

3633 BRADDOCK AVE.

LOT 165 BLK 11 WASHINGTON SQUARE #3 ZONE R-1

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA T24-2
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$ 27,230
APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3633 Braddock Avenue OWNER: R & S Development

LOT(S) 165 BLOCK 11 SUBDIVISION Washington Square Unit #3 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1218 2nd 3rd Other Car 287 TOTAL SQ. FT. 1505

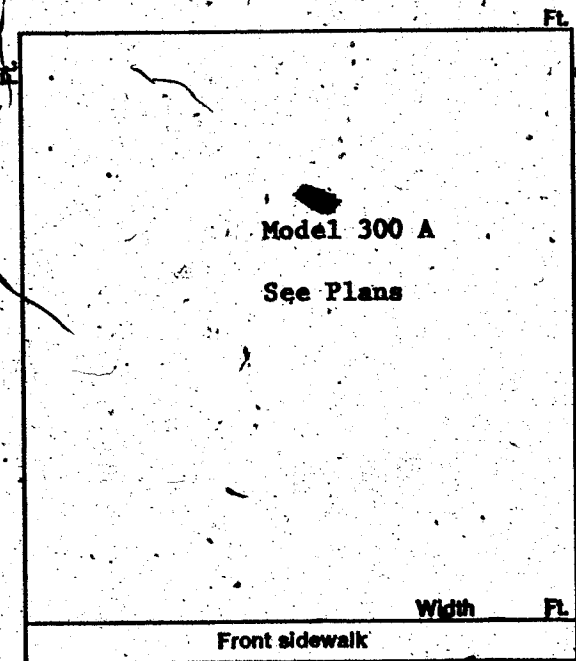
FIRE ZONE: 3 Occupancy Group IJ CONST. TYPE: V3

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Robert Shaw Const. STATE LICENSE # 12283 CITY LICENSE # 3097

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R. F. Robbing Const. Co. Contractor

BY: R. F. Robbing Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 4-12-77

PUBLIC WORKS DEPT.: Date: 4-12-77

BUILDING DEPT.: Date: 4-12-77

PERMIT NO.: 2013 PERMIT FEE \$ 107.60

RECEIPT

8792 \$407.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION 3633 Beaudouin Ave.

OWNER'S NAME: Shaw & Robbins Const

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SED APT. PUBLIC COMM.

CONTRACTOR'S NAME: DELTA Plumbing Co.

STATE LICENSE # 12063 CITY LICENSE # 11723

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	20.00	3.00
	Multiple Family Dwelling plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	1.00	
1	Gas Appliance (any type)	3.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	4in Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>23.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed archie Schallenberg
Registered Master Plumber, Spec. Contr. or Owner

Date: 4/20/77

Building Division:

Date:

Permit No. 1409

Permit Fee \$ 23.00

154-01-222

RECEIPT

9345 \$023.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

21 APR 77

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3633 BRADDOCK OWNER'S NAME: Shaw Construction
CIRCLE: New Bldg. Add'n.: Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.
CONTRACTOR'S NAME: Electrical Systems STATE LICENSE # 6171A CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
49	Light, receptacle or switch outlet <u>9.80</u>	.20	\$9.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		15.70 13.70

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED George D. Miller
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 6/24/77

BUILDING DIVISION: 6-24-77

DATE 6-24-77

PERMIT NO. 2867

PERMIT FEE: 15.70

RECEIPT

3222 \$015.70

CITY OF LAS VEG

DEPT. CH.
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JUN 77

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

3633 BRADDOCK

OWNER'S

NAME: Shaw Construction

CIRCLE: New Bldg.

Add'n. Remodel;

TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE

LICENSE # 6171A

CITY

LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
49	Light, receptacle or switch outlet 9.80	.20	\$9.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		15.70 15.70

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

6/24/77

BUILDING DIVISION:

DATE

6-24-77

PERMIT NO.

2867

PERMIT FEE:

15.70

RECEIPT

3222 \$015.70

CITY OF LAS VEG

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JUN 77

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3633 Braddock Avenue

OWNER'S NAME: Shaw-Robbins Construction

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE # 8214 CITY LICENSE # 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE-COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			1	Duct work only - each opening	.25	.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.25	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Ron W. Spratt (JK) Date 6/30/77
Air Conditioning Contractor - Owner
Ron W. Spratt

BUILDING DEPARTMENT 44 Date 7-1-77

PERMIT NO. 854 PERMIT FEE \$ 7.25

#12890

RECEIPT	
3764	\$007.25
CITY OF LAS VEGAS	
DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
- JUL 77	

Memorandum June 5, 1979

31-10

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

2000.00

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for
Fence, Wall, Retaining Wall

ADDRESS OF
CONSTRUCTION

3633 BARBARA

OWNER WILLIE LEESE

LOT 165

BLOCK 11

SUBDIVISION

WASHINGTON SQUARE 3

TRAIL 21

Materials of Construction

Brick ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

PLANS ☐

Spec. No.

ARCHITECT

ENGINEER

CONTRACTOR

owner

STATE

LICENSE #

CITY

LICENSE #

TOTAL SQUARE FEET

822

TOTAL LINEAL FEET

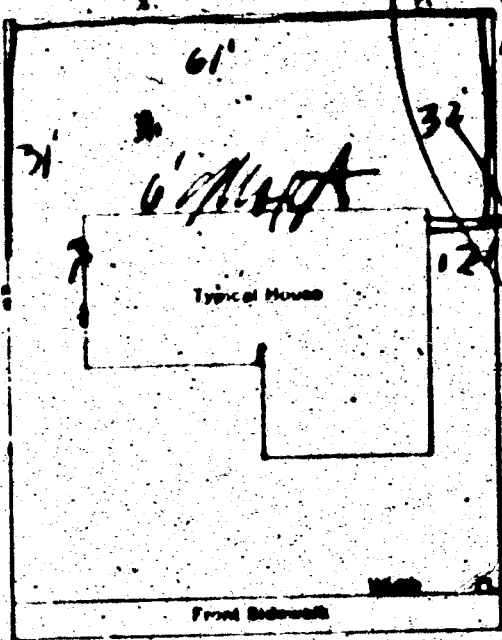
137

Remarks

137' 16" conc.

CONDITIONS OF THE PERMIT

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner subjects the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or on a public way. This is not intended to preclude construction within utility easements. If utilities are not to be damaged or made inoperable.
4. The fence or wall shall not enclose any water meter, light fixture, or fire alarm box and shall not be closer than 24" from the lightest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' in front yard. In rear yard, maximum in front yard with the vertical surface above the finished ground is 80% open.
7. I must not obstruct required onsite parking spaces for each dwelling unit by the location of the fence or wall.
8. By the signing of this application I hereby agree to the conditions stated above.



DATE 3-30-79
LATE \$ 15.00
STL \$ 15.00
TOTL \$ 15.00
CHET \$ 15.00
HOES: SPROM 01
CITY - LAS VEGAS
BLDG. & SAFETY
03/30/79

SIGNED: Ruth H. Reed
CONTRACTOR ☐ AGENT ☐ OWNER ☒

DATE 3-30-79

PLANNING DEPT

PUBLIC WORKS DEPT

BUILDING DIVISION

#12850

PERMIT NO

2546

PERMIT FEE \$

15.00

RECEIPT

DUPLICATE MACHINE VALIDATED

Theresa Kynakos 2-19-81

OWNER		3-18-78	
CONTRACTOR		1545	
SUBDIVISION		11 Washington Square #1	
AREA			
FENCES (iron, wood, block & retaining walls)			
Location			
Footings			
Wall Steel			
1st			
Bond Beam			
1st			
Finish			
2-21-80			
Specify Type Of Fence			

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA					
OWNER	R & S Development Corp	ADDRESS	3633 Braddock Ave.	DATE	4-13-77
GEN. CONT.	R F Robbins	TYPE OF STRUCTURE		SFD	
PERMIT NO.	2013	LEGAL DESCRIPTION		L 16.5 B 11 Washington Square Unit # 3	
BUILDING		MECHANICAL		ELECTRICAL	
Investigation		Plumbing Cont. <i>Deke</i>		Temp. pole cont.	
Location & Footing <i>DW 5-2-77</i>		Permit No. <i>1709</i> Date <i>4-4-77</i>		Permit No. _____ Date _____	
Stem Wall		Heat & Vent. A/C Cont. <i>Spur</i>		Inspection _____ Date _____	
Concrete Slab Floor <i>DW 5-3-77</i>		Permit No. <i>154</i> Date <i>2-1-77</i>		Electrical Cont. <i>Electrical Systems</i>	
Floor Framing		Sewer Cont. <i>R. F. Robbins</i>		Permit No. <i>2867</i> Date <i>6-24-77</i>	
Fireplace Footing		Permit No. <i>1249</i> Date _____		Fixtures Cont. _____	
Chimney Steel		Rough Soil <i>WEP 4-31-77</i>		Permit No. _____ Date _____	
Vert. Steel Reinf.		Rough Water		Slab	
Horiz. Steel Reinf.		Top Out <i>WEP 7-25-77</i>		Rough <i>DB 6-29-77</i>	
Roof Sheathing <i>5-13-77 BFE 2-27-77</i>		Rough Gas <i>BF 9-26-77</i>		Final Rough	
Framing <i>DW 8-16-77</i>		A/C Rough Duct <i>WEP 7-25-77</i>		Final Fixture	
Backing for siding		Ref. Rough Piping		Final Electrical <i>DB 10-14-77</i>	
Ext. Lath <i>BW 8-4-77</i>		Final Plumbing <i>BF 10-7-77</i>		Temporary Service	
Ext. Scratch <i>BW 8-30-77</i>		Final Gas <i>BF 10-7-77</i>		MISCELLANEOUS	
Ext. Brown <i>BW 9-4-77</i>		Final Air Cond. <i>BF 10-7-77</i>		Grading & Drainage	
Int. Lath		Final Refrig.		On-Site Parking Spaces	
Int. Brown		Final Sewer		Eng. Approval of _____	
Drywall		Final Septic Tank		Off-Site Improvements	
Insulation					
Final Building <i>BP 10-14-77</i>					
Appr. for Occu.					

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

3633 Braddock Ave.

LOG #

AREA #

T 24-2

76-114