

800 ALHAMBRA DR.

LOT 5 BLK 3 TOWN & COUNTRY ESTATES R-1 ZONE

1968
CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$200.00

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

800 Alhambra

OWNER: Byron Barker

LOT(s)

5

BLOCK

3

SUBDIVISION

Town & Country Estds.

ZONE: R-1

Materials of

Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

PLANS: ☐

CALCS: ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Virgil Slade

STATE

LICENSE #

5503

CITY

LICENSE #

6471

TOTAL SQUARE FEET:

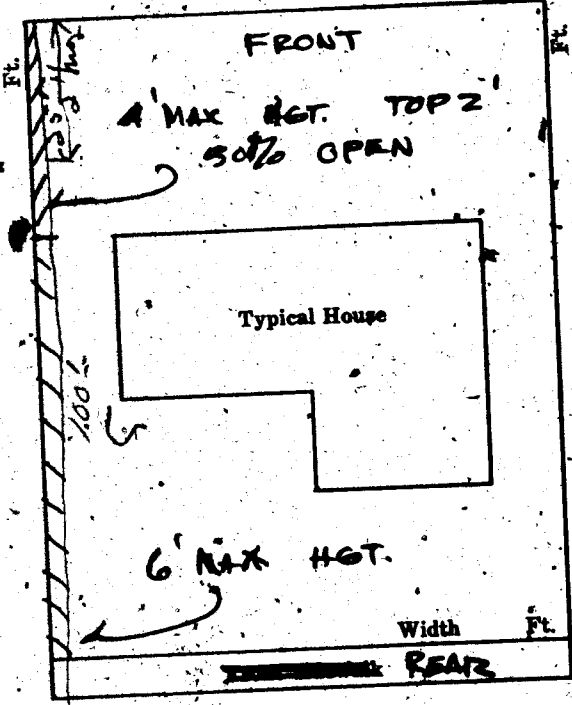
TOTAL LINEAL FEET: 100

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a Home owner takes out the Building Permit and if the owner submits the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

Alhambra



SIGNED:

Virgil Slade

DATE: 7-10-68

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

Date:

7-10-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

7-11-68

#12850

PERMIT NO:

43542

PERMIT FEE:

400

RECEIPT

7709 \$004.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 JUL 68

Dicky Jones 12-3-78

1970
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

150⁰⁰

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 800 Alhambra

OWNER: John Hiegel

LOT(s): 5 BLOCK 3 SUBDIVISION TOWN & COUNTRY ESTATES ZONE: R1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☒

Wood ☐

Other ☐

PLANS: ☐ Yes ☐ No

ARCHITECT:

ENGINEER:

CALCS: ☐ Yes ☐ No

CONTRACTOR: O'NEAL

STATE LICENSE #

CITY LICENSE #

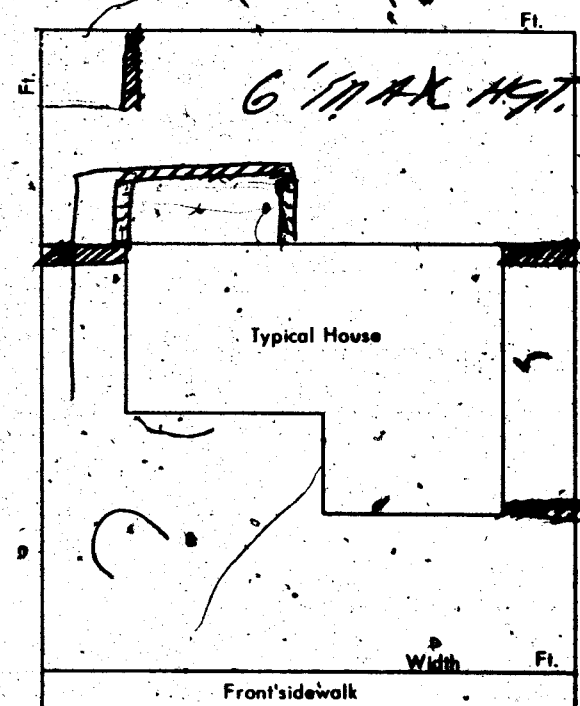
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 75

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' = 50% open.
7. I must not obstruct required on-site parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I hereby agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE:

PLANNING DEPT. *[Signature]*

Date: 12/18/70

PUBLIC WORKS DEPT. *[Signature]*

Date:

BUILDING DEPT. *[Signature]*

Date: 12-18-70

#12850

PERMIT NO. 55879

PERMIT FEE \$ 5

RECEIPT

\$130 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 DEC 70

24-08
Dicky Jones 12-5-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL \$ 600-

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

800 Alhambra

OWNER:

H. Musselman

LOT(s)

5

BLOCK

3

SUBDIVISION

FOUNTAIN COUNTRY ESTATES ZONE 11/

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

BRICK Veneer

USE

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

4005

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Decorative Stone

STATE LICENSE

14428

CITY LICENSE

76378

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curbs/gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Code.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

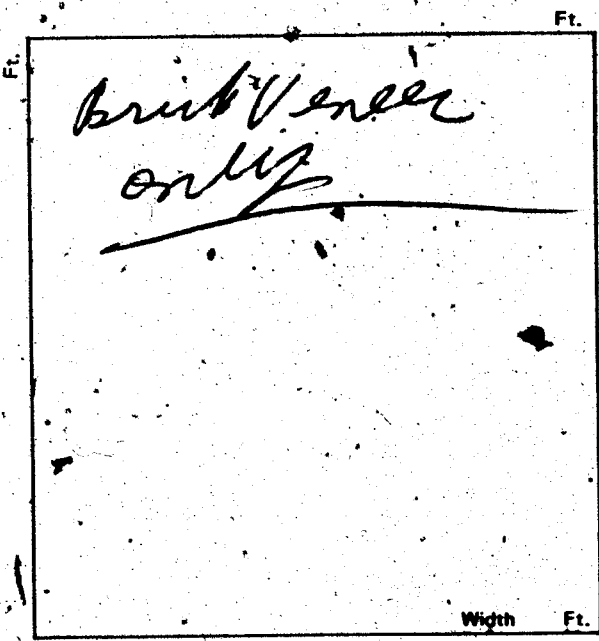
SIGNED:

Alan Jones

Contractor

BY:

Agent or Owner



Front property line

PLANNING DEPT.:

Charles Lusk

Date:

3-27-78

PUBLIC WORKS DEPT.:

Date:

3/27/78

BUILDING DIVISION:

Date:

3-27-78

PERMIT NO.:

4732-1

PERMIT FEE \$

800

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Eady 10-23-80

DEPT. of BLDG. & SAFETY—CITY OF LAS VEGAS, NEVADA

OWNER Heer Bros ADDRESS 800 Alhambra DATE 7-19-63
GEN. CONT. Same TYPE OF STRUCTURE Altering
PERMIT NO. 21071 LEGAL DESCRIPTION Lot 5 Block 3 Town & Country Est. garage to living

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	DATE	PERMIT NO.	DATE
ROOFINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES (CONT.)	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	<u>Painted 8-1-63</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	<u>8-14-63</u>
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	<u>Painter 8-14-63</u>
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.		MISCELLANEOUS	
LATHING		FINAL REFRIG.		GRADING & DRAINAGE	
BACKING (SIDING)		FINAL SEWER		ON-SITE PARKING SPACES	
PLASTER		FINAL SEPTIC TANK		ENG. APPROVAL OF	
SCRATCH				OFF-SITE IMPROVEMENTS	
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	<u>AC</u>	DATE	<u>6-1-64</u>		

APPROVED FOR OCCUPANCY & METER Painter INSPECTOR DATE
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23.04

800 Alhambra

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER John Hiegel ADDRESS 800 Alhambra DATE 12-18-70
CONTRACTOR Owner PERMIT NO. 55879
LOT 5 BLOCK 3 SUBDIVISION Town & Country Estates wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location
Final Inspection <u>4 B 12-29-70</u>	Footings
	Wall Steel 1st <u>2d</u> <u>3d</u>
	Final Inspection
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st <u>2d</u> <u>3d</u>	Wall Steel 1st <u>2d</u> <u>3d</u>
Bond Beam 1st <u>2d</u> <u>3d</u>	Final Inspection
Final Inspection	

23.14 B ADDRESS 800 Alhambra LOG NO. AREA

Gloria Ealy 10-23-80

Water Softener

9-20-63 C. E. Ealy

Permit # 21071

164322 KYRIAKOS 10-24-80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER H. Musselman ADDRESS 800 Alahambra DATE 3-27-78
GEN. CONT. Decorative Stone TYPE OF STRUCTURE Brick veneer
PERMIT NO. 4732-1 LEGAL DESCRIPTION L 5 B 3 Town & Country Estates

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

800 Alahambra

LOG #

AREA #

76-114

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Vernon Bunker ADDRESS 800 Alahambra DATE 12-26-63
GEN. CONT. Virgil W. Slade Inc. TYPE OF STRUCTURE blk fence
PERMIT NO. 23028 LEGAL DESCRIPTION Lot 5 Blk 3 Town & Country

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	A/C ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRY WALL	FINAL AIR COND.	
LATHING	FINAL REFRIG.	
BACKING (SIDING)	FINAL SEWER	
PLASTER SCRATCH	FINAL SEPTIC TANK	
PLASTER BROWN		
MSAN REDEVELOPMENT APPROVAL		
FINAL BLDG		
DATE <u>6-1-64</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

800 Alahambra

LOG #

AREA #

23.04

Therm KYRIAKOS 10-24-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Byron Bunker ADDRESS 800 Alhambra DATE 7/11/68
CONTRACTOR Virgil Slade PERMIT NO. 43542
LOT 5 BLOCK 3 SUBDIVISION Town & Country Estates
Block

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u>W 2-46-68</u>	Location <u>W 2-46-68</u>
Final Inspection <u>W 2-16-68</u>	Footings <u>W 2-16-68</u>
	Wall Steel 1st <u>2d</u> 3d <u>3d</u>
	Final Inspection <u>W 7-18-68</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u>W 2-46-68</u>	Location <u>W 2-46-68</u>
Footings <u>W 2-16-68</u>	Footings <u>W 2-16-68</u>
Wall Steel 1st <u>2d</u> 3d <u>3d</u>	Wall Steel 1st <u>2d</u> 3d <u>3d</u>
Bond Beam 1st <u>2d</u> 3d <u>3d</u>	Final Inspection <u>W 7-18-68</u>
Final Inspection <u>W 7-18-68</u>	

23.14 B ADDRESS 800 Alhambra LOG NO. 23.14 B AREA 23.14 B

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER HEERS BROS. ADDRESS 800 Alhambra Dr. DATE 8-21-62
GEN. CONT. same TYPE OF STRUCTURE S.F. DWL.
PERMIT NO. 12079 LEGAL DESCRIPTION Lot 5 Block 3 Town & Country Est.

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>W 2-46-68</u>	PLUMBING CONT. <u>W 2-46-68</u>	TEMP POLE CONT. <u>W 2-46-68</u>
FIREPLACE FTG. <u>W 2-46-68</u>	PERMIT NO. <u>W 2-46-68</u> DATE <u>W 2-46-68</u>	PERMIT NO. <u>W 2-46-68</u> DATE <u>W 2-46-68</u>
FOOTINGS <u>W 2-46-68</u>	HEAT & VENT. AC CONT. <u>W 2-46-68</u>	INSPECTION <u>W 2-46-68</u> DATE <u>W 2-46-68</u>
FOUNDATION WALL <u>W 2-46-68</u>	PERMIT NO. <u>W 2-46-68</u> DATE <u>W 2-46-68</u>	ELECTRICAL CONT. <u>W 2-46-68</u>
STEM WALL <u>W 2-46-68</u>	SEWER CONT. <u>W 2-46-68</u>	PERMIT NO. <u>W 2-46-68</u> DATE <u>W 2-46-68</u>
FLOOR FRAMING <u>W 2-46-68</u>	PERMIT NO. <u>W 2-46-68</u> DATE <u>W 2-46-68</u>	FIXTURES CONT. <u>W 2-46-68</u>
SLAB <u>W 2-46-68</u>	ROUGH SOIL <u>W 2-46-68</u>	PERMIT NO. <u>W 2-46-68</u> DATE <u>W 2-46-68</u>
CHIMNEY STEEL (FIREPLACE) <u>W 2-46-68</u>	ROUGH WATER <u>W 2-46-68</u>	SLAB <u>W 2-46-68</u>
WALL STEEL <u>W 2-46-68</u>	TOP-OUT <u>W 2-46-68</u>	ROUGH <u>W 2-46-68</u>
COLUMN STEEL <u>W 2-46-68</u>	ROUGH GAS <u>W 2-46-68</u>	FINAL ROUGH <u>W 2-46-68</u>
BEAM STEEL <u>W 2-46-68</u>	AC ROUGH DUCT <u>W 2-46-68</u>	FINAL FIXTURE <u>W 2-46-68</u>
STEEL FABRICATION <u>W 2-46-68</u>	REF. ROUGH PIPING <u>W 2-46-68</u>	TEMPORARY SERVICE <u>W 2-46-68</u>
FRAMING <u>W 2-46-68</u>	FINAL PLUMBING <u>W 2-46-68</u>	MISCELLANEOUS <u>W 2-46-68</u>
ROOF SHEATHING <u>W 2-46-68</u>	FINAL GAS <u>W 2-46-68</u>	URBAN REDEVELOPMENT APPROVAL <u>W 2-46-68</u>
INTERIOR <u>W 2-46-68</u>	FINAL AIR COND. <u>W 2-46-68</u>	GRADING & DRAINAGE <u>W 2-46-68</u>
EXTERIOR <u>W 2-46-68</u>	FINAL REFRIG. <u>W 2-46-68</u>	ON-SITE PARKING SPACES <u>W 2-46-68</u>
DRYWALL <u>W 2-46-68</u>	FINAL SEWER <u>W 2-46-68</u>	ENG. APPROVAL OF <u>W 2-46-68</u>
LATHING <u>W 2-46-68</u>	FINAL SEPTIC TANK <u>W 2-46-68</u>	OFF-SITE IMPROVEMENTS <u>W 2-46-68</u>
BACKING (SIPING) <u>W 2-46-68</u>		
PLASTER: SCRATCH <u>W 2-46-68</u>		
BROWN <u>W 2-46-68</u>		
FINAL BLDG <u>W 2-46-68</u>		

APPROVED FOR OCCUPANCY

INSPECTOR

DATE

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

800 Alhambra Dr.

T-46

1