

6601 Bradley

Albi Ingram 10-3-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY

ELECTRICAL PERMIT

PHONE 386-6251

ADDRESS OF CONSTRUCTION 6600 Bradley

OWNER Robert Yeager

CONTRACTOR Classic Electric

STATE LICENSE NO. 021311

CITY LICENSE NO. 25554

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: Internal Electrical wiring USE: Residence

ELECTRIC PERMIT NO. 1195

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------|---|-------|-------|
| PERMIT ISSUANCE | | | |
| | For Issuing Each Permit | 10.00 | 10.00 |
| | Supplemental Fee | 4.50 | |
| APPLIANCE CHARGE | | | |
| | Receptacle <u>24</u> Switch <u>12</u> | 1.40 | 14.40 |
| <u>13</u> | Each Light Fixture or Socket | .30 | 3.90 |
| | EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp | .70 | 4.20 |
| <u>6</u> | X-Ray Unit | 10.00 | |
| | Area Lighting (First 3,000 Watts) | 8.00 | |
| | Each Additional 1,000 Watts | 3.00 | |
| | Motors (1/2 H.P. and Over) Transformers Welders, Generators | | |
| | First H.P. For each Unit | 3.00 | |
| | First KVA For Each Unit | 3.00 | |
| | Each Additional H.P. or KVA | .30 | |
| | Temporary power or Pole | 6.00 | |
| <u>1</u> | Electric Service (Incl'd First Meter) Up to 200 AMP | 6.00 | 6.00 |
| | 400 AMP And 600 AMP | 12.50 | |
| | Over 600 AMP To 1200 AMP | 25.00 | |
| | Over 1200 AMP | 50.00 | |
| | Each Additional Meter Socket | .50 | |
| | Sub Panel (Each) | 3.00 | |
| | Swimming Pool (Residential) | 20.00 | |
| | Swimming Pool (Semi-Public) | 30.00 | |
| | Spas | 8.00 | |
| | Recreational Vehicle Spaces (Each) | 3.00 | |
| | Busways-Trolley or Plug-in (Ea. 100 Ft.) | 3.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|------------------------------------|--|-------------------|-------|
| | Gasoline Dispenser | 2.00 | |
| | All Misc. Electric | | |
| <u>1</u> | Permanent A/C Unit (Plg. Units) | 3.00 | 3.00 |
| <u>1</u> | Each Air Handler | 1.00 | |
| LOW VOLTAGE INSTALLATIONS | | | |
| | Speaker Outlets (Each) | .30 | |
| | Signal or Alarm Outlets (Each) | .30 | |
| | Amplifiers | 2.00 | |
| | Control Panel | .50 | |
| | TV Master System | .30 | |
| | Telephone or Computer Outlet | .30 | |
| OTHER INSPECTIONS AND FEES: | | | |
| | Inspections outside of normal business hours (minimum charge - three hours) | 25.00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$25.00 EACH | 25.00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge - one-half hour) | 15.00 per hour | |
| | Additional plan review required by changes, addi- tions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$25.00 per hour - minimum 2 hours. | 15.00 per hour | |
| | Starter Permit | | |
| | Contract Price or Cost of Installation | | |
| | Misc. | | |
| CONDUIT ONLY | | | |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

RECEIPT
 0003
 ELEC 31.50
 CHEK 31.50
 1095A000 12:28

2310-2402 10/01/85

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Don McHenry CONTRACTOR MASTER CARD NO. _____

PERMIT FEE 31.50

BY D.S. Spec. Const. of Owner DATE 10-1-85

TOTAL FEES _____

3/83

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

Debbie Ingraham 10-7-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-55 DATE _____ CONST. VAL. \$ 49,735

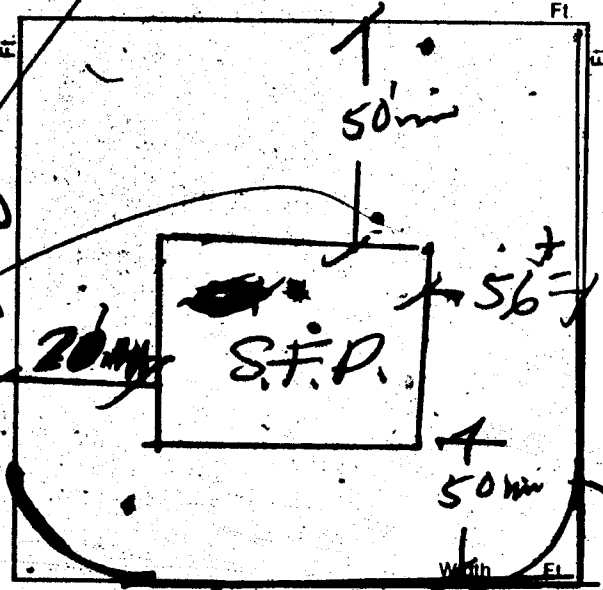
DEPARTMENT OF BUILDING AND SAFETY
 PHONE 386-6251
 ADDRESS OF CONSTRUCTION 6601 Bradley OWNER Robert Yeager PHONE NO. _____
 LOT(s) 3 BLOCK _____ SUBDIVISION Pile 46 Pile 46 ZONE R-E
 PROPOSED CONSTRUCTION sfld w/ fp USE _____
 THIS PERMIT FOR 1154 BLDG. AC ELEC. PLBG. OTHER PERMITS REQD.: FENCE OFF SITE SWIM POOL
 FLOOR AREA BSMT _____ 1ST 1652 2ND _____ GARAGE _____ PORCH 198 TOTAL _____
 CONTRACTOR Harper Dev. STATE LICENSE NO. 018709 CITY LICENSE NO. 11095
 ARCHITECT _____ ENGINEER _____
 MASTER PLUMBER _____ MASTER ELECTRICIAN _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of-way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY: _____
 I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. () OTHER _____
 BY: _____ FIELD AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER Kent Nash DATE 9-27-85
 PLANNING DEPT. Mary Moore DATE 9/27/85
 BUILDING DEPT. _____ DATE _____

| PLUMBING | | FEE | ELECTRICAL | | FEE |
|---|-------|-----|---|--------|-----|
| WATER DISTRIBUTION | 6.00 | | RECEPTACLE | SWITCH | .40 |
| SEWER SYSTEM - NEW OR MODIFICATION | 10.00 | | EACH LIGHT FIXTURE OR SOCKET | | .30 |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00 | | SPECIAL OUTLET, APPLIANCE ETC. | | .70 |
| GARBAGE DISPOSAL - WASHER | 2.00 | | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 | | |
| FUEL PIPING | 6.00 | | A.C. UNIT OR MOTORS | 3.00 | |
| GAS APPL. OR A/C UNIT - 3 TON = 6.00 OVER = 11.00 | | | 2310 - 2402 | TOTAL | |
| IRRIGATION SYSTEM | 6.00 | | MISC. | | |
| 2310 - 2403 | TOTAL | | 2310 - 2401 ISSUANCE FEE | | |
| AIR CONDITIONING | FEE | | 7114 - 3854 SEWER CONNECTION | | |
| NEW UNIT - 3 TON. = 6.00 OVER = 11.00 | | | 2310 - 2401 PLAN REVIEW FEE | | |
| FURNACE TO 100,000/6.00 OVER/7.50 | | | 2310 - 2401 BLDG. PERMIT FEE | | |
| VAPORATIVE COOLER | 4.50 | | TOTAL FEES | | |
| VENTILATION FAN | 1.50 | | | | |
| 2405 | TOTAL | | | | |

SEPTIC
184
283

RECEIPT

0003
 SFD 283.00
 PLCK 184.00
 CHEK 467.00
 1154A000 09:23

PERMIT NO. _____
 MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

Debra Ingram 10-7-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY

PLUMBING PERMIT

PHONE 386-6251

ADDRESS OF CONSTRUCTION *4001 Bradley*

OWNER *Robert Yeager*

CONTRACTOR *Carter Plumbing Corp.*

STATE LICENSE NO. *012058*

CITY LICENSE NO. *01-510-2-12748*

LOT# _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: _____ USE: _____

PLUMBING PERMIT NO. *1123*

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION | FEE | TOTAL |
|----------------------------------|---|----------|-------|
| PERMIT ISSUANCE | | | |
| | For Issuing Each Permit | 10.00 | 10.00 |
| | For Issuing Each Supplemental Permit | 4.50 | |
| FIXTURE CHARGE | | | |
| <i>LG</i> | Bathub, Shower, Lavatory, Toilet, Urinal | EA. 2.00 | 12.00 |
| | Floor Drain, Floor Sink, Wash Tray, Sink | EA. 2.00 | 2.00 |
| <i>1</i> | Garbage Disposal, Clothes Washer, Dishwasher (residential) | EA. 2.00 | 2.00 |
| | Garbage Disposal (commercial) | EA. 8.00 | |
| | Clothes Washer, Dishwasher (commercial) | EA. 2.00 | |
| | Clothes Dryer (gas) (venting) | 2.00 | |
| | Dental Unit | 8.88 | |
| | Drinking Fountain | 2.00 | |
| | Refrigerator, Ice Maker, Water Dispenser | 2.00 | |
| | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00 | |
| <i>1</i> | Hot Water Heater (Gas or Electric) | EA. 2.00 | 2.00 |
| SEWER SYSTEM | | | |
| <i>1</i> | New, Replacement, Modification, or Any Drainage Work | 10.00 | 10.00 |
| | Grease or Sand Trap or Interceptor | 2.00 | |
| | Trailer Trap (rental parks) | 5.00 | |
| WATER SOFTENERS | | | |
| | Non Permanent Type (rental) | 2.00 | |
| | Permanent Type (connected to drain) | 2.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool (including spa) | 20.00 | |
| | Public or Semi Public | 30.00 | |
| | Spas - Preformed (private) | 10.00 | |
| | Spas - Preformed (commercial) | 20.00 | |
| WATER DISTRIBUTION SYSTEM | | | |
| <i>1</i> | Single Family Dwelling | 6.00 | 2.00 |
| | Multi-Family Dwelling | 6.00 | |
| | Plus Each Dwelling Unit | 3.00 | |
| | Commercial Building per floor | 3.00 | |
| | Plus Each Unit (leased space or office) | 2.00 | |
| | Hotel or Motel | 8.00 | |
| | Plus Each Unit | 3.00 | |
| | Trailer Park | 30.00 | |
| | Plus Each Space | 2.00 | |
| | Irrigation | 8.00 | |
| FUEL PIPING SYSTEM | | | |
| | Single Family Dwelling | 6.00 | |
| | Multi-Family Dwelling | 10.00 | |
| | Plus Each Unit | 2.00 | |
| | Commercial Building (per floor) | 6.00 | |
| | Plus Each Unit (leased space or office) | 6.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|----------------|-------|
| | Medium Pressure Gas System (plan check) | 12.00 | |
| | Each Gas Appliance (any type) | 2.00 | |
| | Standby Emergency (generating engines) | 5.00 | |
| | Steam Boilers | 5.00 | |
| | Service Station Fuel Tank and Piping System | 10.00 | |
| | Fuel Tanks (ea) | 10.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 20.00 | |
| | Distribution Piping (per foot) | .05 | |
| | Sprinkler Head (each) | 20 | |
| | In Range Hood and Vent | 10.00 | |
| | Dry Standpipe System | | |
| | Piping | 75.00 | |
| | Each Outlet | 2.00 | |
| | Wet Standpipe System | | |
| | Piping | 10.00 | |
| | Fire Hose Cabinet | 2.00 | |
| SOLAR ENERGY SYSTEMS | | | |
| | Collectors (including piping) (per collector) | 5.00 | |
| | Storage Tanks (each) | 5.00 | |
| PIPELINE CONTRACT | | | |
| | For Onsite Sewer, Gas or Water Contract Value | | |
| | Fee based on Building Code Permit Valuation Chart | | |
| OTHER INSPECTIONS AND FEES: | | | |
| | Inspections outside of normal business hours (minimum charge - three hours) | 25.00 per hour | |
| | Reinspection fee assessed under provisions of TAB. E 3-A of the Uniform Building Code = \$15.00 EACH | 15.00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge - one-half hour) | 15.00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge two hours) | 15.00 per hour | |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

SEWER # 7114-3654 CONNECTION 10/03/85

RECEIPT
 0003
 PLBG 44.00
 PLBG 22.00
 CHEK 66.00
 1173A000 12:11

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. # 2310-2403

SIGNED *Debra Ingram* CONTRACTOR MASTER CARD NO. _____

BY *MA* Registered Master Plumber, Spec. Contr. or Owner 9/01/85 BUILDING DEPT. DATE

FIXTURES X

FEE _____

PERMIT FEE _____

TOTAL FEES 44.00

3/83 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

VIACKIE B

4-3-86

BUILDING DEPARTMENT
LAS VEGAS

NOTICE

HOME OWNER

Job Located at 6601 BRADLEY

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

- #1. RECEIPTS, REQ ON EACH SIDE OF FIREPLACE IN FAMILY ROOM.
- #2. G/D RECEP. REQ TO BE BROUGHT OUT FLUSH WITH COMBUSTIBLE SURFACE
- #3. UFER GRD. MUST BE EXPOSED
- #4. W/H FEED MUST BE IN FLEX

OK RW

You are hereby notified to correct above violation and call for re-inspection BY 4 APR 86

Date 28 MAR 86 *K. Kelly # 21*
Inspector

23.03 Do not remove this tag!

JACKIE B

4-21-86

| OWNER | Robert Yeager | ADDRESS | 6601 Bradley |
|--|--------------------|--------------------------------------|--------------------|
| DATE | 10-4-85 | GEN. CONT. | Harper Dev. |
| BUILD. TYPE | sfd w/fp | PERMIT No. | 1154 |
| LEGAL | SEE APPLICATION | LOG No. | |
| BUILDING | | MECHANICAL | |
| Pt. Loc. & Ft. <input type="checkbox"/> | | Plumbing Cont. | <i>[Signature]</i> |
| Location & Footing <input type="checkbox"/> | VH 10-7-85 | Permit No. | 1113 Date 10/5 |
| Stemwall <input type="checkbox"/> | | A/C Cont. | |
| Concrete Slab Floor <input type="checkbox"/> | VH 10-7-85 | Permit No. | |
| Chimney Steel <input type="checkbox"/> | | Sewer Fee | |
| Fireplace Footing <input type="checkbox"/> | | Irrig. Cont. | |
| Vert. Steel Reinf. <input type="checkbox"/> | | Permit No. | |
| Horiz. Steel Reinf. <input type="checkbox"/> | | Hood Cont. | |
| Root Scaffolding | VH 11-4-85 | Permit No. | |
| Insulation | | Rough Soil <input type="checkbox"/> | |
| Framing | VH 11-6-85 | Rough Water <input type="checkbox"/> | |
| Ext. Lath | VH 12-28-85 | Top-Out | VH 11-28-85 |
| Ext. Scratch | | Rough Gas | 10-28-85 |
| Ext. Brown | | A/C Rough Duct | 10-28-85 |
| Final Building | VH 10-4-85 | Final Plumbing | |
| Appr. for Occu. Final Building | | Final Gas | |
| | | Final Air Cond. | VH 12-28-85 |
| | | Final Sewer | |
| | | Rough Hood <input type="checkbox"/> | |
| | | Final Hood <input type="checkbox"/> | |
| | | Final Irrig. | |
| ELECTRICAL | | ELECTRICAL | |
| Electrical Cont. | <i>[Signature]</i> | Temp. Pole Cont. | |
| Permit No. | 1095 Date 10-28-85 | Permit No. | |
| PT Rough | | Inspection | |
| Ground Electrode | VH 11-12-85 | | |
| Temporary Power | | | |
| Meter Tag | | | |
| Final Electrical | VH 4-3-86 | | |

JACKIE B 4-21-86

| OWNER | Robert Yeager | ADDRESS | 6601 Bradley |
|--|--------------------|--------------------------------------|--------------------|
| DATE | 10-4-85 | GEN. CONT. | Harper Dev. |
| BUILD. TYPE | sfd w/tp | PERMIT No. | 1154 |
| LEGAL | SEE APPLICATION | LOG No. | |
| BUILDING | | MECHANICAL | |
| Pt. Loc. & Ft. <input type="checkbox"/> | | Plumbing Cont. | <i>[Signature]</i> |
| Location & Footing <input type="checkbox"/> | VH 10-7-85 | Permit No. | 1113 Date 10/85 |
| Stemwall <input type="checkbox"/> | | A/C Cont. | |
| Concrete Slab Floor <input type="checkbox"/> | VH 10-7-85 | Permit No. | Date |
| Chimney Steel <input type="checkbox"/> | | Sewer Fee | |
| Fireplace Footing <input type="checkbox"/> | | Irrig. Cont. | |
| Vert. Steel Reinf. <input type="checkbox"/> | | Permit No. | Date |
| Horiz. Steel Reinf. <input type="checkbox"/> | | Hood Cont. | |
| Root Sheeting <input type="checkbox"/> | VH 11-4-85 | Permit No. | Date |
| Insulation | | Rough Soil <input type="checkbox"/> | |
| Framing | VH 11-6-85 | Rough Water <input type="checkbox"/> | |
| Ext. Lath | VH 2-28-86 | Top-Out | VH 11-2-85 |
| Ext. Scratch | | Rough Gas | 3-3-85 |
| Ext. Brown | | A/C Rough Duct | 2-10-21-85 |
| Drywall | VH 1-23-85 | Final Plumbing | |
| Final Building | VH 4-4-86 | Final Gas | |
| Appr. for Occu. Final Building | | Final Air Cond. | VH 3-28-86 |
| | | Final Sewer | |
| ELECTRICAL | | Rough Hood <input type="checkbox"/> | |
| Electrical Cont. | <i>[Signature]</i> | Final Hood <input type="checkbox"/> | |
| Permit No. | 1095 Date 11-28-85 | Final Irrig. | |
| PT Rough | | | |
| Ground Electrode | VH 11-12-85 | ELECTRICAL | |
| Temporary Power | | Temp. Pole Cont. | |
| Meter Tag | | Permit No. | Date |
| Final Electrical | VH 4-3-86 | Inspection | Date |