

1623 Atlantic

L9 BLK.1 SUB DAWSON PARK ZONE R-1

S. Seybert 1/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$1,350<sup>00</sup>

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1623 Atlantic

OWNER: Gerald Remer

LOT(s) 9 BLOCK 11 SUBDIVISION Dawson Park Tract #1 ZONE R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Enclose carport

USE: Living room

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☒

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 450

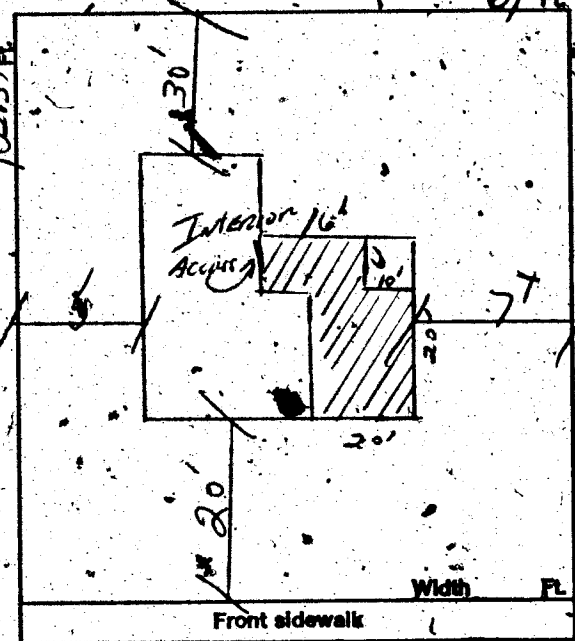
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Gerald Remer Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 11-17-72

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 11-14-72

12850 PERMIT NO.: 7997 PERMIT FEE \$15<sup>00</sup>

RECEIPT

6509 \$015.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 NOV 72

S. Seybert 1/17/79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1623 Atlantic OWNER'S NAME: T. Gallerani  
CIRCLE: New bldg.; Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT COMM.  
CONTRACTOR'S NAME: Carl's A/C STATE LICENSE #8370-A CITY LICENSE #10793

| UNITS            | HEATERS                                                              | PRICE   | FEE  | UNITS                 | GAS                                                                                                                           | PRICE   | FEE  |
|------------------|----------------------------------------------------------------------|---------|------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|---------|------|
|                  | Unit Heaters (floor, suspended & wall)                               | \$2.00  |      |                       | Gas piping system 1 to 5 outlets                                                                                              | \$3.00  | 3.00 |
|                  | Floor Furnace                                                        | \$3.00  |      |                       | Gas piping system over 5 outlets (per outlet)                                                                                 | .20     |      |
|                  | Forced Air or Gravity Type under 100,000 BTU's                       | \$7.00  |      |                       | Swimming pool heater                                                                                                          | \$4.00  |      |
|                  | Steam or hot water heating system under 15 outlets (Boiler Excluded) | \$8.00  |      | VENTS                 |                                                                                                                               |         |      |
|                  | Steam or hot water heating system 15 to 30 outlets (Boiler Excluded) | \$10.00 |      |                       | Combustion products vent other than a chimney                                                                                 | \$1.00  |      |
|                  | Each outlet over 30                                                  | .50     |      |                       | Residential kitchen or bathroom vent each                                                                                     | .25     |      |
|                  | Radiant type heating system under 1000 sq. ft. to be heated          | \$8.00  |      |                       | Commercial Hood                                                                                                               | \$4.00  | 1    |
|                  | Radiant type heating system 1000 to 2000 sq. ft. to be heated        | \$10.00 |      |                       | Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation                            | \$5.00  |      |
|                  | Each additional 500 sq. ft. over 2000 sq. ft.                        | .50     |      | BOILER                |                                                                                                                               |         |      |
| AIR CONDITIONING |                                                                      |         |      |                       | Boiler installation 15 H.P. and under                                                                                         | \$5.00  |      |
| 3#               | Heat pump or refrigerant 3 tons or less                              | \$4.00  | 4.00 |                       | Boiler installation over 15 H.P.                                                                                              | \$10.00 |      |
|                  | Heat pump or refrigerant 3 tons to 10 tons                           | \$6.00  |      | REPAIR                |                                                                                                                               |         |      |
|                  | Each addn. ton over 10 ton                                           | .50     |      |                       | Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system | \$3.00  |      |
|                  | Refrigeration system 3 ton or less                                   | \$5.00  |      |                       | DUCT WORK ONLY (each opening)                                                                                                 | .25     |      |
|                  | Refrigeration system 3 to 10 ton                                     | \$7.00  |      |                       | WATER TOWER                                                                                                                   | \$4.00  |      |
|                  | Each addn. ton over 10 ton                                           | .50     |      |                       | MINIMUM PERMIT FEE                                                                                                            | \$4.00  |      |
|                  | Evaporative cooler 5 outlets and under                               | \$3.00  |      | TOTAL PERMIT FEE 7.00 |                                                                                                                               |         |      |
|                  | Evaporative cooler 5 to 10 outlets                                   | \$5.00  |      |                       |                                                                                                                               |         |      |
|                  | Each addn. outlet over 10                                            | .25     |      |                       |                                                                                                                               |         |      |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED: Carl Butler Date: 3/30/67  
AIR CONDITIONING CONTRACTOR - OWNER  
BUILDING DEPARTMENT Janet Meyer Date: 4-3-67  
#1289 PERMIT NO. 14531

RECEIPT  
720 \$007.00 - 4  
CITY OF LAS VEGAS  
DEPT. OF  
MUST BE BUILDING & SAFETY

S. Seybert 1/17/79

PERMIT FEE \$ 4.00

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 1623 Atlantic

OWNER'S  
NAME: Gallerani

LOT(s) BLOCK SUBDIVISION

Type of bldg. SFD ☒ Apt ☐ Comm ☐

Check Proper Construction: New Bldg ☐ Addn. ☐ Remodel ☒ Temporary Pole ☐ Old Bldg ☐

STATE

CITY

CONTRACTOR'S NAME: Cadenbach Electric

LICENSE # 8016

LICENSE # 09013

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |        |
|--------|---------------------------------------------------------|------------|--------|
|        | Fixture or sockets                                      | .15        |        |
|        | Light, receptacle or switch outlet                      | .20        |        |
|        | Wall or ceiling space heater                            | .35        |        |
|        | Blast coil heater per kilowatt                          | .35        |        |
|        | Garbage grinder outlet                                  | .35        |        |
|        | Dishwasher outlet                                       | .35        |        |
|        | Clothes dryer outlet                                    | .35        |        |
|        | Automatic clothes washer                                | .35        |        |
|        | Electric range outlet                                   | .35        |        |
|        | Electric water heater outlet                            | .35        |        |
|        | Mercury arc lamp and equipment                          | .35        |        |
|        | Special purpose outlet                                  | .35        |        |
|        | X-ray unit and its appurtenances                        | 5.00       |        |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |        |
|        | for each additional thousand watts                      | 1.50       |        |
|        | Horsepower - all motors first horsepower or less        | 1.75       |        |
|        | for each additional horsepower                          | .35        |        |
|        | Temporary power and lights (temporary pole)             | 4.00       |        |
|        | Electric service (including any single meter socket)    | 3.00       |        |
|        | for each additional socket                              | .35        |        |
| 1      | Air conditioning service amps                           | 1.50       | 1.50   |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |        |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |        |
|        | Special inspection per hour                             | 4.00       |        |
|        | Speaker outlets                                         | .15        |        |
|        | Signal or Alarm outlets                                 | .15        |        |
|        | Amplifiers                                              | .50        |        |
|        | Control panels                                          | .25        |        |
|        | T.V. outlets - master system only                       | .15        |        |
|        | Radio outlets                                           | .15        |        |
|        | Main control racks                                      | 1.00       |        |
|        | T.V. and Radio antennas - master system only            | .75        |        |
|        | Minimum fee for any permit                              | 4.00       | XXXXXX |
|        | Total fee                                               | \$         | 4.00   |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Master (Electrician) (Technician) (Owner)

Date: March 31, 1967

BUILDING DEPARTMENT

Date: 4-3-67

RECEIPT

725 \$004.00 -

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Must be machine validated

S. Seybert 1/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

4623 Atlantic

OWNER'S  
NAME:

Gerald Rener

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                                 | UNIT PRICE   |
|--------|---------------------------------------------------------------------------------------------------------|--------------|
|        | Fixture or sockets                                                                                      | .15          |
|        | Light, receptacle or switch outlet                                                                      | .20          |
|        | Wall or ceiling space heater                                                                            | .35          |
|        | Blast coil heater per kilowatt                                                                          | .35          |
|        | Garbage grinder outlet                                                                                  | .35          |
|        | Dishwasher outlet                                                                                       | .35          |
|        | Clothes dryer outlet                                                                                    | .35          |
|        | Automatic clothes washer                                                                                | .35          |
|        | Electric range outlet                                                                                   | .35          |
|        | Electric water heater outlet                                                                            | .35          |
|        | Mercury arc lamp and equipment                                                                          | .35          |
|        | Special purpose outlet                                                                                  | .35          |
|        | X-ray unit and its appurtenances                                                                        | 5.00         |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts               | 4.00<br>1.50 |
|        | Horsepower — all motors first horsepower or less<br>for each additional horsepower                      | 4.75<br>.35  |
|        | Temporary power and lights (temporary pole)                                                             | 4.00         |
|        | Electric service (including any single meter socket)<br>for each additional socket                      | 3.00<br>.35  |
|        | Air conditioning service amps                                                                           | 1.50         |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)<br>First 100 KVA — For each additional KW (KVA) | 2.00<br>.01  |
|        | Special inspection per hour                                                                             | 4.00         |
|        | Speaker outlets                                                                                         | .15          |
|        | Signal or Alarm outlets                                                                                 | .15          |
|        | Amplifiers                                                                                              | .50          |
|        | Control panels                                                                                          | .25          |
|        | T. V. outlets — master system only                                                                      | .15          |
|        | Radio outlets                                                                                           | .15          |
|        | Main control racks                                                                                      | 1.00         |
|        | T. V. and Radio antennas — master system only                                                           | .75          |
|        | Minimum fee for any permit                                                                              | 4.00         |
|        | Total fee                                                                                               | 4.00         |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO.

PERMIT FEE

RECEIPT

65 NO \$004.00 — 6

CITY OF LAS VEGAS

DEPT. OF  
BUL. & SAFETY

S. Seybert 1/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1623 Atlantic OWNER'S NAME: Jerry Renner  
 CIRCLE: New Bldg. Add'n: Remodel TYPE OF BLDG.: SEE APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Jay R. L. L. L. STATE LICENSE # 10181 CITY LICENSE # C11 721

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE   | TOTAL |
|-------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |       |       |
|                                     | Single Family Dwelling                    | 4.00  |       |
|                                     | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                     | Hotel or Motel plus each bath             | 6.00  |       |
|                                     | Trailer Park plus each space              | 4.00  |       |
|                                     | Irrigation                                | 1.50  |       |
|                                     |                                           | 20.00 |       |
|                                     |                                           | 1.00  |       |
|                                     |                                           | 4.00  |       |
| GAS PIPING SYSTEM                   |                                           |       |       |
|                                     | Single Family Dwelling                    | 3.00  | 3.00  |
|                                     | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                     | Gas Appliance (any type)                  | 3.00  |       |
|                                     |                                           | 3.00  |       |
|                                     |                                           | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |       |       |
|                                     | Underground Piping                        | 40.00 |       |
|                                     | Distribution Piping ea. ft.               | .01   |       |
|                                     | Sprinkler Head each                       | .10   |       |
|                                     | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 50.00 |       |
|                                     | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 5.00  |       |
|                                     | Fire Hose Cabinet                         | 1.00  |       |
|                                     | MINIMUM PERMIT FEE                        | 4.00  |       |
| TOTAL PERMIT FEE \$ <u>400</u>      |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Jan S. Parkin Date: 12/8/72  
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER  
 Building Department V. J. Miller Date: 12-11-72  
 #12870 Permit No. 8040 Permit Fee \$ 400

RECEIPT  
 7603 \$004.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 11 DEC 72

Gloria Caly 11-28-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Gerald Remer ADDRESS: 1623 Atlantic DATE: 11-14-72

GEN. CONT. Owner TYPE OF STRUCTURE: Enc. airport

PERMIT NO. 7994 LEGAL DESCRIPTION: L 9 B 1 Dawson Park Tract # 1

| BUILDING                     |                       | MECHANICAL     |                             | ELECTRICAL |      |
|------------------------------|-----------------------|----------------|-----------------------------|------------|------|
| LOCATION: 11-20-72           | PLUMBING CONT. 8240   | DATE: 12-11-72 | TEMP. POLE CONT.            | PERMIT NO. | DATE |
| FIREPLACE PTG.               | PERMIT NO.            | DATE           | INSPECTION                  | OWNER      | DATE |
| FOOTINGS: 11-20-72           | HEAT & VENT. AC CONT. | DATE           | ELECTRICAL CONT.            | 4705       | DATE |
| FOUNDATION WALL              | SEWER CONT.           | DATE           | PERMIT NO.                  |            | DATE |
| FLOOR FRAMING                | PERMIT NO.            | DATE           | FIXTURES CONT.              |            | DATE |
| SLAB                         | ROUGH SOIL            |                | PERMIT NO.                  |            | DATE |
| CHIMNEY STEEL (FIREPLACE)    | ROUGH WATER           |                | SLAB                        |            |      |
| WALL STEEL: 11-27-72         | TOP-OUT               |                | ROUGH                       |            |      |
| COLUMN STEEL                 | ROUGH GAS             |                | FINAL ROUGH                 |            |      |
| BEAM STEEL                   | AC ROUGH DUCT         |                | FINAL FIXTURE               |            |      |
| FRAMING                      | REF. ROUGH PIPING     |                | FINAL ELECTRICAL: VP 9-5-73 |            |      |
| ROOF SHEATHING               | FINAL PLUMBING        |                | TEMPORARY SERVICE           |            |      |
| INTERIOR                     | FINAL GAS: 12-8-72    |                |                             |            |      |
| EXTERIOR                     | FINAL AIR COND.       |                |                             |            |      |
| DRYWALL                      | FINAL REFRIG.         |                |                             |            |      |
| LATHING                      | FINAL SEWER           |                |                             |            |      |
| BACKING (SIDING)             | FINAL SEPTIC TANK     |                |                             |            |      |
| PLASTER SCRATCH              |                       |                |                             |            |      |
| PLASTER BROWN                |                       |                |                             |            |      |
| URBAN REDEVELOPMENT APPROVAL |                       |                |                             |            |      |
| FINAL BLDG                   |                       |                |                             |            |      |
| DATE                         |                       |                |                             |            |      |

INSPECTOR: H.B. 11-29-72

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # AREA: #

1623 Atlantic

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: GALE G. WHITMORE ADDRESS: 1623 Atlantic DATE: 4/17/58

GEN. CONT. OWNER TYPE OF STRUCTURE: BLOCK FENCE - rear

PERMIT NO. 30915 LEGAL DESCRIPTION: Lot 9, Bl. 1, Dawson Park #1.

| BUILDING                            |                      | MECHANICAL |                    | ELECTRICAL |      |
|-------------------------------------|----------------------|------------|--------------------|------------|------|
| LOCATION & FLOOR ELEVATION: 4-21-58 | PLUMBING CONT.       | DATE       | TEMP. POLE CONT.   | PERMIT NO. | DATE |
| FOOTINGS: 4-21-58                   | PERMIT NO.           | DATE       | INSPECTION         |            | DATE |
| FOUND. & PIERS                      | HEAT & VENT. CONT.   | DATE       | ELECTRICAL CONT.   |            | DATE |
| WALL STEEL                          | PERMIT NO.           | DATE       | PERMIT NO.         |            | DATE |
| BOND BEAM STEEL                     | SEWER CONT.          | DATE       | OUTLETS            |            |      |
| FRAMING & ROOF SHEATHING            | PERMIT NO.           | DATE       | MOTORS             |            | H.P. |
| STEEL FABRICATION                   | ROUGH SOIL           |            | SLAB               |            |      |
| CONNECTIONS & PAINTING              | ROUGH WATER          |            | ROUGH              |            |      |
| INTERIOR                            | SEWER OR SEPTIC TANK |            | FINAL ROUGH        |            |      |
| EXTERIOR                            | TOP-OUT              |            | FIXTURE CONT.      |            |      |
| LATHING                             | ROUGH GAS            |            | PERMIT NO.         |            | DATE |
| PLASTER                             | ROUGH DUCT           |            | FIXTURES           |            |      |
| SCRATCH                             | FINAL PLUMBING       |            | FINAL FIXTURE      |            |      |
| BROWN                               | FINAL HEATING        |            | APPROVED FOR METER |            |      |
| FINAL BLDG: 4-28-58                 | FINAL GAS            |            |                    |            |      |
| GRADING & DRAINAGE                  |                      |            |                    |            |      |
| ON-SITE PARKING: SPACES             |                      |            |                    |            |      |
| ENG. APPROVAL OF                    |                      |            |                    |            |      |
| OFF-SITE IMPROVEMENTS               |                      |            |                    |            |      |

INSPECTOR: Heath

APPROVED for OCCUPANCY: 4-28-58

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1623 Atlantic -

BLOCK FENCE

4/17/58

23.C

Hloria Caly 11-28-80

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Gallerani Address 1623 Atlantic Date: 4/3/67  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only                     | Plumbing Only           | Heat & Vent. A. C. Only      |
|-----------------------------------|-------------------------|------------------------------|
| Contractor <u>Cadenbach</u>       | Contractor _____        | Contractor <u>Carl A/C</u>   |
| Permit No. <u>23016</u>           | Permit No. _____        | Permit No. <u>11531</u>      |
| Slab _____                        | Rough Soil _____        | A.C. Rough Duct _____        |
| Rough Elect _____                 | Rough Water _____       | Ref. Ro. Piping _____        |
| Final Rough _____                 | Top Out _____           | Rough Gas _____              |
| Final Fixture _____               | Rough Gas _____         | Final Refrig _____           |
| Final Elec <u>Plumbing 4-4-67</u> | Final Plbg. _____       | Final Air Cond <u>4-3-67</u> |
| Temp. Service _____               | Final Gas _____         | Final Gas _____              |
|                                   | Final Sewer _____       |                              |
|                                   | Final Septic Tank _____ |                              |

23.06 D Address 1623 Atlantic Log No. \_\_\_\_\_ Area \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elect. only-Plbg only-A.C. only

Owner Dorothy Caljean Address 1623 Atlantic Date 12-10-64  
Contractor Yanke Plmg & Heating Permit No. 17177  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only               | Heat & Vent. A.C. Only |
|---------------------|-----------------------------|------------------------|
| Contractor _____    | Contractor _____            | Contractor _____       |
| Permit No. _____    | Permit No. _____            | Permit No. _____       |
| Slab _____          | Rough Soil _____            | A.C. Rough Duct _____  |
| Rough Elect _____   | Rough Water _____           | Ref. Ro. Piping _____  |
| Final Rough _____   | Top Out _____               | Rough Gas _____        |
| Final Fixture _____ | Rough Gas _____             | Final Refrig _____     |
| Final Elect _____   | Final Plbg. <u>12-11-64</u> | Final Air Cond _____   |
| Temp. Service _____ | Final Gas _____             | Final Gas _____        |
|                     | Final Sewer _____           |                        |
|                     | Final Septic Tank _____     |                        |

23.06 D Address 1623 Atlantic Log No. \_\_\_\_\_ Area \_\_\_\_\_