

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1809 Benita

OWNER'S
NAME:

Charles
EART WAGNER

CIRCLE: New Bldg.; Add.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER-DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit.	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit.	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14.8 P.F.S.			
TOTAL PERMIT FEES \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Charles Wagner
Registered Master Plumber, Spec. Cont'r. or Owner

Date: 12-1-77

Building Division:

244

Date: 12-1-77

Permit No.

1919

Permit Fee \$ 4.00

154-01-222.

CASH RECEIPT
A#1910 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
12/01/77

MUST BE MACHINE VALIDATED

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Charles Wagner Address 1809 Bonita Date 12-01-77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor _____	Contractor _____
Permit No. _____	Permit No. <u>1910</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas <u>BEI-23-8</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 1809 Bonita

Log No. Gas Appliance

Area

OWNER Charles Wagner DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
GEN CONT. Owner ADDRESS 1809 Bonita DATE 4-10-64
PERMIT NO. 24705 LEGAL DESCRIPTION _____ TYPE OF STRUCTURE enclose
support with tie-plans

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC COND. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	PERMIT NO. <u>16678</u> DATE <u>4-23-64</u>
SLAB _____	ROUGH SOIL _____	FIXTURES CONT. _____
CHIMNEY STEEL (REPLACE) _____	ROUGH WATER _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	TOP-OUT _____	SLAB _____
COLUMN STEEL _____	ROUGH GAS _____	ROUGH <u>Steel 4-23-64</u>
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL ROUGH _____
FRAMING <u>AD 4-24-64</u>	REF. ROUGH PIPING _____	FINAL FIXTURE _____
ROOF SHEATHING _____	FINAL PLUMBING _____	FINAL ELECTRICAL <u>Final 6-22-64</u>
INTERIOR _____ EXTERIOR _____	FINAL GAS _____	TEMPORARY SERVICE _____
DRY WALL _____	FINAL AIR COND. _____	MISCELLANEOUS _____
LATHING <u>4-24-64</u>	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (SIPMS) _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER <u>11-25-64</u>	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____		OFF-SITE IMPROVEMENTS _____
FINAL BLDG. <u>6-25</u> DATE <u>6-22-64</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1809 Bonita Ave

LOG #

AREA #

23 04

Capitol Jackson

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER, W. WAGNER ADDRESS 1809 BONITA DATE 9-29-61

GEN. CONT. L. V. FENCE & SUPPLY TYPE OF STRUCTURE WIRE FENCE

PERMIT NO. 6117 LEGAL DESCRIPTION Lot 120, Blk. 7, Chas. Ark #1

LOCATION _____	FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____		ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____		ROUGH WATER _____	
FRAMING _____		TOP-OUT _____	SLAB _____
ROOF SHEATHING _____		ROUGH GAS _____	ROUGH _____
STEEL FABRICATION _____		AC ROUGH DUCT _____	FINAL ROUGH _____
STEEL CONNECTION _____		REF. ROUGH PIPING _____	
LATHING _____	INTERIOR _____ EXTERIOR _____	SEWER _____	FIXTURES CONT. _____
DACKING _____		SEPIC TANK _____	PERMIT NO. _____ DATE _____
PLASTER SCRATCH _____			FIXTURES _____
PLASTER BROWN _____			FINAL FIXTURE _____
FINAL BLDG. _____	DATE _____		
GRADING & DRAINAGE _____		FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL _____
ON-SITE PARKING _____	SPACES _____	FINAL GAS _____	☐
ENG. APPROVAL OF _____		FINAL HEATING _____	
OFF-SITE IMPROVEMENTS _____		FINAL AIR COND _____	
		FINAL REFRIG _____	

APPROVED FOR OCCUPANCY 13 6 11 11 11 11 INSPECTOR _____ DATE _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE *1809 BONITA

LOG #

AREA #

23.04