

1824 Bracken

LOT 7 BLOCK 7 BEL AIR #5 ZONED R-1

Sharon Brown 113077

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
RESIDENTIAL (Single family
swelling, duplex,
miscellaneous
residential)

LOG NO:

CONSTRUCTION

VALUATION:

INSPECTION

VALUATION:

KARDEX FILE:

PERMIT FEE:

TELEPHONE:

PERMIT NUMBER:

DATE:

ADDRESS OF

CONSTRUCTION:

LOT (s):

CIRCLE EXISTING STRUCTURE ON LOT:

PROPOSED CONSTRUCTION:

OWNER'S NAME:

LOT (s):

BLOCK:

SUBDIVISION:

USE:

WOOD

CONCRETE

REINFORCED

STEEL

FRAME ()

BLK ()

CONCRETE ()

FRAME ()

SQUARE FEET OF FLOOR AREAS:

1st:

2nd:

TOTAL SQUARE FEET:

FIRE ZONE:

OCCUPANCY GROUPS:

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED:

CALCULATIONS SUBMITTED:

CONTRACTOR'S NAME:

ADDITIONAL PERMITS REQUIRED:

Other ()

I state that I am familiar with effective

Ordinances of the City of Las Vegas, Nevada and

effective Statutes of the State of Nevada cover-

ing construction and use of above type; I agree

to perform said construction in conformity there-

with. I further agree that issuance of a permit

on above application will not excuse me from con-

forming with said Ordinances and Statutes despite

any errors on the part of the Building Inspector

or Engineer in checking plans and applications

herewith submitted.

I have read and understand the contents of above

application; I hereby state that same are true

and correct.

SIGN HERE:

BY:

(Agent or Owner)

The Contractor's signature above denotes authority

from the owner to sign in his behalf and that the

owner is aware of all requirements of this

application.

Separate permits must be obtained for all Electric-

cal, Plumbing, Air Conditioning, Sign, Sidewalk,

Paving, Curb and Gutters, Flammable Tank Storage,

and Incinerator & Fire Sprinkler Systems.

APPROVED BY:

PLANNING DEPT.

ENGINEERING DEPT.

BUILDING & SAFETY

DATE

DATE

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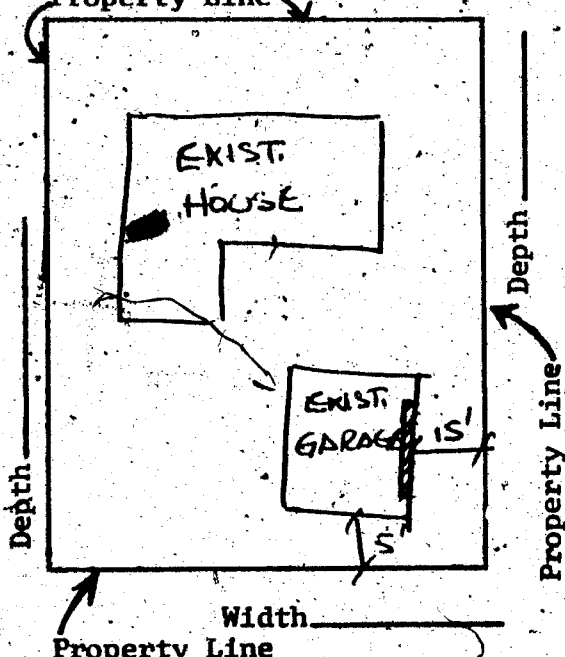
DATE

DATE

If Tract House Insert Model
Number Here:

Show House Location on Lot
Space Below:

STREET
Front Width
Property Line



Public Sewer
Public Water
Septic System
Well
Lot Plan Submitted

10 JUN 66

DEPT. OF BUILDING & SAFETY

003
11/16/64

Sharon Torcia 1/30/79

1969

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1824 Bracken

OWNER'S NAME: Merle T Richards

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plbg & Htg Co STATE LICENSE # 2041 CITY LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	*Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
3	*Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		4.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Daniel A. Larkin Date: 5-29-69
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department Janet Meyer Date: 5-29-69
#12870 Permit No. 26971 Permit Fee \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Peraza 1/30/77

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 450
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1824 Bracken OWNER: Mrs Charles G. Crampton

LOT(s) 7 BLOCK 7 SUBDIVISION Bracken Sub No 9 ZONE: 12-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Canopy ~~Garage~~ USE: Residential

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 300 2nd 0 3rd 0 Other 0 TOTAL SQ. FT. 300

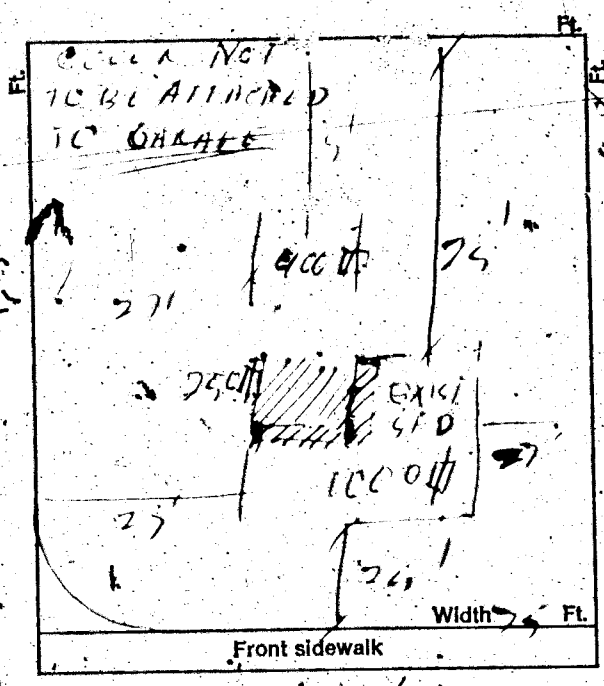
FIRE ZONE: 1 2 3 Occupancy Group: 1 J 1-2 CONST. TYPE: III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: _____ NO. of STORIES: _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheetrock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: ABA Date: 7-28-72

PUBLIC WORKS DEPT.: DO Date: _____

BUILDING DEPT.: _____ Date: 7-28-72

#12850 PERMIT NO.: 6567 PERMIT FEE \$ 7.00

RECEIPT
1330 \$007.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
31 JUL 72

Sharon Pereira 1/30/77

25.09

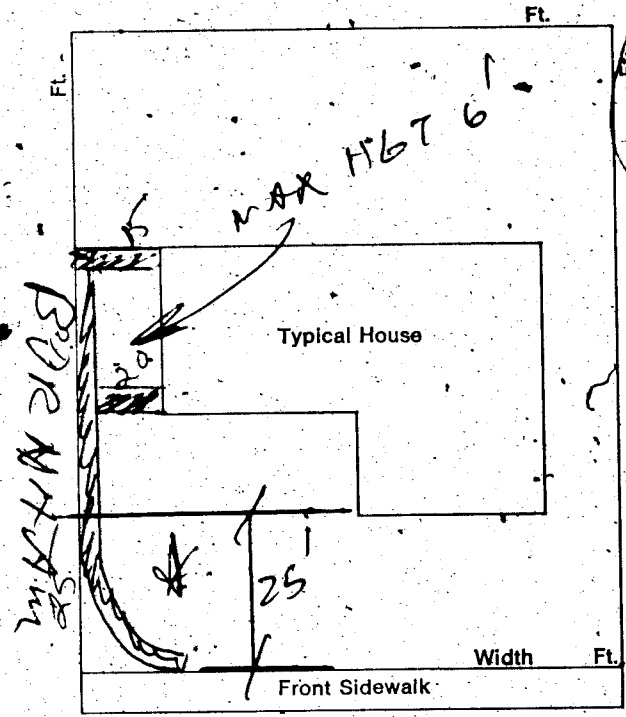
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 225.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.
ADDRESS OF CONSTRUCTION: 1824 BRACKEN OWNER: SALIA LEM
LOT(s) 7 BLOCK 7 SUBDIVISION DEL AIR #5 ZONE R-1
Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes ☐ No ☐
ARCHITECT: _____ ENGINEER: _____ PLANS: ☐ CALCS: ☐
CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____
TOTAL SQUARE FEET: 550 TOTAL LINEAL FEET: _____

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



MAX HGT 4' TOP 2'
50% OPEN, SUBJ TO
TRAFFIC ENGINEERING

SIGNED: [Signature] DATE: _____
CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT: [Signature] Date: 2/26/76
PUBLIC WORKS DEPT: George Dammer Date: 2/26/76
BUILDING DEPT: N. Miller Date: 2-26-76
#12850 PERMIT NO: 829 PERMIT FEE \$ 11.00

RECEIPT
1621 \$011.00 - 8
CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED
BUILDING & SAFETY

Treresa Kyuako 2-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Merle T. Richards ADDRESS 1824 Bracken DATE 5/10/66

GEN. CONT. Owner TYPE OF STRUCTURE Change doors

PERMIT NO. 33703 LEGAL DESCRIPTION Lot 7, Block 7, Bol Air #5

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER	SCRATCH	FINAL SEWER			
	BROWN	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG. <i>B. K. K.</i>	DATE 12/27/66				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1824 Bracken LOG: # AREA: # 23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS
DATE 2-26-76

OWNER Lem Sala ADDRESS 1824 Bracken

CONTRACTOR Owner PERMIT NO. 829

LOT BLOCK SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location HB-27-76
Final Inspection	Footings HB-27-76
	Wall Steel 1st 2d 3d
	Final Inspection HB-27-76
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

Theresa Kynakas 2-19-81

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA																																																																				
OWNER <u>Charles Cranston</u>	ADDRESS <u>1824 Bracken</u>	DATE <u>7-28-72</u>																																																																		
GEN. CONT. <u>Owner</u>	TYPE OF STRUCTURE <u>canopy</u>																																																																			
PERMIT NO. <u>6567</u>	LEGAL DESCRIPTION <u>L7 B 7 Bel Air Sub # 5</u>																																																																			
<table><tr><td>BUILDING</td><td>MECHANICAL</td><td>ELECTRICAL</td></tr><tr><td>LOCATION _____</td><td>PLUMBING CONT. _____</td><td>TEMP. POLE CONT. _____</td></tr><tr><td>FIREPLACE FTS. _____</td><td>PERMIT NO. _____ DATE _____</td><td>PERMIT NO. _____ DATE _____</td></tr><tr><td>FOOTINGS _____</td><td>HEAT & VENT. AC CONT. _____</td><td>INSPECTION _____ DATE _____</td></tr><tr><td>FOUNDATION WALL _____</td><td>PERMIT NO. _____ DATE _____</td><td>ELECTRICAL CONT. _____</td></tr><tr><td>FLOOR FRAMING _____</td><td>SEWER CONT. _____</td><td>PERMIT NO. _____ DATE _____</td></tr><tr><td>SLAB _____</td><td>PERMIT NO. _____ DATE _____</td><td>FIXTURES CONT. _____</td></tr><tr><td>CHIMNEY STEEL (FIREPLACE) _____</td><td>ROUGH SOIL _____</td><td>PERMIT NO. _____ DATE _____</td></tr><tr><td>WALL STEEL _____</td><td>ROUGH WATER _____</td><td>SLAB _____</td></tr><tr><td>COLUMN STEEL _____</td><td>TOP-OUT _____</td><td>ROUGH _____</td></tr><tr><td>BEAM STEEL _____</td><td>ROUGH GAS _____</td><td>FINAL ROUGH _____</td></tr><tr><td>FRAMING _____</td><td>AC ROUGH DUCT _____</td><td>FINAL FIXTURE _____</td></tr><tr><td>ROOF SHEATHING _____</td><td>REF. ROUGH PIPING _____</td><td>FINAL ELECTRICAL _____</td></tr><tr><td>INTERIOR _____</td><td>FINAL PLUMBING _____</td><td>TEMPORARY SERVICE _____</td></tr><tr><td>EXTERIOR _____</td><td>FINAL GAS _____</td><td>MISCELLANEOUS</td></tr><tr><td>DRYWALL _____</td><td>FINAL AIR COND. _____</td><td>GRADING & DRAINAGE _____</td></tr><tr><td>LATHING _____</td><td>FINAL REFRIG. _____</td><td>ON-SITE PARKING SPACES _____ APP. _____</td></tr><tr><td>BACKING (SIDING) _____</td><td>FINAL SEWER _____</td><td>ENG. APPROVAL OF _____</td></tr><tr><td>PLASTER SCRATCH _____</td><td>FINAL SEPTIC TANK _____</td><td>OFF-SITE IMPROVEMENTS _____</td></tr><tr><td>PLASTER BROWN _____</td><td></td><td></td></tr><tr><td>URBAN REDEVELOPMENT APPROVAL _____</td><td></td><td></td></tr><tr><td>FINAL BLDG. _____ DATE _____</td><td></td><td></td></tr></table>			BUILDING	MECHANICAL	ELECTRICAL	LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____	FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____	FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____	FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____	FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____	SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____	CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____	WALL STEEL _____	ROUGH WATER _____	SLAB _____	COLUMN STEEL _____	TOP-OUT _____	ROUGH _____	BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____	FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____	ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____	INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____	EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS	DRYWALL _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____	LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____	BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____	PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____	PLASTER BROWN _____			URBAN REDEVELOPMENT APPROVAL _____			FINAL BLDG. _____ DATE _____		
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FINAL BLDG. _____ DATE _____																																																																				

Pulled 5-10-73

APPROVED FOR OCCUPANCY (METER)
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR _____ DATE _____
LOG # _____ AREA # _____ 23.04

1824 Bracken

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA																																																											
OWNER <u>BELLMURST DEV. CORP.</u>	ADDRESS <u>1824 E. Bracken</u>	DATE <u>4/28/60</u>																																																									
GEN. CONT. <u>HENRY B. ECHARD</u>	TYPE OF STRUCTURE <u>DWELLING</u>																																																										
PERMIT NO. <u>36516</u>	LEGAL DESCRIPTION <u>Lot 7, Bl. 7, Bel Air #5.</u>																																																										
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APPROVED for OCCUPANCY: London 1-28-61
INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
1824 E. Bracken

DWELLING 4/28/60

7.22/1

23.04

Theresa Kynakas 2-19-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Merle T. Richards Address 1824 Bracken Date: 5/22/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Larkin</u>	Contractor _____
Permit No. _____	Permit No. <u>26971</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg <u>WCP 6-6-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

1824 Bracken

Log No.

Gas

Area