

1610 Atlantic

Lot 34, Blk 5 Eastwood Tr #2

Glenn Calif 11-28-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: JOS. A. AVENTINO ADDRESS: 1610 Atlantic DATE: 10-15-57
GEN. CONT. J. K. JOHNSON CONSTR. TYPE OF STRUCTURE: FOOTING FOR BRICK
PERMIT NO. 29751 LEGAL DESCRIPTION: Lot 34, Bl. 5, Eastwood Tr. #2. VENEER OF SIDE DWG.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. PERMIT NO. _____ DATE _____	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. CONT. PERMIT NO. _____ DATE _____	INSPECTION DATE _____
FOUND. & PIERS	SEWER CONT. PERMIT NO. _____ DATE _____	ELECTRICAL CONT. PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH SOIL	OUTLETS
BOND BEAM STEEL	ROUGH WATER	MOTORS _____ H.P.
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	SLAB
STEEL FABRICATION	TOP-OUT	ROUGH
CONNECTIONS & PAINTING INTERIOR _____ EXTERIOR _____	ROUGH GAS	FINAL ROUGH _____
LATHING	ROUGH DOCT	FIXTURE CONT. PERMIT NO. _____ DATE _____
PLASTER	FINAL PLUMBING	FIXTURES
SCRATCH	FINAL HEATING	FINAL FIXTURE
BROWN	FINAL GAS	APPROVED FOR METER
FINAL BLDG. <i>10-16-57</i>		
GRADING & DRAINAGE		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY:

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1610 Atlantic - FOOTING FOR BRICK VENEER OF SIDE OF DWG. 10/15/57

23.04