

404 ALEXANDER

LOT 4 BLK C SUNSET MANOR #3R-1 SFD

Ducky Jones 12-5-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$5600.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

404 ALEXANDER

OWNER:

Ferguson Louis

LOT(s)

21

BLOCK

C

SUBDIVISION

SUNSET MANOR TRACT NO 3

ZONE: R-1

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Room Add.

USE:

3 Bedrooms

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Ferguson Louis

Contractor

BY:

Agent or Owner

PLANNING DEPT.:

Date:

5-11-77

PUBLIC WORKS DEPT.:

Date:

BUILDING DIVISION:

Date:

5/11/77

PERMIT NO.:

2671

PERMIT FEE \$

39.00

154-01-220

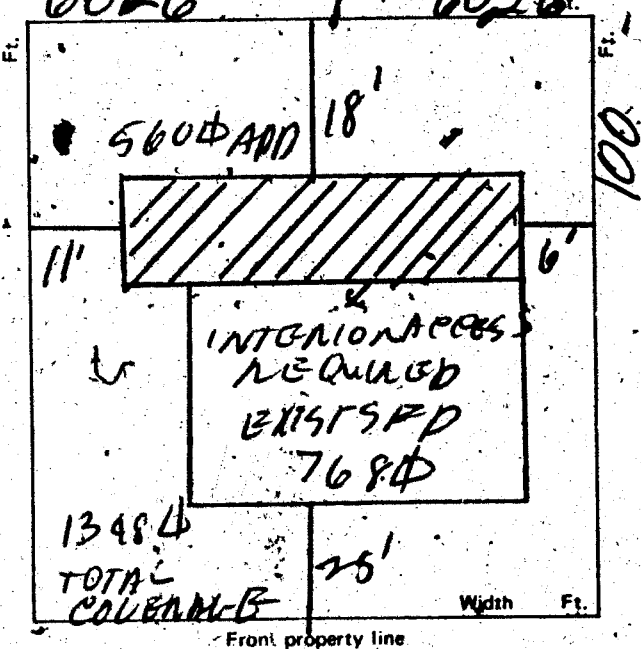
RECEIPT

686 \$039.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

11 MAY 77



CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 404 ALEXANDER

OWNER'S
NAME: L. FERGUSON

CIRCLE: New Bldg. Add'n Remodel; TYPE OF BLDG. SEB ART. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer, (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.04	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT: 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>4.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

L. Ferguson
Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Division:

Date: 5/11/77

Permit No. 1719

Permit Fee \$ 4.00

154-01-222

RECEIPT

684 \$004.00 - 7

CITY OF LAS VEGAS

MUST BE RETURNED TO THE CITY

11 MAY 77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 404 Alexander

OWNER'S NAME: L. FERGUSON

CIRCLE: New Bldg. Add'l Remodel: TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>21.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Ferguson Lewis
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION: WPA

DATE 5/14/77

PERMIT NO. 2394

PERMIT FEE: \$ 4.00

RECEIPT

685 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

154-221

BUILDING DEPARTMENT
CITY OF LAS VEGAS

CORRECTION NOTICE

Has been corrected 12-7-79
(EC)
Job Located at 404 Alexander

I have this day inspected this structure
and these premises and have found the following
violations of City and/or State laws governing
same:

Please Take down
2x4 frame work
for car port so I can
remove Red Tag that
should be on it
Do this with in 5 days

Thanks

You are hereby notified to correct
above violation and call for re-inspection.

Date 10-25-79 E Clark
Inspector

23.03 Do not remove this tag!

Entered June 25 1970

Building Inspector
STOP WORK ORDER

Placed on job at: 404 Alexander

Contractor / Owner: _____

DATE 4-3-79 TIME 9:20 AM

REASON No building Permit & Building
Does not conform with Building Code

Inspector: Ed Clark

Removal date: _____ Time: _____

Removal authorized by: _____

\$10.00 FEE Applicable (yes) (no) Paid (yes) (no)

Remarks: _____

2

Gloria Ealy 10-23-80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ferguson Louis ADDRESS 404 Alexander DATE 5-11-77
 GEN. CONT. Owner TYPE OF STRUCTURE Room addition
 PERMIT NO. 2671 LEGAL DESCRIPTION L. 21 B C Sunset Manor Tract #3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Owner	Temp. pole cont.
Location & Footing	Permit No. 1719 Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. Owner
Floor Framing	Sewer Cont. 2-6-79 Juc	Permit No. 2394 Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil 2-6-79 Juc	Permit No. Date
Vert. Steel Reinf.	Rough Water 2-6-79 Juc	Slab
Horiz. Steel Reinf.	Top Out 2-6-79 Juc	Rough
Roof Sheathing 2-6-79 Juc	Rough Gas N/A	Final Rough
Framing	A/C Rough Duct 2-6-79 Juc	Final Fixture
Backing for siding	Ref. Rough Piping N/A	Final Electrical 2-5-79
Ext. Lath	Final Plumbing 2-6-79 Juc	Temporary Service
Ext. Scratch	Final Gas N/A	MISCELLANEOUS
Ext. Brown	Final Air Cond. 2-6-79 Juc	Grading & Drainage
Int. Lath	Final Refrig. N/A	On-Site Parking Spaces App.
Int. Brown	Final Sewer 2-6-79 Juc	Eng. Approval of
Drywall	Final Septic Tank N/A	Off Site Improvements
Insulation		
Final Building 1-29-79 EC		
Appr. for Occu.		

2-6-79 Inspection conducted from side walk Sub INSPECTOR: DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 404 Alexander

LOG #

AREA #

76-114

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER WM. JACKSON ADDRESS 404 Alexander DATE 7-17-62
 GEN. CONT. G. Patrick Kennedy TYPE OF STRUCTURE wire fence
 PERMIT NO. 11394 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
STEM WALL	SEWER CONT.	PERMIT NO. DATE
FLOOR FRAMING	PERMIT NO. DATE	FIXTURES CONT.
SLAB	ROUGH SOIL	PERMIT NO. DATE
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB
WALL STEEL	TOP-OUT	ROUGH
COLUMN STEEL	ROUGH GAS	FINAL ROUGH
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING	FINAL PLUMBING	MISCELLANEOUS
ROOF SHEATHING	FINAL GAS	URBAN REDEVELOPMENT APPROVAL
INTERIOR	FINAL AIR COND.	GRADING & DRAINAGE
EXTERIOR	FINAL REFRIG.	ON-SITE PARKING SPACES APP.
DRYWALL	FINAL SEWER	ENG. APPROVAL OF
LATHING	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
BACKING (SIDING)		
PLASTER SCRATCH		
PLASTER BROWN		
FINAL BLDG DATE 2-28-64		

APPROVED FOR OCCUPANCY

INSPECTOR

DATE

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

404 Alexander

Gloria Edly 10-23-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		DATE
OWNER: PALOMER ASSO.	ADDRESS: 1404 ALEXANDER AVE.	6-2-60
GEN. CONT. JOHN RANGLE	TYPE OF STRUCTURE	DWELLING
PERMIT NO. 262	LEGAL DESCRIPTION: Lot 21, Blk. C, Sunset Manor #3	
LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>London</u>	TEMP. POLE CONT. <u>London</u>
FOOTINGS <u>Callaway 6-13-60</u>	PERMIT NO. <u>1033</u> DATE <u>6-18-60</u>	PERMIT NO. <u>1037</u> DATE <u>7-8-60</u>
FOUND. & PIERS	HEAT & VENT. CONT. <u>Wilson 6-18-60</u>	INSPECTION DATE <u>7-8-60</u>
WALL STEEL	PERMIT NO. <u>1033</u> DATE <u>6-18-60</u>	ELECTRICAL CONT. <u>Farmer 8-1-60</u>
BOND BEAM STEEL	SEWER CONT. <u>London 6-19-60</u>	PERMIT NO. <u>1037</u> DATE <u>7-8-60</u>
FRAMING & ROOF SHEATHING	ROUGH SCL <u>London 6-17-60</u>	OUTLETS <u>30</u>
STEEL FABRICATION	ROUGH WATER <u>London 6-17-60</u>	MOTORS <u>N.P.</u>
CONNECTIONS & PAINTING	SEWER OR SEPTIC TANK <u>London 8-4-60</u>	SLAB <u>London 8-12-60</u>
INTERIOR EXTERIOR	TOP-OUT <u>London 7-22-60</u>	ROUGH <u>London 8-12-60</u>
LATHING	ROUGH GAS <u>London 7-28-60</u>	FINAL ROUGH
PLASTER	ROUGH DUCT <u>London 7-26-60</u>	FIXTURE CONT. <u>Farmer</u>
SCRATCH	FINAL PLUMBING <u>London 10-3-60</u>	PERMIT NO. <u>1037</u> DATE <u>7-8-60</u>
BROWN	FINAL HEATING	FIXTURES <u>P</u>
FINAL BLDG. <u>Callaway 11-9-60</u>	FINAL GAS <u>London 10-3-60</u>	FINAL FIXTURE
GRADING & DRAINAGE		APPROVED FOR METER <u>London 11-9-60</u>
ON-SITE PARKING SPACES		
ENG. APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: Callaway 11-9-60

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE
1404 ALEXANDER AVE.

DWELLING -

log 5745 area 3 -

6-2-60

23.04