

1713 ARDMORE

LOT 8 BLK 2 EASTWOOD #2 ZONE R-1

S. Pereira 11/15/79

LOG NO. & AREA

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 180.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1713 Ardmore Street

OWNER: Mrs. Fountain

LOT(s) BLOCK SUBDIVISION ZONE:

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Roof Re-Cover USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Roberts Roof & Floor, Inc. STATE LICENSE # 6040 CITY LICENSE # C1122121094

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

Diagram of the lot and front sidewalk. The lot is a rectangle with dimensions 17.00 Ft. by 17.00 Ft. The front sidewalk is 17.00 Ft. wide. The lot is labeled with 'Ft.' and 'Width'.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Roberts Roof & Floor, Inc. Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: Date:

ENGINEERING DEPT: Date:

BUILDING DEPT: Date: 7-16-69

#1285

PERMIT NO: 48710

PERMIT FEE \$ 460.00

RECEIPT

\$004.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
16 JUL 69

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 1713 ArdmoreOWNER'S
NAME: Deane FountainCIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG:

SFD

APT.

COMM.

PUBLIC

CII-210-2-

1083

CONTRACTOR'S NAME: Acme Sheet Metal Co.

STATE
LICENSE 3141ACITY
LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
					5 outlets or under	3.00	
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				Over 5 and up to and including 10	5.00	
	Up to and including 100,000 B.t.u.'s	4.00			Each additional outlet over 10	.25	
	Over 100,000 B.t.u.'s	6.00			VENTILATION:		
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				For each fan connected to a single duct	1.00	
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each commercial or industrial ventilation system	5.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial kitchen hood	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			MISCELLANEOUS:		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			For each water cooling tower	8.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			Duct work only-each opening	.25	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				For installation or relocation of each commercial or industrial incinerator	15.00	
	Up to and including 10,000 CFM	2.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
	Over 10,000 CFM	4.00			For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$		7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

Sept. 25, 1969

BUILDING DEPARTMENT

Date

9-26-69

PERMIT NO.

27940

PERMIT FEE \$

7.00

RECEIPT

2627 \$007.00 - 4

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 SEP 69

#12890

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 10020

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1713 Ordway St

OWNER:

Alma Fountain

LOT(s)

8

BLOCK

2

SUBDIVISION

Eastwood Tract #2

ZONE:

R-1

Existing structure on lot:

Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

stripping & ceiling tile REMODEL

USE:

Same

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-I-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Alma Fountain

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

M. C.

Date:

10-2-69

PUBLIC WORKS DEPT:

R. P.

Date:

10-2-69

BUILDING DEPT:

*12850

PERMIT NO:

49500

PERMIT FEE \$

300

RECEIPT

2946

\$003.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 OCT 69

Moria Ealy 11-12-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>Alma Fountain</u>		ADDRESS <u>1713 Ardmore</u>	DATE <u>10/3/69</u>
GEN CONT. <u>Owner</u>		TYPE OF STRUCTURE <u>Stripping Ceiling tile</u>	
PERMIT NO. <u>49500</u>		LEGAL DESCRIPTION <u>L 8 B 2 Eastwood #2</u>	
BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR		FINAL PLUMBING	
EXTERIOR		FINAL GAS	TEMPORARY SERVICE
DRYWALL		FINAL AIR COND. <u>Sept 10 8 69</u>	
LATHING		FINAL REFRIG	MISCELLANEOUS
BACKING (SIDING)		FINAL SEWER	
PLASTER		FINAL SEPTIC TANK	
SCRATCH			
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG <u>10-9-69</u>			
DATE <u>10-9-69</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1713 Ardmore LOG # _____ AREA # _____ 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Deane Fountain Address 1713 Ardmore Date: 9-26-6
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>Alma S.M.</u>
Permit No. _____	Permit No. _____	Permit No. <u>27940</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas <u>Sept 10 13 69</u>
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1713 Ardmore Log No. _____ h.p. Area _____

Gloria Cady 11-12-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Fountain ADDRESS 1713 Ardmore DATE 7/16/69
GEN CONT. Roberts Roof TYPE OF STRUCTURE re-roof
PERMIT NO. 48710 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	MISCELLANEOUS
PLASTER	SCRATCH _____ BROWN _____	FINAL REFRIG.	GRADING & DRAINAGE _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER	ON-SITE PARKING SPACES _____ APP. _____
		FINAL SEPTIC TANK	ENG. APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

FINAL BLDG H13 DATE 7-24-69

INSPECTOR _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

1713 Ardmore

LOG: # _____

AREA: # _____

23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Nan Fountain ADDRESS 1713 Ardmore DATE 10-11-63
GEN CONT. N. J. Chester TYPE OF STRUCTURE wire fence
PERMIT NO. 21938 LEGAL DESCRIPTION Lot 8 Block 2 Eastwood #2

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	MISCELLANEOUS
PLASTER	SCRATCH _____ BROWN _____	FINAL REFRIG.	GRADING & DRAINAGE _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER	ON-SITE PARKING SPACES _____ APP. _____
		FINAL SEPTIC TANK	ENG. APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

FINAL BLDG 46 DATE 6-4-64

INSPECTOR _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

1713 Ardmore

LOG: # _____

AREA: # _____

23.04