

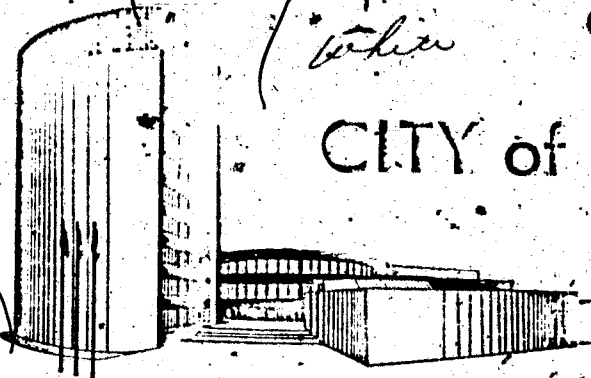
5020 ALTA DR.

4-24-79  
MAYOR: BILL BRIANT

COMMISSIONERS  
PAUL J. CHRISTENSEN  
RON LUNIE  
MYRON L. LLAVITT  
ROY WOOFER

CITY ATTORNEY  
MIKE SLOAN

CITY MANAGER  
RUSSELL DORN



*when*  
CITY of LAS VEGAS

Department of Public Services  
Division of Building and Safety  
April 16, 1979

Hartley Alexander, A.I.A.  
5020 Alta Drive  
Las Vegas, Nevada 89108

Re: Valley Hospital Additions and Remodeling

Dear Sir:

This office received your letter concerning the installation of a conveyor belt to carry dishes into the dishwashing area, which would penetrate the 4 hr. required wall, with the proper fire door arrangement that would maintain the door closed at all times except during the time of moving of dishes. The door should be equipped with a light or trigger mechanism that would open the door only to move dishes through, then the door must close, and remain closed, until the next movement of dishes. N.F.P.A. - 80 Appendix C figure C-1 shows one example which could be modified to work. Of course, close attention must be paid to C-3 on notching or modifying an approved 3 hour fire door.

Building Division and Fire Prevention would need plans submitted for approval prior to installation. Building Division does not object to the deletion of sprinkler heads in the surgery room and X-ray areas if you use the Halon 1301 System as mentioned in Jeanne Schmitz' letter.

Sincerely,

*Clay Hymer*  
Clay Hymer, Supervisor  
Building and Safety Division

CH:lbc

Gloria Caty/10-29-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER, KARL GOODRICH ADDRESS 5020 Alta Dr. DATE 9-26-61  
GEN. CONT. owner TYPE OF STRUCTURE interior remodel  
PERMIT NO. 6123 LEGAL DESCRIPTION

|                       |                               |                             |                                     |
|-----------------------|-------------------------------|-----------------------------|-------------------------------------|
| LOCATION              | FIREPLACE FTG.                | PLUMBING CONT.              | TEMP. POLE CONT.                    |
| FOOTINGS              | PILES                         | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____         |
| FOUND.                | PIERS                         | HEAT. & VENT. CONT.         | INSPECTION _____ DATE _____         |
| FLOOR                 | SLAB                          | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT.                    |
| ANCHOR BOLTS          | BASE PLATES                   | SEWER CONT.                 | PERMIT NO. _____ DATE _____         |
| WALL STEEL            |                               | PERMIT NO. _____ DATE _____ | OUTLETS _____                       |
| COLUMN STEEL          |                               | ROUGH SOIL _____            | MOTORS _____ H.P. _____             |
| BEAM STEEL            |                               | ROUGH WATER _____           | SLAB _____                          |
| FRAMING               |                               | TOP-OUT _____               | ROUGH <u>final 10-21-61</u>         |
| ROOF SHEATHING        |                               | ROUGH GAS _____             | FINAL ROUGH _____                   |
| STEEL FABRICATION     |                               | AC ROUGH DUCT _____         | FIXTURES CONT.                      |
| STEEL CONNECTION      |                               | REF. ROUGH PIPING _____     | PERMIT NO. _____ DATE _____         |
| LATHING               | INTERIOR _____ EXTERIOR _____ | SEWER _____                 | FIXTURES _____                      |
| BACKING               | SCRATCH _____                 | SEPIC TANK _____            | FINAL FIXTURE _____                 |
| PLASTER               | BROWN _____                   | FINAL PLUMBING _____        | URBAN REDEVELOPMENT APPROVAL        |
| FINAL BLDG.           | DATE _____                    | FINAL GAS _____             | <input checked="" type="checkbox"/> |
| GRADING & DRAINAGE    |                               | FINAL HEATING _____         |                                     |
| ON-SITE PARKING       | SPACES _____                  | FINAL AIR COND. _____       |                                     |
| ENG. APPROVAL OF      |                               | FINAL REFRIG. _____         |                                     |
| OFF-SITE IMPROVEMENTS |                               |                             |                                     |

APPROVED FOR OCCUPANCY Bushman 8-1-62 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR METER \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 5020 Alta Dr. LOG# \_\_\_\_\_ AREA# 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER L. M. LAULE ADDRESS 5020 ALTA DRIVE DATE 5/18/59  
GEN. CONT. E. A. BECKER TYPE OF STRUCTURE DWELLING  
PERMIT NO. 33532 LEGAL DESCRIPTION Lot 8, Blk. 1, Chas. Hts. #7

|                                    |                                             |                                            |
|------------------------------------|---------------------------------------------|--------------------------------------------|
| LOCATION & FLOOR ELEVATION         | PLUMBING CONT.                              | TEMP. POLE CONT.                           |
| FOOTINGS <u>5-11-59</u>            | PERMIT NO. <u>33734</u> DATE <u>5-11-59</u> | PERMIT NO. _____ DATE _____                |
| FOUND. & PIERS                     | HEAT. & VENT. CONT. <u>Hammond</u>          | INSPECTION _____ DATE _____                |
| WALL STEEL                         | PERMIT NO. <u>33767</u> DATE <u>6-16-59</u> | ELECTRICAL CONT. <u>Acme</u>               |
| BOND BEAM STEEL                    | SEWER CONT. <u>Hammond</u>                  | PERMIT NO. <u>34446</u> DATE <u>7-1-59</u> |
| FRAMING & ROOF SHEATHING           | PERMIT NO. <u>33784</u> DATE <u>5-11-59</u> | OUTLETS <u>56</u>                          |
| STEEL FABRICATION                  | ROUGH SOIL <u>Hammond 5-22-59</u>           | MOTORS _____ H.P. _____                    |
| CONNECTIONS & PAINTING             | ROUGH WATER <u>Hammond 5-22-59</u>          | SLAB _____                                 |
| LATHING                            | SEWER OR SEPTIC TANK <u>Hammond 7-24-59</u> | ROUGH _____                                |
| PLASTER                            | TOP-OUT <u>Hammond 7-9-59</u>               | FINAL ROUGH <u>80 4/19/59</u>              |
| SCRATCH                            | ROUGH GAS <u>Hammond 7-9-59</u>             | FIXTURE CONT. <u>Acme</u>                  |
| BROWN                              | ROUGH DUCT <u>Hammond 7-9-59</u>            | PERMIT NO. <u>34446</u> DATE <u>7-1-59</u> |
| FINAL BLDG. <u>Hammond 5-11-59</u> | FINAL PLUMBING <u>Hammond 8-14-59</u>       | FIXTURES <u>12</u>                         |
| GRADING & DRAINAGE                 | FINAL HEATING <u>Hammond 8-14-59</u>        | FINAL FIXTURE _____                        |
| ON-SITE PARKING                    | FINAL GAS <u>Hammond 8-14-59</u>            | APPROVED FOR METER <u>Hammond 7-27-59</u>  |
| ENG. APPROVAL OF                   |                                             |                                            |
| OFF-SITE IMPROVEMENTS              |                                             |                                            |

APPROVED for OCCUPANCY \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE, 5020 ALTA DRIVE - DWELLING 5/18/59 23.04

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 392-6281

AIR CONDITIONING PERMIT

ADDRESS OF  
CONSTRUCTION

5000 ALTA RD.

CONTRACTOR

SUNSET S/M & A/C INC.

PERMIT NO. 3529

BLOCK

SECTION

ZONE

PROPOSED CONSTRUCTION

AIR COND.

PERMIT NO.

3529

| UNITS                    | DESCRIPTION                                                                                                                                                                                                                                             | UNIT  | UNIT  |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>   |                                                                                                                                                                                                                                                         |       |       |
| 1                        | For the issuance of each permit                                                                                                                                                                                                                         | 10.00 | 10.00 |
|                          | For issuing each supplemental permit                                                                                                                                                                                                                    | 5.00  |       |
| <b>UNIT FEE SCHEDULE</b> |                                                                                                                                                                                                                                                         |       |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                       | 6.00  |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h                                                                                        | 7.50  |       |
|                          | For the installation or relocation of each floor furnace, including vent                                                                                                                                                                                | 3.00  |       |
|                          | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                         | 6.00  |       |
|                          | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                               | 3.00  |       |
|                          | For the repair, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code. | 6.00  |       |
| 2                        | For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.                                                                                            | 6.00  |       |
|                          | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.                                                         | 11.00 |       |
|                          | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                       | 16.00 |       |
|                          | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                 | 22.00 |       |
|                          | For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.                                                                                                       | 27.00 |       |

| DESCRIPTION                                                                                                                                                                                                                                                                                                                    | UNIT                                | TOTAL |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|
| For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. (This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.) | 7.50                                |       |
| For each air-handling unit over 10,000 cfm                                                                                                                                                                                                                                                                                     | 7.50                                |       |
| For each evaporative cooler other than portable type                                                                                                                                                                                                                                                                           | 4.50                                |       |
| For each ventilation fan                                                                                                                                                                                                                                                                                                       | COMMERCIAL 3.00<br>RESIDENTIAL 1.50 |       |
| For each ventilation system which is not a portion of any heating or air conditioning system authorized by a permit.                                                                                                                                                                                                           | 4.50                                |       |
| For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                                                                                    | 4.50                                |       |
| For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.                                                                                                                                                               | 5.50                                |       |
| When Chapter 22 is applicable (see Section 103), permit fees for fuel-gas piping shall be as follows:<br>For each gas-piping system of one to four outlets.<br>For each gas-piping system of more than four outlets, per outlet.                                                                                               | 2.00<br>.50                         |       |
| <b>OTHER INSPECTIONS AND FEES:</b>                                                                                                                                                                                                                                                                                             |                                     |       |
| Inspections outside of normal business hours (minimum charge — three hours)                                                                                                                                                                                                                                                    | 25.00 per hour                      |       |
| Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — \$45.00 EACH                                                                                                                                                                                                                            | 15.00 each                          |       |
| Inspections for which no fee is specifically indicated (minimum charge — one-half hour)                                                                                                                                                                                                                                        | 15.00 per hour                      |       |
| Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours)                                                                                                                                                                                                              | 30.00 per hour                      |       |

Minimum permit fee may be collected in same as building permit fees by using the cost of installation for minimum amount when such work is not included in the plans submitted.

I hereby certify that I have carefully examined and read the above permit; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinance of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *Bill Moore* CONTRACTOR

SUNSET S/M & A/C INC.

BY *P. Moore* BUILDING DEPT.

3/83 Permit Expires 180 Days After Issuance

**RECEIPT**  
1 JUL 1983 \$ 22.00  
AC \$ 22.00  
STC \$ 22.00  
TOTAL \$ 66.00  
CITY - LAS VEGAS  
BLDG. & SAFETY  
04/09/83

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 5020 ALTA DR OWNER Luzier Ins Agency

CONTRACTOR PRESTIGE Plumbing STATE LICENSE NO. 21383 CITY LICENSE NO. C11-26083

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION RUN GAS LINE TO AC UNITS USE \_\_\_\_\_  
PLUMBING PERMIT NO. 3578

| UNITS                            | DESCRIPTION                                                         | FEE   | TOTAL |
|----------------------------------|---------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |       |       |
| 1                                | For Issuing Each Permit                                             | 10.00 | 10.00 |
|                                  | For Issuing Each Supplemental Permit                                | 4.50  |       |
| <b>FIXTURE CHARGE</b>            |                                                                     |       |       |
|                                  | Bathub, Shower, Lavatory, Toilet, Urinal EA                         | 2.00  |       |
|                                  | Floor Drain, Floor Sink, Wash Tray, Sink EA                         | 2.00  |       |
|                                  | Garbage Disposal, Clothes Washer, Dishwasher (residential) EA       | 2.00  |       |
|                                  | Garbage Disposal (commercial) EA                                    | 8.00  |       |
|                                  | Clothes Washer, Dishwasher (commercial) EA                          | 2.00  |       |
|                                  | Clothes Dryer (gas) (venting)                                       | 2.00  |       |
|                                  | Dental Unit                                                         | 8.00  |       |
|                                  | Drinking Fountain                                                   | 2.00  |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser                           | 2.00  |       |
|                                  | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00  |       |
|                                  | Hot Water Heater (Gas or Electric) EA                               | 2.00  |       |
| <b>SEWER SYSTEM</b>              |                                                                     |       |       |
|                                  | New, Replacement, Modification, or Any Drainage Work                | 10.00 |       |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00  |       |
|                                  | Trailer Trap (rental parks)                                         | 5.00  |       |
| <b>WATER SOFTENERS</b>           |                                                                     |       |       |
|                                  | Non Permanent Type (rental)                                         | 2.00  |       |
|                                  | Permanent Type (connected to drain)                                 | 2.00  |       |
| <b>SWIMMING POOLS</b>            |                                                                     |       |       |
|                                  | Private or Wading Pool (including spa)                              | 20.00 |       |
|                                  | Public or Semi-Public                                               | 30.00 |       |
|                                  | Spas - Preformed (private)                                          | 10.00 |       |
|                                  | Spas - Preformed (commercial)                                       | 20.00 |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |       |       |
|                                  | Single Family Dwelling                                              | 6.00  |       |
|                                  | Multi-Family Dwelling                                               | 6.00  |       |
|                                  | Plus Each Dwelling Unit                                             | 3.00  |       |
|                                  | Commercial Building per floor                                       | 3.00  |       |
|                                  | Plus Each Unit (leased space or office)                             | 2.00  |       |
|                                  | Hotel or Motel                                                      | 8.00  |       |
|                                  | Plus Each Unit                                                      | 2.00  |       |
|                                  | Trailer Park                                                        | 30.00 |       |
|                                  | Plus Each Space                                                     | 2.00  |       |
|                                  | Irrigation                                                          | 8.00  |       |
| <b>FUEL PIPING SYSTEM</b>        |                                                                     |       |       |
|                                  | Single Family Dwelling                                              | 6.00  |       |
|                                  | Multi-Family Dwelling                                               | 10.00 |       |
|                                  | Plus Each Unit                                                      | 2.00  |       |
| 1                                | Commercial Building (per floor)                                     | 6.00  | 6.00  |
| 2                                | Plus Each Unit (leased space or office)                             | 6.00  | 12.00 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                                      | DESCRIPTION                                                                                                     | FEE            | TOTAL |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                            | Medium Pressure Gas System (plan check)                                                                         | 12.00          |       |
|                                            | Each Gas Appliance (any type)                                                                                   | 2.00           |       |
|                                            | Standby Emergency (generating engines)                                                                          | 5.00           |       |
|                                            | Steam Boilers                                                                                                   | 5.00           |       |
|                                            | Service Station Fuel Tank and Piping System                                                                     | 10.00          |       |
|                                            | Fuel Tanks (ea)                                                                                                 | 10.00          |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                                                                 |                |       |
|                                            | Underground Piping                                                                                              | 20.00          |       |
|                                            | Distribution Piping (per foot)                                                                                  | .05            |       |
|                                            | Sprinkler Head (each)                                                                                           | .20            |       |
|                                            | In Range Hood and Vent                                                                                          | 10.00          |       |
|                                            | Dry Standpipe System                                                                                            |                |       |
|                                            | Piping                                                                                                          | 75.00          |       |
|                                            | Each Outlet                                                                                                     | 2.00           |       |
|                                            | Wet Standpipe System                                                                                            |                |       |
|                                            | Piping                                                                                                          | 10.00          |       |
|                                            | Fire Hose Cabinet                                                                                               | 2.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>                |                                                                                                                 |                |       |
|                                            | Collectors (including piping) (per collector)                                                                   | 5.00           |       |
|                                            | Storage Tanks (each)                                                                                            | 5.00           |       |
| <b>PIPELINE CONTRACT</b>                   |                                                                                                                 |                |       |
|                                            | For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart.                |                |       |
| <b>OTHER INSPECTIONS AND FEES:</b>         |                                                                                                                 |                |       |
|                                            | Inspections outside of normal business hours (minimum charge—three hours)                                       | 25.00 per hour |       |
|                                            | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code \$15.00 EACH               | 15.00 each     |       |
|                                            | Inspections for which no fee is specifically indicated (minimum charge— one-half hour)                          | 15.00 per hour |       |
|                                            | Additional plan review required by changes, additions or revisions to approved plans (minimum charge two hours) | 15.00 per hour |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

SEWER # 7114-3654 CONNECTION

FIXTURES \_\_\_\_\_ X

FEE \_\_\_\_\_

PERMIT FEE \_\_\_\_\_

TOTAL FEES 28

1 JULI RECEIPT \$ .00

PLNB \$ 28.00

STL \$ 28.00

STL \$ 28.00

TOTL \$ 28.00

CHEK \$ 28.00

#3578 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
04/10/84

MUST BE MACHINE VALIDATED

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ MASTER CARD NO. \_\_\_\_\_

BY P. Alfano Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT. 7-10-84 DATE

3/83 Permit Expires 180 Days After Abandonment of Work

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ADDRESS OF CONSTRUCTION 5030 ALTA OWNER LUZIER LAS CO.

CONTRACTOR FRONTIER ELEC. STATE LICENSE NO. 7132 CITY LICENSE NO. 4819

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: \_\_\_\_\_ USE: \_\_\_\_\_

ELECTRIC PERMIT NO. 3663

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                                 | FEE   | TOTAL |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                             |       |       |
| 1                       | For Issuing Each Permit                                                                                                                                                                                                                                                     | 10.00 | 10.00 |
|                         | Supplemental Fee                                                                                                                                                                                                                                                            | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                             |       |       |
|                         | Receptacle _____ Switch _____                                                                                                                                                                                                                                               | .40   |       |
|                         | Each Light Fixture or Socket                                                                                                                                                                                                                                                | .50   |       |
|                         | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   |       |
|                         | X-Ray Unit                                                                                                                                                                                                                                                                  | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                           | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                                 | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                              |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                                                    | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                     | 3.00  |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                                 | .50   |       |
|                         | Temporary power or Pole                                                                                                                                                                                                                                                     | 6.00  |       |
|                         | Electric Service (Incl'd First Meter)                                                                                                                                                                                                                                       | 6.00  |       |
|                         | Up to 200 AMP                                                                                                                                                                                                                                                               |       |       |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                         | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                    | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                               | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                                                | .50   |       |
|                         | Sub Panel (Each)                                                                                                                                                                                                                                                            | 3.00  |       |
|                         | Swimming Pool (Residential)                                                                                                                                                                                                                                                 | 20.00 |       |
|                         | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                                 | 30.00 |       |
|                         | Spas                                                                                                                                                                                                                                                                        | 8.00  |       |
|                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                          | 3.00  |       |
|                         | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                                                                                                                    | 3.00  |       |

| Approval: for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way |                                                                                                                                                                               |                |       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| UNITS                                                                                                                                       | DESCRIPTION                                                                                                                                                                   | FEE            | TOTAL |
|                                                                                                                                             | Gasoline Dispenser                                                                                                                                                            | 2.00           |       |
|                                                                                                                                             | Alt Misc. Electric                                                                                                                                                            |                |       |
| 2                                                                                                                                           | Permanent A/C Unit (Pkg Units)                                                                                                                                                | 3.00           | 12.00 |
|                                                                                                                                             | Each Air Handler                                                                                                                                                              | 1.00           |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>                                                                                                            |                                                                                                                                                                               |                |       |
|                                                                                                                                             | Speaker Outlets (Each)                                                                                                                                                        | .30            |       |
|                                                                                                                                             | Signal or Alarm Outlets (Each)                                                                                                                                                | .30            |       |
|                                                                                                                                             | Amplifiers                                                                                                                                                                    | 2.00           |       |
|                                                                                                                                             | Control Panel                                                                                                                                                                 | .50            |       |
|                                                                                                                                             | TV Master System                                                                                                                                                              | .30            |       |
|                                                                                                                                             | Telephone or Computer Outlet                                                                                                                                                  | .30            |       |
| <b>OTHER INSPECTIONS AND FEES:</b>                                                                                                          |                                                                                                                                                                               |                |       |
|                                                                                                                                             | Inspections outside of normal business hours (minimum charge — three hours)                                                                                                   | 25.00 per hour |       |
|                                                                                                                                             | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$25.00 EACH                                                                           | 25.00 each     |       |
|                                                                                                                                             | Inspections for which no fee is specifically indicated (minimum charge — one-half hour)                                                                                       | 15.00 per hour |       |
|                                                                                                                                             | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$25.00 per hour - minimum 2 hours. | 15.00 per hour |       |
|                                                                                                                                             | Starter Permit                                                                                                                                                                |                |       |
|                                                                                                                                             | Contract Price or Cost of Installation                                                                                                                                        |                |       |
|                                                                                                                                             | Misc.                                                                                                                                                                         |                |       |
| <b>CONDUIT ONLY</b>                                                                                                                         |                                                                                                                                                                               |                |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2402

RECEIVED  
ELECTRIC \$ 16.00  
STL \$ 16.00  
TOTAL \$ 16.00  
CHK \$ 16.00  
3663 001  
ARS

BLDG. & SAFETY

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ray J. Smith CONTRACTOR MASTER CARD NO. \_\_\_\_\_

BY RC 7/11 4/12/84 DATE \_\_\_\_\_  
BUILDING DEPT. \_\_\_\_\_

3/83

PERMIT FEE 16.00

TOTAL FEES \_\_\_\_\_

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

JACKIE B.

1-27-86

## ELEC. ONLY PLBG. ONLY, A.C. ONLY

|                       |       |               |                  |
|-----------------------|-------|---------------|------------------|
| OWNER                 |       | DATE          |                  |
| ADDRESS               |       | 5020 Alta     |                  |
| CONTRACTOR            |       | PERMIT NO.    | FINAL INSPECTION |
| LOT                   | BLOCK | SUBDIVISION   |                  |
| LOG NO.               |       | AREA          |                  |
| ELECTRIC ONLY         |       | PLUMBING ONLY |                  |
| Contractor            |       | Contractor    |                  |
| Permit No.            |       | Permit No.    |                  |
| Rough Elec.           |       | Rough Soil    |                  |
| Final Rough           |       | Rough Water   |                  |
| Final Elec.           |       | Top Out       |                  |
| Temp. Service         |       | Rough Gas     |                  |
| HEAT & VENT. A/C ONLY |       | Final Plbg.   |                  |
| Contractor            |       | Final Gas     |                  |
| Permit No.            |       | Sewer Final   |                  |
| A/C Rough Duct        |       |               |                  |
| Rough Gas             |       |               |                  |
| Final A/C             |       |               |                  |
| Final Gas             |       |               |                  |

79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS