

A. 2924 Bridge Creek
• B. 2928 Bridge Creek •
-2-

Budget Babington Cutler 75-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2924 BRIDGE CREEK		PERMIT NO. 89 014818
LOT NO. 340	MAP NO. LAKESIDE 3-1	INSPECTOR 66
SUBDIVISION NAME WATERFORD PLACE		PHONE
INSPECTOR SIGNATURE gmt		INSPECTION DATE 8-9-89

Rat pack amended before drywall.

PARTIAL INSPECTION - DESCRIPTION

APPROVED PERMIT REQUIRED STOP WORK

REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT WATER, GAS, WASTE	<input type="checkbox"/> X-6	OTHER:
<input checked="" type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL HANGING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	POOL PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

FINAL INSPECTION BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only)

FOR ASSISTANCE - CALL 388-8251

Bridget Babington Butler 45-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2924 BRIDGE CREEK		PERMIT NO. 89 01418
LOT NO. 340	MAP NO. LAKESIDE WEST 3-1	INSPECTOR 66
SUBDIVISION NAME		PHONE
INSPECTOR SIGNATURE <i>[Signature]</i>		INSPECTION DATE 8-16-89

PARTIAL INSPECTION - DESCRIPTION:

APPROVED **PERMIT REQUIRED** **STOP WORK**

REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF, SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER, GAS, WASTE	<input type="checkbox"/> X-6	OTHER:
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input checked="" type="checkbox"/> B-8	EXTERIOR LATH/STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	POOL PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE. (Commercial Only)

FOR ASSISTANCE - CALL: 386-6251

Budget Building Center #590

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2924 BELMONT CREEK		PERMIT NO. 14817		
LOT NO.	MAP NO.	INSPECTOR 65	DATE	
SUBDIVISION NAME Waterford		PHONE		
INSPECTOR SIGNATURE (Lewis)		INSPECTION DATE 11-20-89		
<p>- BLANK OPEN ELECT. BOX IN GAR. WALL</p> <p>- WIRE UP FURNACE - 120 VOLTS</p> <p>- CUT PLATE THEN CABINET BACK TO BE FLUSH W/ DRYWALL & BOX</p> <p>- NEED HEARTH IN FRONT OF 2ND FIREPLACE</p> <p>- NEED SHOWER BASE IN LOWER BATH RM</p> <p>- NEED CEILING DIFFUSER - UPPER HALL</p> <p>- NEED ALL PERMIT NUMBERS ON MAIN CARD</p> <p>- ISSUED E-TAB # 03170</p>				
<input type="checkbox"/> PARTIAL INSPECTION - DESCRIPTION: (ALREADY HAS ELECT-TAB BY #66)				
<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PERMIT REQUIRED <input type="checkbox"/> STOP WORK				
<input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071				
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER, GAS, WASTE	
<input type="checkbox"/> B-6	INSULATION	<input checked="" type="checkbox"/> X-6	FINAL GAS TEST	
<input type="checkbox"/> B-7	DRYWALL NAILING	<input checked="" type="checkbox"/> X-7	FINAL PLUMBING	
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO		<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	
<input type="checkbox"/> B-10	POOL PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input checked="" type="checkbox"/> M-3	FINAL MECHANICAL	
<input checked="" type="checkbox"/> B-12	FINAL ELECTRICAL		<input checked="" type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	POOL DECK	<input type="checkbox"/> X-1	KICKER / FLUSH	
			<input type="checkbox"/> E-6	TEMP POWER
<input type="checkbox"/> FINAL INSPECTION		BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)		

FOR ASSISTANCE - CALL: 386-8251

Budget Babington Cutler 4-5-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2924 BADAW CREEK (E)		PERMIT NO. 014812			
LOT NO. 340	MAP NO. LAKE WEST 3-1	INSPECTOR Lol			
SUBDIVISION NAME WATER FOOT		PHONE			
INSPECTOR SIGNATURE J. Janson	INSPECTION DATE 12-1-89				
<input type="checkbox"/> PARTIAL INSPECTION - DESCRIPTION: <input type="checkbox"/> APPROVED <input type="checkbox"/> PERMIT REQUIRED <input type="checkbox"/> STOP WORK <input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071					
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER, GAS, WASTE	<input type="checkbox"/> X-6	OTHER:
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	POOL PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input checked="" type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER
<input checked="" type="checkbox"/> FINAL INSPECTION	BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)*				

FOR ASSISTANCE -CALL: 386-6251

Rebecca J. Furry 5-29-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2928 BRIDGE CREEK		PERMIT NO. 89 014819			
LOT NO. 341	MAP NO. LAKES WEST 3-1	INSPECTOR CO			
SUBDIVISION NAME		PHONE			
INSPECTOR SIGNATURE JMA	INSPECTION DATE 8-16-89				
<input type="checkbox"/> PARTIAL INSPECTION - DESCRIPTION: <input type="checkbox"/> PERMIT REQUIRED <input type="checkbox"/> STOP WORK <input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071					
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
<input type="checkbox"/> B-3	PRE/SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER, GAS, WASTE	<input type="checkbox"/> X-6	OTHER:
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input checked="" type="checkbox"/> B-8	EXTERIOR LATH/STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	POOL PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER
<input type="checkbox"/> FINAL INSPECTION	BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only)				

FOR ASSISTANCE - CALL: 386-6251

Rebecca J. Rury 5-29-90

DEPARTMENT OF BUILDING & SAFETY · CITY OF LAS VEGAS

JOB ADDRESS 2928 Bridge Creek		PERMIT NO. 14819	
LOT NO.	MAP NO.	INSPECTOR 65	DATE
SUBDIVISION NAME Waterford		PERMITS	
INSPECTOR SIGNATURE L B G (LEWIS)	INSPECTION DATE 11-20-89		
<p>— COVER BLANK ELECT BOX - GAR. WALL. (4819, 17, 49?)</p> <p>— WIRE UP FURNACE - 120 VOLTS.</p> <p>— SEAL AROUND PLUG UNDER COUNTER TOP UNIT</p> <p>— WIRE UP T/SAT WIRING TO OUTSIDE. A/C CONDENSERS</p> <p>— USED ALL PERMIT NUMBERS ON MAIN CARD</p> <p>— ISSUED E - TAG # 14817</p> <p>— ISSUED G - TAG # 03169</p>			
<input type="checkbox"/> PARTIAL INSPECTION - DESCRIPTION: <input type="checkbox"/> PERMIT REQUIRED <input type="checkbox"/> STOP WORK <input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071			
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT WATER, GAS, WASTE
<input type="checkbox"/> B-6	INSULATION	<input checked="" type="checkbox"/> P-6	FINAL GAS TEST
<input type="checkbox"/> B-7	DRYWALL NAILING	<input checked="" type="checkbox"/> P-7	FINAL PLUMBING
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO	<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	POOL PRE-GUNITE	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input checked="" type="checkbox"/> M-3	FINAL MECHANICAL
<input checked="" type="checkbox"/> B-12	BUILDING FINAL	<input checked="" type="checkbox"/> E-4	SIGN INSPECTION
<input checked="" type="checkbox"/> B-13	CERT OF OCC.	<input checked="" type="checkbox"/> E-5	FINAL ELECTRICAL
		<input type="checkbox"/> X-1	KICKER / FLUSH
		<input type="checkbox"/> X-2	UNDERGROUND HYDRO
		<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
		<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
		<input type="checkbox"/> X-5	FIRE ALARM
		<input type="checkbox"/> X-6	OTHER:
		<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> FINAL INSPECTION	BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only)		

FOR ASSISTANCE · CALL: 386-6251