

1500 Atlantic

S. Seybert 1/17/79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETYPERMIT FEE \$ 4.00  
APPLICATION & PERMIT FOR

JOB ADDRESS: 1500 Atlantic

OWNER'S NAME: Charles White Eagle  
PLUMBING

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Addn; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Larkin Plbg &amp; Htg Co. State Lic. #2041 City Lic. #914.

| QUANTITY | FIXTURE OR INSTALLATION                                      | Unit Price | AMOUNT |
|----------|--------------------------------------------------------------|------------|--------|
|          | Bathtub                                                      | 1.00       |        |
|          | Clothes dryer (gas)                                          | 1.00       |        |
|          | Clothes washer                                               | 1.00       |        |
|          | Dental unit                                                  | 1.00       |        |
|          | Dishwasher                                                   | 1.00       |        |
|          | Drinking fountain                                            | 1.00       |        |
|          | Fire sprinkling - underground piping                         | 5.00       |        |
|          | Fire sprinkling - distribution piping per each foot          | .01        |        |
|          | Fire sprinkling heads - per each head                        | .10        |        |
|          | Floor drain \$1.00 Floor sink                                | 1.00       |        |
|          | Gas appliance (any type)                                     | 1.00       |        |
| 1        | Gas piping system - single family dwelling                   | 3.00       | 3.00   |
|          | Gas piping system - multiple family \$3 per each unit plus   | 1.00       |        |
|          | Gas piping system - commercial bldg. per each floor          | 3.00       |        |
|          | Grease trap                                                  | 1.00       |        |
|          | Irrigation system                                            | 4.00       |        |
|          | Lavatory                                                     | 1.00       |        |
|          | Minimum fee for any permit                                   | 4.00       |        |
|          | Piping, Drainage                                             | 4.00       |        |
|          | Sewer replacement                                            | 4.00       |        |
|          | Septic disposal system - Health Dept. approval required      | 4.00       |        |
|          | Shower                                                       | 1.00       |        |
|          | Sink - kitchen type                                          | 1.00       |        |
|          | Swimming pool - private - wading pool                        | 8.00       |        |
|          | Swimming pool - public - semi-public                         | 12.00      |        |
|          | Toilet                                                       | 1.00       |        |
|          | Urinal                                                       | 1.00       |        |
|          | Water distribution system, single family dwelling            | 4.00       |        |
|          | Water distribution system multiple dwg. \$4 + each unit      | 1.00       |        |
|          | Water distribution system, Group "A" thru "G" per each floor | 4.00       |        |
|          | Water distribution system, Group "H" (hotel) \$4 + per bath* | .50        |        |
|          | Water heater (gas) (electric)                                | 1.00       |        |
|          | Water using equipment                                        | 1.00       |        |
|          | Water softener nonpermanent type                             | 4.00       |        |
|          | Water softener permanent (connected to drainage)             | 5.00       |        |
|          | Wash tray                                                    | 1.00       |        |

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \* As defined in City Code and Ordinances.

TOTAL FEE \$4.00

SIGNED: Daniel Larkin Date: 7-3-68  
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date 7/8/68  
Sewer Conn. Fee \$ 23.10  
Paid in Engr. Dept. PERMIT NO. 24324 PERMIT FEE \$ 4.00  
#1287

RECEIPT  
\$804.00 - 1  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Must be machine stamped

ADDRESS OF  
CONSTRUCTION:

1500 Atlantis

OWNER'S  
NAME:

Hill

LOT(S)

BLOCK

SUBDIVISION

Type of bldg.

SFD ☐

Apt. ☐

Comm. ☐

Check Proper Construction:

New Bldg. ☐

Addn. ☐

Remodel ☐

Temporary Pole ☐

Old Bldg. ☒

CONTRACTOR'S NAME:

Lowrey Electric, Inc.  
J.C. Lowrey JV

STATE  
LICENSE #

1476C

CITY  
LICENSE #

203042

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |      |
|--------|---------------------------------------------------------|------------|------|
|        | Fixture or sockets                                      | .15        |      |
|        | Light, receptacle or switch outlet                      | .20        |      |
|        | Wall or ceiling space heater                            | .35        |      |
|        | Blast coil heater per kilowatt                          | .35        |      |
|        | Garbage grinder outlet                                  | .35        |      |
|        | Dishwasher outlet                                       | .35        |      |
|        | Clothes dryer outlet                                    | .35        | .35  |
|        | Automatic clothes washer                                | .35        | .35  |
|        | Electric range outlet                                   | .35        |      |
|        | Electric water heater outlet                            | .35        |      |
|        | Mercury arc lamp and equipment                          | .35        |      |
|        | Special purpose outlet                                  | .35        |      |
|        | X-ray unit and its appurtenances                        | 5.00       |      |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |      |
|        | for each additional thousand watts                      | 1.50       |      |
|        | Horsepower - all motors first horsepower or less        | 1.75       |      |
|        | for each additional horsepower                          | .35        |      |
|        | Temporary power and lights (temporary pole)             | 4.00       |      |
|        | Electric service (including any single meter socket)    | 3.00       |      |
| 1      | for each additional socket                              | .35        | 3.00 |
| 1      | Air conditioning service                                | 1.50       | 1.50 |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |      |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |      |
|        | Special inspection per hour                             | 4.00       |      |
|        | Speaker outlets                                         | .15        |      |
|        | Signal or Alarm outlets                                 | .15        |      |
|        | Amplifiers                                              | .50        |      |
|        | Control panels                                          | .25        |      |
|        | T. V. outlets - master system only                      | .15        |      |
|        | Radio outlets                                           | .15        |      |
|        | Main control racks                                      | 1.00       |      |
|        | T. V. and Radio antennas - master system only           | .75        |      |
|        | Minimum fee for any permit                              | 4.00       |      |
|        | Total fee                                               |            | 5.20 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

Date 6/25/69

BUILDING DEPARTMENT

28276

Date 6/25/69

5.20

#1286

PERMIT NO.

PERMIT FEE

RECEIPT

490

\$005.20

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 JUN 69

Gloria Ealy 11-28-80 3

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Hill Address 1500 Atlantic Date: 6/25/69  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only              | Plumbing Only           | Heat & Vent. A. C. Only |
|----------------------------|-------------------------|-------------------------|
| Contractor <u>Lowrey</u>   | Contractor _____        | Contractor _____        |
| Permit No. <u>28276</u>    | Permit No. _____        | Permit No. _____        |
| Slab _____                 | Rough Soil _____        | A.C. Rough Duct _____   |
| Rough Elect _____          | Rough Water _____       | Ref. Ro. Piping _____   |
| Final Rough _____          | Top Out _____           | Rough Gas _____         |
| Final Fixture _____        | Rough Gas _____         | Final Refrig _____      |
| Final Elec <u>JP 62269</u> | Final Plbg. _____       | Final Air Cond _____    |
| Temp. Service _____        | Final Gas _____         | Final Gas _____         |
|                            | Final Sewer _____       |                         |
|                            | Final Septic Tank _____ |                         |

23.06 D Address 1500 Atlantic Log No. \_\_\_\_\_ Area \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Charles White Eagle Address 1500 Atlantic Date: 7/8/68  
Contractor \_\_\_\_\_ Permit No. 24324  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                  | Heat & Vent. A. C. Only |
|---------------------|--------------------------------|-------------------------|
| Contractor _____    | Contractor <u>Larkin Plbg.</u> | Contractor _____        |
| Permit No. _____    | Permit No. <u>24324</u>        | Permit No. _____        |
| Slab _____          | Rough Soil _____               | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____              | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____                  | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____                | Final Refrig _____      |
| Final Elec _____    | Final Plbg. <u>24324</u>       | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____                | Final Gas _____         |
|                     | Final Sewer _____              |                         |
|                     | Final Septic Tank _____        |                         |

23.06 D Address 1500 Atlantic Log No. \_\_\_\_\_ Gas only Area \_\_\_\_\_

Gloria Ealy 11-28-80

| JIMMIE & AUDREY STEFANIO |                 | DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                 |
|--------------------------|-----------------|-----------------------------------------------------|---------------------------------|
| OWNER:                   | WILLIS ROBINSON | ADDRESS:                                            | 1500 Atlantic                   |
| GEN. CONT.               | 28609           | TYPE OF STRUCTURE                                   | REPAIR CAR DAMAGE TO RES.       |
| PERMIT NO.               | 28609           | LEGAL DESCRIPTION                                   | Lot 23, Bl. 7, Eastwood Tr. #1. |
| DATE                     | 4-15-57         |                                                     |                                 |

| LOCATION & FLOOR ELEVATION | PLUMBING CONT.              | TEMP. POLE CONT.            |
|----------------------------|-----------------------------|-----------------------------|
| FOOTINGS                   | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOUND. & PIERS             | HEAT. & VENT. CONT.         | INSPECTION _____ DATE _____ |
| WALL STEEL                 | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT.            |
| BOND BEAM STEEL            | SEWER CONT.                 | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING   | PERMIT NO. _____ DATE _____ | OUTLETS                     |
| STEEL FABRICATION          | ROUGH SOIL                  | MOTORS _____ H.P. _____     |
| CONNECTIONS & PAINTING     | ROUGH WATER                 | SLAB                        |
| INTERIOR                   | SEWER OR SEPTIC TANK        | ROUGH                       |
| EXTERIOR                   | TOP-OUT                     | FINAL ROUGH                 |
| LATHING                    | ROUGH GAS                   | FIXTURE CONT.               |
| PLASTER                    | ROUGH DUCT                  | PERMIT NO. _____ DATE _____ |
| SCRATCH                    | FINAL PLUMBING              | FIXTURES                    |
| BROWN                      | FINAL HEATING               | FINAL FIXTURE               |
| FINAL BLDG. <i>4-24-57</i> | FINAL GAS                   | APPROVED FOR METER          |
| GRADING & DRAINAGE         |                             |                             |
| ON-SITE PARKING            |                             |                             |
| SPACES                     |                             |                             |
| ENG. APPROVAL OF           |                             |                             |
| OFF-SITE IMPROVEMENTS      |                             |                             |

APPROVED for OCCUPANCY:

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1500 Atlantic - REPAIR CAR DAMAGE TO RES.

4/15/57

23 04

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 11-7-86 CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDINGS AND SAFETY

PLUMBING PERMIT

PHONE 386-6251

ADDRESS OF CONSTRUCTION 1500 Atlantic OWNER Wendell Gillespie PHONE 437-1372

CONTRACTOR \_\_\_\_\_ STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION Install Gas Water Heater USE \_\_\_\_\_  
PLUMBING PERMIT NO. 2510

| UNITS                            | DESCRIPTION                                                                             | FEE     | TOTAL |
|----------------------------------|-----------------------------------------------------------------------------------------|---------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                                         |         |       |
| 1                                | For Issuing Each Permit                                                                 | 10.00   | 10    |
|                                  | For Issuing Each Supplemental Permit                                                    | 4.50    |       |
| <b>FIXTURE CHARGE</b>            |                                                                                         |         |       |
|                                  | Bathtub, Shower, Lavatory, Toilet, Urinal                                               | EA 2.00 |       |
|                                  | Floor Drain, Floor Sink, Wash Tray, Sink                                                | EA 2.00 |       |
|                                  | Garbage Disposal, Clothes Washer, Dishwasher (residential)                              | EA 2.00 |       |
|                                  | Garbage Disposal (commercial)                                                           | EA 8.00 |       |
|                                  | Clothes Washer, Dishwasher (commercial)                                                 | EA 2.00 |       |
|                                  | Clothes Dryer (gas) (venting)                                                           | 2.00    |       |
|                                  | Dental Unit                                                                             | 8.00    |       |
|                                  | Drinking Fountain                                                                       | 2.00    |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser                                               | 2.00    |       |
|                                  | Any other water using equipment, Attached Coffee Makers, Ice Makers                     | 2.00    |       |
| 1                                | Hot Water Heater (Gas or Electric)                                                      | EA 2.00 | 2     |
| <b>SEWER SYSTEM</b>              |                                                                                         |         |       |
|                                  | New, Replacement, Modification, or Any Drainage Work                                    | 10.00   |       |
|                                  | Grease or Sand Trap or Interceptor                                                      | 2.00    |       |
|                                  | Trailer Trap (rental parks)                                                             | 5.00    |       |
| <b>WATER SOFTENERS</b>           |                                                                                         |         |       |
|                                  | Non Permanent Type (rental)                                                             | 2.00    |       |
|                                  | Permanent Type (connected to drain)                                                     | 2.00    |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                                         |         |       |
|                                  | Single Family Dwelling                                                                  | 6.00    |       |
|                                  | Multi-Family Dwelling                                                                   | 6.00    |       |
|                                  | Plus Each Dwelling Unit                                                                 | 3.00    |       |
|                                  | Commercial Building per floor                                                           | 3.00    |       |
|                                  | Plus Each Unit (leased space or office)                                                 | 2.00    |       |
|                                  | Hotel or Motel                                                                          | 8.00    |       |
|                                  | Plus Each Unit                                                                          | 3.00    |       |
|                                  | Trailer Park                                                                            | 30.00   |       |
|                                  | Plus Each Space                                                                         | 2.00    |       |
|                                  | Irrigation Single Family Dwelling                                                       | 8.00    |       |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation |         |       |

| Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. |                                                                                                                                                                                                                       |                |       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| UNITS                                                                                                                                       | DESCRIPTION                                                                                                                                                                                                           | FEE            | TOTAL |
| <b>FUEL PIPING SYSTEM</b>                                                                                                                   |                                                                                                                                                                                                                       |                |       |
|                                                                                                                                             | Single Family Dwelling                                                                                                                                                                                                | 6.00           |       |
|                                                                                                                                             | Multi-Family Dwelling                                                                                                                                                                                                 | 10.00          |       |
|                                                                                                                                             | Plus Each Unit                                                                                                                                                                                                        | 2.00           |       |
|                                                                                                                                             | Commercial Building (per floor)                                                                                                                                                                                       | 6.00           |       |
|                                                                                                                                             | Plus Each Unit (leased space or office)                                                                                                                                                                               | 6.00           |       |
|                                                                                                                                             | Medium Pressure System (Plan Check)                                                                                                                                                                                   | 12.00          |       |
|                                                                                                                                             | Each Gas Appliance (Any Type)                                                                                                                                                                                         | 2.00           |       |
|                                                                                                                                             | Steam Boilers                                                                                                                                                                                                         | 5.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>                                                                                                                 |                                                                                                                                                                                                                       |                |       |
|                                                                                                                                             | Collectors (including piping) (per collector)                                                                                                                                                                         | 5.00           |       |
|                                                                                                                                             | Storage Tanks (each)                                                                                                                                                                                                  | 5.00           |       |
| <b>PIPELINE CONTRACT</b>                                                                                                                    |                                                                                                                                                                                                                       |                |       |
|                                                                                                                                             | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                                                                                                                     |                |       |
| <b>OTHER INSPECTIONS AND FEES:</b>                                                                                                          |                                                                                                                                                                                                                       |                |       |
|                                                                                                                                             | Inspections outside of normal business hours (minimum charge—three hours)                                                                                                                                             | 25.00 per hour |       |
|                                                                                                                                             | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours. | 30.00 each     |       |
|                                                                                                                                             | Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).                                                                                                   | 30.00 per hour |       |
|                                                                                                                                             | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                    |                |       |
|                                                                                                                                             | Construction Valuation                                                                                                                                                                                                |                |       |

ID OK

Whereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Wendell Gillespie CONTRACTOR MASTER CARD NO. \_\_\_\_\_

BY \_\_\_\_\_ Registered Master Plumber, Spec. Contr. or Owner

R. Alfano 11-7-86 BUILDING DEPT. DATE

3/83 PERMIT EXPIRES 180 DAYS AFTER ABANDON WORK

SEWER # 7114-3654 CONNECTION

FIXTURES X 11/07/86

FEE

2310-2403 PERMIT FEE

TOTAL FEES 12.00

RECEIPT

\*\*0004\*\*

PLBG 12.00

CASH 12.00

2510A000 09:02

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

John Ingram 11-12-86

CITY OF LAS VEGAS, NEVADA

NO. & AREA DATE 11-7-86 CONST. VAL. \$

DEPARTMENT OF BUILDINGS AND SAFETY  
PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF INSTRUCTION 1500 Atlantic OWNER Wendell Gillespie PHONE 437-1372

CONTRACTOR STATE LICENSE NO. CITY LICENSE NO.

BLOCK SUBDIVISION ZONE

PROPOSED CONSTRUCTION Install Gas Water Heater  
BUILDING NO. 2510

USE:

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                     | DESCRIPTION                                                         | FEE     | TOTAL |
|---------------------------|---------------------------------------------------------------------|---------|-------|
| PERMIT ISSUANCE           |                                                                     |         |       |
|                           | For Issuing Each Permit                                             | 10.00   | 10    |
|                           | For Issuing Each Supplemental Permit                                | 4.50    |       |
| FIXTURE CHARGE            |                                                                     |         |       |
|                           | Bathtub, Shower, Lavatory, Toilet, Urinal                           | EA 2.00 |       |
|                           | Floor Drain, Floor Sink, Wash Tray, Sink                            | EA 2.00 |       |
|                           | Garbage Disposal, Clothes Washer, Dishwasher (residential)          | EA 2.00 |       |
|                           | Garbage Disposal (commercial)                                       | EA 8.00 |       |
|                           | Clothes Washer, Dishwasher (commercial)                             | EA 2.00 |       |
|                           | Clothes Dryer (gas) (venting)                                       | 2.00    |       |
|                           | Dental Unit                                                         | 8.00    |       |
|                           | Drinking Fountain                                                   | 2.00    |       |
|                           | Refrigerator - Ice Maker, Water Dispenser                           | 2.00    |       |
|                           | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00    |       |
|                           | Hot Water Heater (Gas or Electric)                                  | EA 2.00 | 2     |
| SEWER SYSTEM              |                                                                     |         |       |
|                           | New, Replacement, Modification, or Any Drainage Work                | 10.00   |       |
|                           | Grease or Sand Trap or Interceptor                                  | 2.00    |       |
|                           | Trailer Trap (rental parks)                                         | 5.00    |       |
| WATER SOFTENERS           |                                                                     |         |       |
|                           | Non Permanent Type (rental)                                         | 2.00    |       |
|                           | Permanent Type (connected to drain)                                 | 2.00    |       |
| WATER DISTRIBUTION SYSTEM |                                                                     |         |       |
|                           | Single Family Dwelling                                              | 6.00    |       |
|                           | Multi-Family Dwelling                                               | 6.00    |       |
|                           | Plus Each Dwelling Unit                                             | 3.00    |       |
|                           | Commercial Building per floor                                       | 3.00    |       |
|                           | Plus Each Unit (leased space or office)                             | 2.00    |       |
|                           | Hotel or Motel                                                      | 8.00    |       |
|                           | Plus Each Unit                                                      | 3.00    |       |
|                           | Trailer Park                                                        | 30.00   |       |
|                           | Plus Each Space                                                     | 2.00    |       |
|                           | Irrigation Single Family Dwelling                                   | 8.00    |       |
|                           | Irrigation Commercial Fee Based on Building Code Valuation Chart    |         |       |
|                           | Construction Valuation                                              |         |       |

| UNITS                       | DESCRIPTION                                                                                                                                                                                                          | FEE            | TOTAL |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| FUEL PIPING SYSTEM          |                                                                                                                                                                                                                      |                |       |
|                             | Single Family Dwelling                                                                                                                                                                                               | 6.00           |       |
|                             | Multi-Family Dwelling                                                                                                                                                                                                | 10.00          |       |
|                             | Plus Each Unit                                                                                                                                                                                                       | 2.00           |       |
|                             | Commercial Building (per floor)                                                                                                                                                                                      | 6.00           |       |
|                             | Plus Each Unit (leased space or office)                                                                                                                                                                              | 6.00           |       |
|                             | Medium Pressure System (Plan Check)                                                                                                                                                                                  | 12.00          |       |
|                             | Each Gas Appliance (Any Type)                                                                                                                                                                                        | 2.00           |       |
|                             | Steam Boilers                                                                                                                                                                                                        | 5.00           |       |
| SOLAR ENERGY SYSTEMS        |                                                                                                                                                                                                                      |                |       |
|                             | Collectors (including piping) (per collector)                                                                                                                                                                        | 5.00           |       |
|                             | Storage Tanks (each)                                                                                                                                                                                                 | 5.00           |       |
| PIPELINE CONTRACT           |                                                                                                                                                                                                                      |                |       |
|                             | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                                                                                                                    |                |       |
| OTHER INSPECTIONS AND FEES: |                                                                                                                                                                                                                      |                |       |
|                             | Inspections outside of normal business hours (minimum charge—three hours)                                                                                                                                            | 25.00 per hour |       |
|                             | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours | 30.00 each     |       |
|                             | Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours)                                                                                                   | 30.00 per hour |       |
|                             | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                   |                |       |
|                             | Construction Valuation                                                                                                                                                                                               |                |       |

ID-OK

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of City of Las Vegas, Nevada and the State Laws, whether herein specified or

Wendell Gillespie  
CONTRACTOR MASTER CARD NO.  
Registered Master Plumber, Spec. Contr. or Owner

P. Alfano 11-7-86  
DATE

SEWER # 7114-3654  
CONNECTION

FIXTURES X 11/07/86

FEE

2310-2403  
PERMIT  
FEE

TOTAL FEES 12.00

RECEIPT  
\*\*0004\*\*  
PLBG 12.00  
CASH 12.00  
2510A000 09:02

PERMIT NO.

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDON WORK

Debbi Inghram 10-21-87

ELEC. ONLY PLBG. ONLY, A.C. ONLY

|                       |       |               |                  |
|-----------------------|-------|---------------|------------------|
| OWNER                 |       | DATE          |                  |
| ADDRESS               |       | 11-7-86       |                  |
| CONTRACTOR            |       | PERMIT NO.    | FINAL INSPECTION |
| LOT                   | BLOCK | SUBDIVISION   |                  |
| LOG NO.               |       | AREA          |                  |
| ELECTRIC ONLY         |       | PLUMBING ONLY |                  |
| Contractor            |       | Contractor    |                  |
| Permit No.            |       | Permit No.    |                  |
| Rough Elec.           |       | Rough Soil    |                  |
| Final Rough           |       | Rough Water   |                  |
| Final Elec.           |       | Top Out       |                  |
| Temp. Service         |       | Rough Gas     |                  |
| HEAT & VENT. A/C ONLY |       | Final Plbg.   |                  |
| Contractor            |       | Final Gas     |                  |
| Permit No.            |       | Sewer Final   |                  |
| A/C Rough Duct        |       |               |                  |
| Rough Gas             |       |               |                  |
| Final A/C             |       |               |                  |
| Final Gas             |       |               |                  |

79-3-13 (811-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS

Debbi Inghram 10-21-87

| ELEC. ONLY PLBG. ONLY, A.C. ONLY |             |                  |
|----------------------------------|-------------|------------------|
| OWNER                            |             | DATE             |
| ADDRESS                          |             |                  |
| CONTRACTOR                       | PERMIT NO.  | FINAL INSPECTION |
| LOT                              | BLOCK       | SUBDIVISION      |
| LOG NO.                          | AREA        |                  |
| ELECTRIC ONLY                    |             | PLUMBING ONLY    |
| Contractor                       | Contractor  |                  |
| Permit No.                       | Permit No.  |                  |
| Rough Elec.                      | Rough Soil  |                  |
| Final Rough                      | Rough Water |                  |
| Final Elec.                      | Top Out     |                  |
| Temp. Service                    | Rough Gas   |                  |
| HEAT & VENT. A/C ONLY            |             | Final Plbg.      |
| Contractor                       | Final Gas   |                  |
| Permit No.                       | Sewer Final |                  |
| A/C Rough Duct                   |             |                  |
| Rough Gas                        |             |                  |
| Final A/C                        |             |                  |
| Final Gas                        |             |                  |

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CITY OF LAS VEGAS