subject: FHA Case No. 332-043835-203
1420 W. Bartlett Avenue
Las Vegas, Nevada

This is to advise you the subject property has been sold to the
Franciscan Fathers of California.

This property was sold in an 'as is' condition with no assurance
of compliance with local or state codes.

Following are the known deficiencies:

- Damaged subfloors
- Roofing and roof sheathing
- Plumbing
- Wiring
- Water Heaters
- Ceilings and walls
- Insulation in walls and ceilings
- Floor ventilation
- Sewer system
- Lead-based paint

Other deficiencies may exist that are not noted.

Sincerely,

Ted A. Williams
Ted A. Williams
Director, Housing Management

Sharon Breina 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1420 Bartlett St. OWNER'S NAME: Francisco Fathers
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEES \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Louis G. Vitales Date: Sept 18 1974
 Registered Master Plumber, Spec. Contr. or Owner.
 Building Department M. Miller Date: 9-19-74
 Permit No. 14269 Permit Fee \$ 4.00

#12870

RECEIPT
 6939 \$004.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 20 SEP 74

Wesley Jackson

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Franciscan Fathers Address 1420 Bartlett Date: 9/19/74
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____ Owner _____	Contractor _____
Permit No. _____	Permit No. <u>14269</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer <u>KW 10-2-74</u>	
	Final Septic Tank _____	

23.06 D

Address

1420 Bartlett

Log No. Sewer tap

Area

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER _____ ADDRESS 1420 Bartlett DATE 7-19-72
GEN CONT Elliott Roofing Co. TYPE OF STRUCTURE roofing
PERMIT NO 6241 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTO# _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	ROUGH _____
COLUMN STEEL _____	TOP-OUT _____	FINAL ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL FIXTURE _____
FRAMING _____	AC ROUGH DUCT _____	FINAL ELECTRICAL _____
ROOF SHEATHING _____	REF ROUGH PIPING _____	TEMPORARY SERVICE _____
INTERIOR _____	FINAL PLUMBING _____	MISCELLANEOUS _____
EXTERIOR _____	FINAL GAS _____	GRADING & DRAINAGE _____
DRYWALL _____	FINAL AIR COND. _____	ON-SITE PARKING SPACES _____ APP. _____
LATHING _____	FINAL REFRIG _____	ENG APPROVAL OF _____
BACKING (SIDING) _____	FINAL SEWER _____	OFF-SITE IMPROVEMENTS _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

Wesley Jackson APPROVED FOR OCCUPANCY (METER 098-24-73) INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.06

1420 Bartlett